1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB22-1430			
3	SERIES OF 2019 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	ABILL			
6 7	For an ordinance approving and accepting the Park Hill Golf Course Small Area Plan, which plan shall become a part of the Comprehensive Plan 2040 for the			
8 9 10	City and County of Denver pursuant to the provisions of Section 12-61 of the Denver Revised Municipal Code.			
11	WHEREAS, pursuant to the provisions of Section 12-61 of the Denver Revised Municipal			
12	Code ("DRMC"), and by Ordinance No. 302, Series of 2019, there has been approved a			
13	Comprehensive Plan for the City and County of Denver ("Comprehensive Plan 2040"); and			
14	WHEREAS, said Section 12-61 of the DRMC provides for the supplementation of			
15	Comprehensive Plan 2040; and			
16	WHEREAS, pursuant to the provisions of Section 12-61 DRMC, the City wishes to			
17	supplement Comprehensive Plan 2040 by approving and accepting the Park Hill Golf Course Small			
18	Area Plan; and			
19	WHEREAS, members of the City Council, duly authorized by the president of council have			
20	monitored the process whereby said Park Hill Golf Course Small Area Plan has been formulated;			
21	and			
22	WHEREAS, the Park Hill Golf Course Small Area Plan has been approved by the Denver			
23	Planning Board; and			
24	WHEREAS, the Manager of Community Planning and Development has transmitted the Park			
25	Hill Golf Course Small Area Plan to the Mayor and Council for acceptance as a supplement to			
26	Comprehensive Plan 2040; and			
27	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
28	DENVER;			
29	Section 1. That the proposed Park Hill Golf Course Small Area Plan, consisting of a			
30	document of the same name filed with the City Clerk, Ex-Officio Clerk of the City and County of			
31	Denver, on the 4 th day of November, 2022 as City Clerk Filing No. 20220109, is hereby adopted and			
32	accepted as a supplement to Comprehensive Plan 2040, pursuant to Section 12-61(d) of the DRMC.			
33	Section 2. That this adoption and acceptance of the Park Hill Golf Course Small Area Plan,			
34	and of any amendment thereto, in conjunction with Comprehensive Plan 2040, is intended to			
35	establish the official guide for officials of the City and County of Denver and private citizens when			
	1			

making decisions affecting the future of land use and transportation in and for the City and County 1 2 of Denver, as defined in said plan; provided however, that such approval shall not preempt the decision making powers vested by law or administrative directive in the Mayor, the Council or any 3 4 other official of the City and County of Denver with respect to, but not limited to: a zoning map amendment, a zoning language amendment, a dedication or vacation of a street, alley or other public 5 way, a designation of a park, the issuance of a revocable permit, a conveyance or acquisition of real 6 property by the City and County of Denver, or an appropriation for or construction of a capital 7 improvement; and provided, further that it is expressly understood that judgment must be exercised 8 9 in the application of Park Hill Golf Course Small Area Plan in the decision making processes of the Mayor, Council and other officials of the City and County of Denver. 10

11 COMMITTEE APPROVAL DATE: November 8, 2022

12	MAYOR-COUNCIL DATE:	November 15, 2022
----	---------------------	-------------------

13	PASSED BY THE COUNCIL:			
14		PRESIDENT		
15	APPROVED:	MAYOR		
16	ATTEST:	- CLERK AND RECORDER,		
17		EX-OFFICIO	CLERK C	OF THE
18		CITY AND CO		FDENVER
19	NOTICE PUBLISHED IN THE DAILY JOURNAL: $_$;	
20	PREPARED BY: Nathan J. Lucero, Assistant City A	ttorney	DATE:	November 23, 2022
21 22 23 24	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitte § 3.2.6 of the Charter.	and have no leg	al objecti	on to the proposed
25	Kerry Tipper, Interim Denver City Attorney			

26	BY:	, Assistant City Attorney	DATE:
----	-----	---------------------------	-------