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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1118
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**
7 **County of Denver and Metro Caring to provide hands-on education in nutrition,**
8 **cooking, home economics, kitchen gardening, and other programming.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and Metro Caring, in the words and figures contained and set forth in that form of Third
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk's Filing No. 202264097-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: September 21, 2022

17 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: November 23, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Interim Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____