1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR22-1431	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Fifth Amendatory Agreement between the City and County of Denver and The Empowerment Program, Inc. to continue diverting people with behavioral health issues into intensive case management as part of the Law Enforcement Assisted Diversion (LEAD) Program.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
11	Section 1. The proposed Fifth Amendatory	Agreement between the City and County of
12	Denver and The Empowerment Program, Inc., in the words and figures contained and set forth in	
13	that form of Fifth Amendatory Agreement available in the office and on the web page of City Council	
14	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County o	
15	Denver, under City Clerk's Filing No. 202264538-05, is hereby approved.	
16	COMMITTEE APPROVAL DATE: November 9, 2022 by Consent	
17	MAYOR-COUNCIL DATE: November 15, 2022	
18	PASSED BY THE COUNCIL: November	per 21, 2022
19	- Chio	- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Breena N. Meng, Assistant City Att	orney DATE: November 17, 2022
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Interim Denver City Attorney	
30 31	BY: Anshul Bagga , Assistant City At	torney DATE: Nov 17, 2022