ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Ple	ase mark one:	☐ Bill Request	or		n Request	Date of Request:11/21/2022
1.	Type of Request:					
\boxtimes	Contract/Grant Agre	ement	rnmenta	l Agreement (IG	A) 🗌 Rezo	oning/Text Amendment
П	Dedication/Vacation	Appropria	tion/Sup	pplemental		IC Change
	Other:		•	•		ě
2.	acceptance, contract ex Approves a loan a	xecution, contract amen agreement between the O	dment, m City and C	nunicipal code cha County of Denver	nge, supplen and MONTE	actor and indicate the type of request: grant mental request, etc.) BELLO FRESHLO LLC in the amount of ction affordable low-income housing
3.	Requesting Agency: [Department of Housing S	Stability			
C	Contact Person: ontact person with known dinance/resolution	vledge of proposed		Contact p	erson to pres	ent item at Mayor-Council and
_	ame: Adam Lyons			Name: Sa	abrina Allie	for Mayor-Council
E	mail: adam.lyons@den	vergov.org		Email: sa	brina.allie@	denvergov.org
5.	The Montbello FreshL team of the Montbello be located in the top fi Denver, office space for and 60% of the area m. This project was awar Department of Econo.	to is a new construction of Organizing Committee twe stories, and the ground or MOC, and community adding income (AMI), with ded 4% + State LIHTC mic Development and	affordable (MOC) and floor vy-serving ith 15% constitution in 2020 Internation	le low-income hou and FLO Develop will consist of come goffice space. The of the total units b of, received an Am- onal Trade (OEDI	sing tax cred oment Servic nmunity servi developmen eing three be erican Rescu T), and a lo	ary if more space needed: it (LIHTC) development by the development es (FLO). The 97 affordable apartments will ce facility space for Mental Health Center of t will serve households earning between 30% drooms. e Plan Act (ARPA) grant from the Colorado an from the Colorado Division of Housing, as approved by City Council on 6/7/2021.
	The project is requesti	ng a \$3,300,000 cashflo	w loan to	MONTBELLO I	FRESHLO L	LC with an 18-year, six-month term.
6.	City Attorney assigned Eliot Schaefer	ed to this request (if ap	plicable)):		
7.	City Council District	:				
8.	**For all contracts, f	ill out and submit acco	mpanyir	ng Key Contract	Terms work	sheet**
			Key	Contract Ter	ms	
		To be	completed	d by Mayor's Legi	islative Team	·
Res	solution/Bill Number: _				Date Ente	ered:

Type of Con Loan Agree		. Profession	al Services	> \$500K; IO	GA/Grant Agreemo	ent, Sale or Leas	e of Real Property):	
Vendor/Con MONTBEL								
Contract co		ber:						
Location: 12444 East	Albrook Dri	ive Denver,	CO 80238					
Is this a new	w contract?	Yes [□ No Is	this an Amo	endment? Yes	⊠ No If yes,	how many?	
The Loan	will mature		nd payable o		e <u>existing</u> term dat nat is eighteen years,		dates): wing the executing of the Promis	ssory
Contract A	mount (ind	icate existin	g amount,	amended ar	mount and new con	tract total):		
	Current Contract Amount			4	Additional Funds	2	Total Contract Amount	
		(A)		.	(B)		(A+B)	
		\$3,300,00	0					
	Current Contract Term			_	Added Time		New Ending Date	
	See above for terms of the loan agreement							
bedroom un or below 70 The low-inc residential u constructed	ello FreshLo its. A city c % of the are come housin inits on floo out of fire-regior finishe	ovenant is to ea median in g tax credit (rs 2-6. Reinf etardant woo s will consis	be recorded come (AMI) (LIHTC) de corced colum od exterior b t of storefro	d on the land o. velopment w nns will supp pearing walls nt glazing, b	of for 60 years. All af will consist of one size port the first level of s, supporting engine	fordable units wi x-story building v post tensioned c ered open web flo	o-bedroom units and 15 three- ll be rented to households earning with ground floor office space are oncrete slabs. Floors 2-6 will be por trusses, and engineered roof chitectural metal panels, and stud	nd
Unit Mix:								
Unit Type	30% AMI	50% AMI	60% AMI	70% AMI				
1BR	3		28					
2BR	3		19					
3BR Total	7		55 55					
TOtal	/	1/		10				
Was this co	ontractor se	lected by co	ompetitive p	process?	N/A	If not, why not	? N/A	
			To l	pe completed	l by Mayor's Legisla	ative Team:		
Resolution/I	Bill Number	r:				Date Entered:		

Has this contractor provided these services to the City before? \square Yes \boxtimes No						
Source of funds: General Fund						
Is this contract subject to: \square W/MBE \square DBE \square SBE \square XO101 \square ACDBE \boxtimes N/A						
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A						
Who are the subcontractors to this contract? N/A						
To be completed by Mayor's Legislative Team:						

Resolution/Bill Number: _____

Date Entered: