1	<u>BY AUTHORITY</u>		
2 3		COMMITTEE OF REFERENCE	
3 4		Land Use, Transportation & Infrastructure	
5	<u>A RESOLUT</u>	ION	
6 7 9 10 11	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of forty-three thousand two hundred fifty-five dollars and sixty-four cents (\$43,255.64) made payable to John Wivholm and Jen Menary, in full payment and satisfaction of all claims related to the incident which occurred on July 9, 2022, Claim Number 2022-009073.		
13 14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
15		ty of Denver hereby approves and authorizes	
16	the expenditure and payment from the 2022 appropriation account designated as "Liability Claims"		
17	(Accounting Number 11827 4511001), the sum of forty-three thousand two hundred fifty-five dollars		
18	and sixty-four cents (\$43,255.64) made payable to John Wivholm and Jen Menary, in full payment		
19	and satisfaction of all claims related to the incident which occurred on July 9, 2022, Claim Number		
20	2022-009073.		
21	Payment is to be made upon the execution and	delivery of such release or releases as is or	
22	are satisfactory to the attorney for the City and County	of Denver.	
23	Section 2. The Manager of Finance is hereby authorized and directed to make such book		
24	and record such entries and to do such other things as may be necessary to accomplish		
25	the purposes of this resolution.		
26	[BALANCE OF PAGE INTENTIC	NALLY LEFT BLANK]	

1	COMMITTEE APPROVAL DATE: N/A		
2	MAYOR-COUNCIL DATE: November 22, 2022		
3	PASSED BY THE COUNCIL:		
4	PRESIDENT		
5 6 7 8		ELERK AND RECORDER, X-OFFICIO CLERK OF THE XITY AND COUNTY OF DENVER	
9	PREPARED BY: Conor Farley, Assistant City Attorney	DATE: November 22, 2022	
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
14	Kristin M. Bronson, City Attorney		
15	BY:, Assistant City Attorn	ey DATE:	