| 2 | RESOLUTION NO. 22-1424 | COMMITTEE OF REFERENCE: |
|------------------|---|--|
| 3 | SERIES OF 2022 | Business, Arts, Workforce, Aviation Services |
| 4 | A RESOLUTION | |
| 5 6 7 8 | By the Council of the City and County of Denver, sitting ex officio as the Board of Directors of the Denver 14 th Street General Improvement District, approving a Work Plan, adopting a Budget, imposing Capital Charges and Maintenance Charges, and making appropriations for the 2023 Fiscal Year. | |
| 9 | WHEREAS, the Denver 14th Street G | eneral Improvement District (the "District") was created |
| 0 | by Denver Ordinance No. 464, Series of 200 | 9, ("Creation Ordinance") and said Creation Ordinance |
| . 1 | recognized the Council of the City and Cour | ity of Denver as the ex officio Board of Directors of the |
| 2 | District (the "Board of Directors"), pursuant to | o 31-25-609, C.R.S.; and, |
| 3 | WHEREAS, the Board of Directors is | authorized to approve the Work Plan and Budget and |
| 4 | impose Capital Charges and Maintenance C | harges; and, |
| 5 | WHEREAS, Denver Ordinance No. 46 | 33, Series of 2009, established a District Advisory Board |
| 6 | (the "Advisory Board") for the District, and sp | pecified that such Advisory Board should, subject to the |
| 7 | approval of the Board of Directors, conduct and manage certain affairs of the District as the | |
| 8 | authorized agent of the Board of Directors in | cluding certain financial and legal affairs; and |
| 9 | WHEREAS, the said Ordinance No. 4 | 63, Series of 2009, also calls for the Advisory Board to |
| 20 | prepare, hold a public hearing on, deliver an | d recommend to the Board of Directors, at least once a |
| 21 | year, a Work Plan, Budget, Capital Charges | and Maintenance Charges (as such terms are defined |
| 22 | in the Creation Ordinance) for the next succe | eeding fiscal year; and, |
| 23 | WHEREAS, following due notice, the | Advisory Board held a public hearing on September 27, |
| 24 | 2022, on the proposed Capital Charges, M | aintenance Charges, Work Plan and Budget, and has |
| 25 | prepared, delivered and recommended to the | e Board of Directors for its approval of the District Work |
| 26 | Plan, Budget, Capital Charges, and Maintenance Charges for the 2023 Fiscal Year; and | |
| 27 | WHEREAS, in an election held on I | November 3, 2009, the eligible electors of the District |
| 28 | approved ballot issues authorizing the crea | ation of the District, and the collection, retention and |
| 29 | spending of revenues in the amounts not less | s than as specified in the proposed 2023 Work Plan and |
| 80 | Budget. | |

BY AUTHORITY

1 2

- **Section 1.** That the 2023 Work Plan and Budget for the District as filed in the Office of the City Clerk, ex-officio Secretary of the District, in File No. 2009-0629-AH, be and hereby are adopted and approved.
- **Section 2.** The sum of money identified for each fund in the 2023 Budget for expenditure in the 2023 Fiscal Year is hereby appropriated for such purpose.
- **Section 3**. That the Capital Charges and Maintenance Charges set forth in the schedules filed with the Office of the City Clerk, ex-officio Secretary of the District, are hereby imposed on each property within the District boundaries and such amount of money, being necessary to be raised from Capital Charges and Maintenance Charges for the purpose of the District's expenses as set forth in the 2023 Budget, is hereby approved.
- **Section 4**. That the fiscal year of the District shall begin on the first day of January and end on the last day of December each year.
- **Section 5**. That the City Clerk of the City and County of Denver, acting ex officio as the Secretary of the Board of Directors of the District, shall attest and affix the seal of the District to this Resolution.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

- COMMITTEE APPROVAL DATE: November 9, 2022 1 2 MAYOR-COUNCIL DATE: November 15, 2022 APPROVED BY THE CITY COUNCIL OF THE CITY AND COUNTY OF DENVER, SITTING EX 3 OFFICIO AS THE BOARD OF DIRECTORS OF THE DENVER 14TH STREET GENERAL 4 **IMPROVEMENT DISTRICT:** 5 PASSED BY THE COUNCIL: November 28, 2022 6 PRESIDENT 7 ATTEST: - CLERK AND RECORDER, 8 **EX-OFFICIO CLERK OF THE** 9 10 CITY AND COUNTY OF DENVER PREPARED BY: Spencer Fane LLP 11 DATE: October 24, 2022
- Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of

REVIEWED BY: Gabrielle Corica, Assistant City Attorney

- the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
- resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
- 16 § 3.2.6 of the Charter.

12

- 17 Kerry Tipper, Interim Denver City Attorney
- 18 BY: Anskul Bagga , Assistant City Attorney DATE: Nov 23, 2022

DATE: November 23, 2022