| 1                    | BY AUTHORITY   |   |              |
|----------------------|--|---|--------------|
| 2                    | RESOLUTION NO. CR22-1492   | COMMITTEE C   | F REFERENCE: |
| 3                    | SERIES OF 2022   | Finance and Governance  |              |
| 4                    |  |   |              |
| 5                    | A RESOLUTION   |   |              |
| 6<br>7               | Approving the City Council reappointr Start Policy Council.  | nent of Brandan Burns t   | o the Head   |
| 8<br>9               | BE IT RESOLVED BY THE COUNCIL OF THE CITY  | AND COUNTY OF DENVE   | R:           |
| 0                    | Section 1. That the City Council reappointment of Brandan Burns to the Head Star   |   |              |
| 1                    | Policy Council for a term effective immediately and expiring on 10-1-2023, or until a  |   |              |
| 2                    | successor is duly appointed, be and hereby is approved.  |   |              |
| 3                    | COMMITTEE APPROVAL DATE: November 15, 2022 by Consent  |   |              |
| 4                    | MAYOR-COUNCIL DATE: November 22, 2022  |   |              |
| 5                    | PASSED BY THE COUNCIL: November 28, 2022   |   |              |
| 6                    | and the second   | - PRESIDENT   |              |
| 7<br> 8<br> 9        | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |              |
| 20                   | PREPARED BY: Luke Palmisano, Legislative Policy  | Analyst DATE: Nover   | mber 8, 2022 |
| 21<br>22<br>23<br>24 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution <b>is not</b> submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |              |
| 26                   | Kerry Tipper, Interim Denver City Attorney   |   |              |
| 27<br>28             | BY: Anshul Bagga , Assistant City Att  | orney DATE: Nov 2   | 22, 2022     |