| 1                         | BY AUTHORITY  |                           |           |                                     |
|---------------------------|---|---------------------------|-----------|-------------------------------------|
| 2                         | RESOLUTION NO. CR 22-1464   |                           | COMM      | ITTEE OF REFERENCE:                 |
| 4<br>5<br>6               | SERIES OF 2022  | BUSINESS, ARTS, WO        | RKFORCE   | & AVIATION SERVICES                 |
| 7<br>8                    | A RESOLUTION  |                           |           |                                     |
| 9<br>10<br>11<br>12<br>13 | Approving a proposed First Amendment between the City and County of Denve<br>and Emerging Airport Partners, LLC, d/b/a Half Moon Empanadas, concernin<br>the addition of 2 years in recognition of the effects of the pandemic, at Denve<br>International Airport.  |                           |           |                                     |
| 14                        | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                           |           |                                     |
| 15                        | Section 1. The proposed First Amendment between the City and County of Denver and   |                           |           |                                     |
| 16                        | Emerging Airport Partners, LLC, d/b/a Half Moon Empanadas, referred to as Contract No   |                           |           |                                     |
| 17                        | 202264218-01 in the words and figures contained and set forth in that form of a first amendmen  |                           |           |                                     |
| 18                        | available in the office and on the web page of City Council, and to be filed in the office of the Clerk   |                           |           |                                     |
| 19                        | and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No. 202264218  |                           |           |                                     |
| 20                        | is hereby approved.   |                           |           |                                     |
| 21                        | COMMITTEE APPROVAL DATE: November 16, 2022  |                           |           |                                     |
| 22                        | MAYOR-COUNCIL DATE: November 22, 2022   |                           |           |                                     |
| 23                        | PASSED BY THE COUNCIL:November 28, 2022   |                           |           |                                     |
| 24                        | - And   | PRES                      | IDENT     |                                     |
| 25<br>26<br>27            | ATTEST:   |                           | FICIO CLE | ORDER,<br>RK OF THE<br>TY OF DENVER |
| 28                        | PREPARED BY: Brent Larson, Assistant City Attorney DATE: November 23, 2022  |                           |           |                                     |
| 29<br>30<br>31<br>32      | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                           |           |                                     |
| 33                        | Kerry Tipper, Interim Denver City Attorney  |                           |           |                                     |
| 34                        | BY: Anskul Bagga  | , Assistant City Attorney | DATE: _   | Nov 22, 2022                        |
| 35                        |   |                           |           |                                     |