| 1 | BY AUTHORITY | | |
|----------------------------|---|-----------------------|-------------------------------------|
| 2 | RESOLUTION NO. CR22-1503 | | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2022 | Land Us | se, Transportation & Infrastructure |
| 4 | <u>A RESOLUTION</u> | | |
| 5 6 7 8 | Approving a proposed Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. to continue providing design services for the Colfax Bus Rapid Transit project. | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 10 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 11 | and Parsons Transportation Group, Inc., in the words and figures contained and set forth in that form | | |
| 12 | of Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 13 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 14 | Clerk's Filing No. 202265292-01, is hereby approved. | | |
| 15 | COMMITTEE APPROVAL DATE: November 22, 2022 | | |
| 16 | MAYOR-COUNCIL DATE: November 29, 2022 | | |
| 17 | PASSED BY THE COUNCIL: | | |
| 18 | PRESIDENT | | |
| 19 20 21 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 22 | PREPARED BY Robert G. Wheeler, As | sistant City Attorney | DATE: December 1, 2022 |
| 23 24 25 26 27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 28 29 | Kerry Tipper, Denver City Attorney | | |
| 29 30 | BY:, Ass | sistant City Attorney | DATE: |
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