| 1                          | BY AUTHO   | <u>RITY</u>   |
|----------------------------|--|---|
| 2                          | RESOLUTION NO. CR22-1519   | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2022   | Land Use, Transportation & Infrastructure                                     |
| 4                          | A RESOLUTION   |   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Amendatory Agreement between the City and County of Denver and Handprint Architecture, Inc. to continue providing professional design services for the Denver Police Station District 5 relocation from 4685 Peoria Street to 12025 East 45th Avenue in Council District 8. |   |
| 0                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY  | AND COUNTY OF DENVER:   |
| 1                          | Section 1. The proposed Amendatory Agree   | ment between the City and County of Denve                                     |
| 2                          |  |   |
| 3                          |  |   |
| 4                          | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit  |   |
| 5                          | Clerk's Filing No. 202265566, is hereby approved.  |   |
| 6                          | COMMITTEE APPROVAL DATE: November 22, 2022 by Consent  |   |
| 7                          | MAYOR-COUNCIL DATE: November 29, 2022  |   |
| 8                          | PASSED BY THE COUNCIL:   |   |
| 9                          |  | - PRESIDENT   |
| 20<br>21<br>22             | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Jacob G. Crawford, Assistant City   | Attorney DATE: December 1, 2022   |
| 24<br>25<br>26<br>27<br>28 | City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.  |   |
| 29                         | Kerry Tipper, Denver City Attorney   |   |
| 30<br>31                   | BY:, Assistant City At   | torney DATE:  |