1	1 BY AUTHORITY	
2	RESOLUTION NO. CR22-1521	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Land Use, Transportation & Infrastructure
4	<u>A RESOLUTION A RESOLUTICION A RESOLUTION A RESOLUTICO RES</u>	<u>NC</u>
5	Accepting and approving the plat of Denve	r Connection West Filing No. 2.
6	WHEREAS, the property owner of the following	g described land, territory or real property
7	situate, lying and being in the City and County of Denve	er, State of Colorado, to wit:
8 9 10 11 12 13 14	A PARCEL OF LAND BEING A PORTION OF "PARCE DEED RECORDED JANUARY 28, 1998 UNDER REC COUNTY OF DENVER RECORDS, BEING LOCATED OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 66 V MERIDIAN, CITY AND COUNTY OF DENVER, STATE PARTICULARLY DESCRIBED AS FOLLOWS:	EPTION NO. 1998013247, CITY AND IN THE NORTHEAST ONE-QUARTER WEST OF THE 6TH PRINCIPAL
15 16 17 18 19 20 21	COMMENCING AT THE NORTHEAST CORNER OF S MONUMENTED BY A 3.25" ALLOY CAP ON A NO.6 F INC. – LS 4842 – 1993, WHENCE THE NORTH ONE- 20, BEING MONUMENTED BY A 3.25" ALLOY CAP O STAMPED PLS 14592 – 1995, IS ASSUMED TO BEA FORMING THE BASIS OF BEARING FOR THIS DESC	REBAR STAMPED CLARK & ASSOC. QUARTER CORNER OF SAID SECTION IN A NO.6 REBAR IN A LOGO BOX R SOUTH 89°54'15" WEST, SAID LINE
22 23 24 25 26 27 28 29 30	THENCE ALONG THE NORTH LINE OF SAID NORTH 89°54'15" WEST A DISTANCE OF 1907.85 FEET; TH SOUTH 00°05'45" EAST A DISTANCE OF 83.00 FEET EAST LINE OF MEMPHIS STREET AS DESCRIBED F CONNECTION WEST FILING NO. 1 RECORDED UNIT THE SOUTH LINE OF GREEN VALLEY RANCH BLVE NO. 1994070394, SAID POINT ALSO BEING THE NO CONNECTION WEST FILING NO. 1 AND THE TRUE	ENCE DEPARTING SAID NORTH LINE, T TO THE INTERSECTION OF THE PER THE PLAT OF DENVER DER RECEPTION NO. 2016106834 AND D AS DESCRIBED UNDER RECEPTION RTHEAST CORNER OF SAID DENVER
30         31         32         33         34         35         36         37         38	THENCE ALONG THE SOUTH LINE OF GREEN VAL 89°54'15" EAST, PARALLEL WITH AND 83.00 FEET I SOUTHERLY FROM THE NORTH LINE OF SAID NOI 20, A DISTANCE OF 906.37 FEET TO A POINT ON T LAND DESCRIBED AT RECEPTION NO. 1992059379 RECORDS, SAID WESTERLY LINE ALSO BEING TH BOULEVARD;	PERPENDICULARLY DISTANT RTHEAST ONE-QUARTER OF SECTION HE WESTERLY LINE OF A PARCEL OF 9, CITY AND COUNTY OF DENVER
<ul> <li>39</li> <li>40</li> <li>41</li> <li>42</li> <li>43</li> </ul>	THENCE SOUTHERLY ALONG SAID WESTERLY LIN CONCAVE EASTERLY, HAVING A RADIUS OF 8640. 00°54'04", AN ARC LENGTH OF 135.89 FEET AND W 00°39'32" WEST A DISTANCE OF 135.89 FEET; THENCE CONTINUING ALONG SAID WESTERLY LIN	00 FEET, CENTRAL ANGLE OF /HOSE CHORD BEARS SOUTH

DISTANCE OF 1370.56 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF BOLLING 1 2 DRIVE AS SHOWN ON GATEWAY PARK IV-FILING NO. 5 RECORDED UNDER RECEPTION 3 NO. 2000051305, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF AIRPORT WAY, ALSO SHOWN ON SAID GATEWAY PARK IV-FILING NO. 5; 4 THENCE DEPARTING SAID WESTERLY LINE AND ALONG SAID NORTHERLY RIGHT-OF-5 WAY OF BOLLING DRIVE, SOUTH 89°39'33" WEST, A DISTANCE OF 925.41 FEET TO THE 6 EASTERLY RIGHT-OF-WAY OF MEMPHIS STREET AS SHOWN ON SAID DENVER 7 8 CONNECTION WEST FILING NO. 1, SAID POINT ALSO BEING THE SOUTHEAST CORNER 9 OF SAID DENVER CONNECTION WEST FILING NO.1; 10 11 THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF MEMPHIS STREET THE FOLLOWING FOUR (4) COURSES; 12 13 14 1. NORTH 00°05'45" WEST, A DISTANCE OF 1388.21 FEET; 15 2. NORTH 12°20'41" EAST, A DISTANCE OF 60.34 FEET; 3. NORTH 00°05'45" WEST, A DISTANCE OF 48.14 FEET; 16 4. NORTH 44°54'15" EAST, A DISTANCE OF 21.35 FEET TO THE POINT OF BEGINNING. 17 18 19 SAID PARCEL CONTAINING 1,400,622 SQUARE FEET OR 32.154 ACRES MORE OR LESS 20 proposes to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts, 21 and have submitted to the Council of the City and County of Denver a plat of such proposed 22 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, 23 accompanied by a certificate of title from the attorney for the City and County of Denver; and 24 dedicating the streets, avenues, easements, public utilities and telecommunication easements as 25 shown thereon; and 26 WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of

the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of the Department of Transportation and Infrastructure and the Executive Director of Parks and Recreation;

## 33 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real
 property has been platted in strict conformity with the requirements of the Charter of the City and
 County of Denver.

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1	Section 2. That the said plat or map of Denver Connection West Filing No. 2 and dedicatir		
2	to the City and County of Denver the streets, avenues, easements, public utilities ar		
3	telecommunication easements as shown thereon, be and the same are hereby accepted by the		
4	Council of the City and County of Denver.		
5	COMMITTEE APPROVAL DATE: November 22, 2022 by Consent		
6	MAYOR-COUNCIL DATE: November 29, 2022		
7	PASSED BY THE COUNCIL:		
8	- PRESIDENT		
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
13	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 1, 2022		
14 15 16 17 18	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
19	Kerry Tipper, Denver City Attorney		
20 21	BY:, Assistant City Attorney DATE:		