1	BY AUTHORITY	
2	RESOLUTION NO. CR22-1521	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5	Accepting and approving the plat of Denver Connection West Filing No. 2.	
6	WHEREAS, the property owner of the follow	wing described land, territory or real property
7	situate, lying and being in the City and County of Denver, State of Colorado, to wit:	
8 9 10 11 12 13 14	A PARCEL OF LAND BEING A PORTION OF "PAR DEED RECORDED JANUARY 28, 1998 UNDER R COUNTY OF DENVER RECORDS, BEING LOCAT OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 6 MERIDIAN, CITY AND COUNTY OF DENVER, ST PARTICULARLY DESCRIBED AS FOLLOWS:	ECEPTION NO. 1998013247, CITY AND ED IN THE NORTHEAST ONE-QUARTER 66 WEST OF THE 6TH PRINCIPAL
15 16 17 18 19 20 21	COMMENCING AT THE NORTHEAST CORNER O MONUMENTED BY A 3.25" ALLOY CAP ON A NO INC. – LS 4842 – 1993, WHENCE THE NORTH ON 20, BEING MONUMENTED BY A 3.25" ALLOY CA STAMPED PLS 14592 – 1995, IS ASSUMED TO B FORMING THE BASIS OF BEARING FOR THIS D	.6 REBAR STAMPED CLARK & ASSOC. IE-QUARTER CORNER OF SAID SECTION P ON A NO.6 REBAR IN A LOGO BOX EAR SOUTH 89°54'15" WEST, SAID LINE
22 23 24 25 26 27 28 29 30	THENCE ALONG THE NORTH LINE OF SAID NOI 89°54'15" WEST A DISTANCE OF 1907.85 FEET; SOUTH 00°05'45" EAST A DISTANCE OF 83.00 FI LINE OF MEMPHIS STREET AS DESCRIBED PER WEST FILING NO. 1 RECORDED UNDER RECEP LINE OF GREEN VALLEY RANCH BLVD AS DESC 1994070394, SAID POINT ALSO BEING THE NOR CONNECTION WEST FILING NO. 1 AND THE TRU	THENCE DEPARTING SAID NORTH LINE, EET TO THE INTERSECTION OF THE EAST R THE PLAT OF DENVER CONNECTION TION NO. 2016106834 AND THE SOUTH CRIBED UNDER RECEPTION NO. THEAST CORNER OF SAID DENVER
30 31 32 33 34 35 36 37 38	THENCE ALONG THE SOUTH LINE OF GREEN V 89°54'15" EAST, PARALLEL WITH AND 83.00 FEE SOUTHERLY FROM THE NORTH LINE OF SAID N 20, A DISTANCE OF 906.37 FEET TO A POINT ON LAND DESCRIBED AT RECEPTION NO. 1992059 RECORDS, SAID WESTERLY LINE ALSO BEING BOULEVARD;	T PERPENDICULARLY DISTANT NORTHEAST ONE-QUARTER OF SECTION N THE WESTERLY LINE OF A PARCEL OF 379, CITY AND COUNTY OF DENVER
<ol> <li>39</li> <li>40</li> <li>41</li> <li>42</li> <li>43</li> <li>44</li> </ol>	THENCE SOUTHERLY ALONG SAID WESTERLY CONCAVE EASTERLY, HAVING A RADIUS OF 86 00°54'04", AN ARC LENGTH OF 135.89 FEET AND 00°39'32" WEST A DISTANCE OF 135.89 FEET; THENCE CONTINUING ALONG SAID WESTERLY DISTANCE OF 1370.56 FEET TO THE NORTHER	40.00 FEET, CENTRAL ANGLE OF O WHOSE CHORD BEARS SOUTH I LINE, SOUTH 00°12'30" WEST, A

DRIVE AS SHOWN ON GATEWAY PARK IV-FILING NO. 5 RECORDED UNDER RECEPTION 1 2 NO. 2000051305, SAID POINT ALSO BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF 3 AIRPORT WAY, ALSO SHOWN ON SAID GATEWAY PARK IV-FILING NO. 5: 4 THENCE DEPARTING SAID WESTERLY LINE AND ALONG SAID NORTHERLY RIGHT-OF-WAY OF BOLLING DRIVE, SOUTH 89°39'33" WEST, A DISTANCE OF 925.41 FEET TO THE 5 EASTERLY RIGHT-OF-WAY OF MEMPHIS STREET AS SHOWN ON SAID DENVER 6 CONNECTION WEST FILING NO. 1, SAID POINT ALSO BEING THE SOUTHEAST CORNER 7 8 OF SAID DENVER CONNECTION WEST FILING NO.1; 9 THENCE NORTHERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF MEMPHIS 10 11 STREET THE FOLLOWING FOUR (4) COURSES; 12 13 1. NORTH 00°05'45" WEST. A DISTANCE OF 1388.21 FEET: 14 2. NORTH 12°20'41" EAST, A DISTANCE OF 60.34 FEET; 15 NORTH 00°05'45" WEST, A DISTANCE OF 48.14 FEET; 16 4. NORTH 44°54'15" EAST, A DISTANCE OF 21.35 FEET TO THE POINT OF BEGINNING. 17 18 SAID PARCEL CONTAINING 1,400,622 SQUARE FEET OR 32.154 ACRES MORE OR LESS 19 proposes to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts, 20 and have submitted to the Council of the City and County of Denver a plat of such proposed 21 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, 22 accompanied by a certificate of title from the attorney for the City and County of Denver; and 23 dedicating the streets, avenues, easements, public utilities and telecommunication easements as 24 shown thereon; and 25 WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey 26 27 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the 28 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the

City Engineer, the Executive Director of Community Planning and Development, the Executive
 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks
 and Recreation;

## 32 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

33 **Section 1**. That the Council hereby finds and determines that said land, territory, or real 34 property has been platted in strict conformity with the requirements of the Charter of the City and 35 County of Denver.

36

1	Section 2. That the said plat or map of Denver Connection West Filing No. 2 and dedicating		
2	to the City and County of Denver the streets, avenues, easements, public utilities and		
3	telecommunication easements as shown thereon, be and the same are hereby accepted by the		
4	Council of the City and County of Denver.		
5	COMMITTEE APPROVAL DATE: November 22, 2022 by Consent		
6	MAYOR-COUNCIL DATE: November 29, 2022		
7	PASSED BY THE COUNCIL:		
8	PRESIDENT		
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
13	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 1, 2022		
14 15 16 17 18	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
19	Kerry Tipper, Denver City Attorney		
20 21	BY: Anahul Bagga, Assistant City Attorney DATE:		