3	SERIES OF 2022 COMMITTEE OF REFERENCE:		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6 7 8	For an ordinance changing the zoning classification for 6302 East 63rd Avenue and 6308 North Argonne Street in DIA.		
9	WHEREAS, the City Council has determined, based on evidence and testimony presented at		
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
12	City, will result in regulations and restrictions that are uniform within the S-MX-5, AIO district, is		
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and		
14	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone		
15	district;		
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
17	DENVER:		
18	Section 1. That upon consideration of a change in the zoning classification of the land area		
19	hereinafter described, Council finds:		
20	a. The land area hereinafter described is presently classified as C-MU-20 with waivers and		
21	reasonable conditions, AIO.		
22	b. It is proposed that the land area hereinafter described be changed to S-MX-5, AIO.		
23	Section 2. That the zoning classification of the land area in the City and County of Denver		
24	described as follows or included within the following boundaries shall be and hereby is changed to		
25	S-MX-5, AIO:		
26 27 28 29 30	A PARCEL OF LAND BEING LOT 1, BLOCK 2 OF DENVER GATEWAY CENTER FILING NO. 7 AS RECORDED AT RECEPTION NUMBER 2021033496 OF THE DENVER COUNTY RECORDS, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.		
31	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof		
32	which are immediately adjacent to the aforesaid specifically described area.		
33	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		
34	Development in the real property records of the Denver County Clerk and Recorder.		

BY AUTHORITY

COUNCIL BILL NO. CB22-1456

1

2 ORDINANCE NO. _____

1	COMMITTEE APPROVAL DATE: November 15, 2022		
2	MAYOR-COUNCIL DATE: November 22, 2022		
3	PASSED BY THE COUNCIL:		
4		PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:	;;	
10	PREPARED BY: Nathan J. Lucero, Assistant City	y Attorney DATE: December 8, 2022	
11 12 13 14 15			
16	Kerry Tipper, Denver City Attorney		
17 18	BY:, Assistant City Atto	torney DATE:	