1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB22-1430				
3	SERIES OF 2022 COMMITTEE OF REFERENCE:				
4	Land Use, Transportation & Infrastructure				
5	<u>A BILL</u>				
6 7 8 9	For an ordinance approving and accepting the Park Hill Golf Course Small Area Plan, which plan shall become a part of the Comprehensive Plan 2040 for the City and County of Denver pursuant to the provisions of Section 12-61 of the Denver Revised Municipal Code.				
10					
11	WHEREAS, pursuant to the provisions of Section 12-61 of the Denver Revised Municipal				
12	Code ("DRMC"), and by Ordinance No. 302, Series of 2019, there has been approved a				
13	Comprehensive Plan for the City and County of Denver ("Comprehensive Plan 2040"); and				
14	WHEREAS, said Section 12-61 of the DRMC provides for the supplementation of				
15	Comprehensive Plan 2040; and				
16	WHEREAS, pursuant to the provisions of Section 12-61 DRMC, the City wishes to				
17	supplement Comprehensive Plan 2040 by approving and accepting the Park Hill Golf Course Small				
18	Area Plan; and				
19	WHEREAS, members of the City Council, duly authorized by the president of council have				
20	monitored the process whereby said Park Hill Golf Course Small Area Plan has been formulated;				
21	and				
22	WHEREAS, the Park Hill Golf Course Small Area Plan has been approved by the Denver				
23	Planning Board; and				
24	WHEREAS, the Manager of Community Planning and Development has transmitted the Park				
25	Hill Golf Course Small Area Plan to the Mayor and Council for acceptance as a supplement to				
26	Comprehensive Plan 2040; and				
27	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF				
28	DENVER;				
29	Section 1. That the proposed Park Hill Golf Course Small Area Plan, consisting of a				
30	document of the same name filed with the City Clerk, Ex-Officio Clerk of the City and County of				
31	Denver, on the 4 th day of November, 2022 as City Clerk Filing No. 20220109, is hereby adopted and				
32	accepted as a supplement to Comprehensive Plan 2040, pursuant to Section 12-61(d) of the DRMC.				
33	Section 2. That this adoption and acceptance of the Park Hill Golf Course Small Area Plan,				
34	and of any amendment thereto, in conjunction with Comprehensive Plan 2040, is intended to				
35	establish the official guide for officials of the City and County of Denver and private citizens when				
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making decisions affecting the future of land use and transportation in and for the City and County 1 2 of Denver, as defined in said plan; provided however, that such approval shall not preempt the decision making powers vested by law or administrative directive in the Mayor, the Council or any 3 4 other official of the City and County of Denver with respect to, but not limited to: a zoning map amendment, a zoning language amendment, a dedication or vacation of a street, alley or other public 5 way, a designation of a park, the issuance of a revocable permit, a conveyance or acquisition of real 6 property by the City and County of Denver, or an appropriation for or construction of a capital 7 8 improvement; and provided, further that it is expressly understood that judgment must be exercised 9 in the application of Park Hill Golf Course Small Area Plan in the decision making processes of the Mayor, Council and other officials of the City and County of Denver. 10

- 11 COMMITTEE APPROVAL DATE: November 8, 2022
- 12 MAYOR-COUNCIL DATE: November 15, 2022

13	PASSED BY THE COUNCIL:	SSED BY THE COUNCIL: December 5, 2022		
14		PRESIDENT		
15	APPROVED:	MAYOR		
16	ATTEST:	- CLERK AND RECORDER,		
17		EX-OFFICIO CLERK OF THE		
18		CITY AND COUNTY OF DENVER		
19	NOTICE PUBLISHED IN THE DAILY JOURNAL:	·,		
20	PREPARED BY: Nathan J. Lucero, Assistant City A	ttorney DATE: November 23, 2022		
21 22 23 24	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submittee § 3.2.6 of the Charter.	and have no legal objection to the proposed		

25 Kerry Tipper, Interim Denver City Attorney

26	BY: Anshul Bagga	, Assistant City Attorney	DATE: _	Nov 23, 2022
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