| 4 | Land Use, Transportation & Infrastructure | | | | |
|----------------------------|---|--|--|--|--|
| 5 | <u>A BILL</u> | | | | |
| 6 7 8 | For an ordinance changing the zoning classification for 6302 East 63rd Avenue and 6308 North Argonne Street in DIA. | | | | |
| 9 | | | | | |
| 10 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | | |
| 11 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | | |
| 12 | City, will result in regulations and restrictions that are uniform within the S-MX-5, AIO district, is | | | | |
| 13 | justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and | | | | |
| 14 | is consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | | |
| 15 | district; | | | | |
| 16 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | |
| 17 | DENVER: | | | | |
| 18 | Section 1. That upon consideration of a change in the zoning classification of the land area | | | | |
| 19 | hereinafter described, Council finds: | | | | |
| 20 | a. The land area hereinafter described is presently classified as C-MU-20 with waivers and | | | | |
| 21 | reasonable conditions, AIO. | | | | |
| 22 | b. It is proposed that the land area hereinafter described be changed to S-MX-5, AIO. | | | | |
| 23 | Section 2. That the zoning classification of the land area in the City and County of Denver | | | | |
| 24 | described as follows or included within the following boundaries shall be and hereby is changed to | | | | |
| 25 | S-MX-5, AIO: | | | | |
| 26 27 28 29 30 | A PARCEL OF LAND BEING LOT 1, BLOCK 2 OF DENVER GATEWAY CENTER FILING NO. 7 AS RECORDED AT RECEPTION NUMBER 2021033496 OF THE DENVER COUNTY RECORDS, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO. | | | | |
| 31 | in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, | | | | |
| 32 | which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 33 | Section 3. That this ordinance shall be recorded by the Manager of Community Planning and | | | | |
| 34 | Development in the real property records of the Denver County Clerk and Recorder. | | | | |

BY AUTHORITY

COUNCIL BILL NO. CB22-1456 COMMITTEE OF REFERENCE:

1

3

2 ORDINANCE NO. _____

SERIES OF 2022

| 2 | | November 22, 2022 | | | | | |
|----------------------------|--|----------------------------------|---|------------------------|--|--|--|
| 2 | PASSED BY THE COUNC | | MAYOR-COUNCIL DATE: November 22, 2022 | | | | |
| 3 | | OIL: | | | | | |
| 4 | | PF | - PRESIDENT | | | | |
| 5 | APPROVED: | M | - MAYOR | | | | |
| 6 7 8 | ATTEST: | | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | | |
| 9 | NOTICE PUBLISHED IN T | THE DAILY JOURNAL: | | ; | | | |
| 10 | PREPARED BY: Nathan | J. Lucero, Assistant City Attorn | еу | DATE: December 8, 2022 | | | |
| 11 12 13 14 15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | | |
| 16 | Kerry Tipper, Denver City Attorney | | | | | | |
| 17 18 | BY: Anahul Bagga | , Assistant City Attorney | DATE: _ | Dec 7, 2022 | | | |