1	BY AUTHO	RITY
2	RESOLUTION NO. CR22-1538	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Finance & Governance
4	A RESOLU	<u>TION</u>
5 6 7 8 9	Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC for Amrep & Loadmaster parts and services for Department of Transportation and Infrastructure vehicles supporting the volume-based trash pricing program.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
11	Section 1. The proposed Master Purchase C	Order between the City and County of Denver
12	and Hardline Equipment LLC, in the words and figures contained and set forth in that form of Master	
13	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
14	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 20220122-00, is hereby approved.	
16	COMMITTEE APPROVAL DATE: November 29, 2022 by Consent	
17	MAYOR-COUNCIL DATE: December 6, 2022	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Olayinka Hamza, Assistant City Att	torney DATE: December 8, 2022
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY:, Assistant City At	ttorney DATE: