

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2022

COUNCIL BILL NO. CB 22-1137  
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Jefferson County Public Health, for collaborative assistance to continue building food systems and neighborhood environments as part of the Food In Communities (FIC) program.**


**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Fifth Amendatory Agreement between the City and County of Denver and Jefferson County Public Health, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202264717-05, is hereby approved.

COMMITTEE APPROVAL DATE: September 21, 2022

MAYOR-COUNCIL DATE: September 27, 2022 by Consent

PASSED BY THE COUNCIL: December 12, 2022 \_\_\_\_\_

 \_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: December 1, 2022

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anakul Bagga, Assistant City Attorney DATE: Dec 1, 2022 \_\_\_\_\_