

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1538
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Hardline Equipment LLC for Amrep & Loadmaster parts and**
7 **services for Department of Transportation and Infrastructure vehicles**
8 **supporting the volume-based trash pricing program.**


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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
12 and Hardline Equipment LLC, in the words and figures contained and set forth in that form of Master
13 Purchase Order available in the office and on the web page of City Council, and to be filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 20220122-00, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 29, 2022 by Consent

17 MAYOR-COUNCIL DATE: December 6, 2022

18 PASSED BY THE COUNCIL: _____ December 12, 2022

19  _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Olayinka Hamza, Assistant City Attorney DATE: December 8, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Dec 8, 2022