| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR22-1541  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2022  | Finance & Governance  |
| 4                          | <u>A RESOLUTION</u>   |   |
| 5<br>6<br>7                | Approving a proposed Master Purchase Order between the City and County of Denver and Jack's Tire and Oil Management Company, Inc. to provide new and retreaded tires and related services for city vehicles.  |   |
| 8<br>9                     | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed Master Purchase Order between the City and County of Denve  |   |
| 11                         | and Jack's Tire and Oil Management Company, Inc., in the words and figures contained and se   |   |
| 12                         | forth in that form of Master Purchase Order available in the office and on the web page of City   |   |
| 13                         | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County   |   |
| 14                         | of Denver, under City Clerk's Filing No. 20220125-00, is hereby approved.   |   |
| 15                         | COMMITTEE APPROVAL DATE: November 29, 2022 by Consent   |   |
| 16                         | MAYOR-COUNCIL DATE: December 6, 2022  |   |
| 17                         | PASSED BY THE COUNCIL:December 1  | 2, 2022   |
| 18                         | - And -   | PRESIDENT   |
| 19<br>20<br>21             | ATTEST:   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                         | PREPARED BY: Olayinka Hamza, Assistant City Atto  | ney DATE: December 8, 2022  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kerry Tipper, Denver City Attorney  |   |
| 29<br>30                   | BY: Anskul Bagga, Assistant City Atto   | rney DATE: <u>Dec 8, 2022</u>   |