1	BY AUTHORITY				
2	ORDINANCE NO COUNCIL BILL NO. CB22-1553				
3	SERIES OF 2023 COMMITTEE OF REFERENCE:				
4	Land Use, Transportation & Infrastructure				
5	<u>A BILL</u>				
6 7	For an ordinance changing the zoning classification for 2212 South Franklin Street in University.				
8	WHEREAS, the City Council has determined, based on evidence and testimony presented at				
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is				
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the				
11	City, will result in regulations and restrictions that are uniform within the U-SU-C1 district, is justified				
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is				
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone				
14	district;				
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF				
16	DENVER:				
17	Section 1. That upon consideration of a change in the zoning classification of the land area				
18	hereinafter described, Council finds:				
19	a. The land area hereinafter described is presently classified as U-SU-C.				
20	b. It is proposed that the land area hereinafter described be changed to U-SU-C1.				
21	Section 2. That the zoning classification of the land area in the City and County of Denver				
22	described as follows shall be and hereby is changed from U-SU-C to U-SU-C1:				
23 24	LOTS 3 AND 4, BLOCK 28, EVANSTON, CITY AND COUNTY OF DENVER, STATE OF COLORADO				
25	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline				
26	thereof, which are immediately adjacent to the aforesaid specifically described area.				
27	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and				
28	Development in the real property records of the Denver County Clerk and Recorder.				

1	COMMITTEE APPROVAL DATE: November 29, 2022 by Consent					
2	MAYOR-COUNCIL DATE: December 6, 2022					
3	PASSED BY THE COUNCIL	.i				
4		PR	ESIDENT			
5	APPROVED:	MA	MAYOR			
6 7 8	ATTEST:		C-OFFICIO C	ECORDER, LERK OF THE JNTY OF DENVER		
9	NOTICE PUBLISHED IN TH	E DAILY JOURNAL:		·		
10	PREPARED BY: Nathan J. I	Lucero, Assistant City Attorne	₂ y	DATE: December 15, 2022		
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
16	Kerry Tipper, Denver City Attorney					
17 18	BY: Anshul Bagga	, Assistant City Attorney	DATE: _	Dec 15, 2022		