1	BY AUTHORITY			
2	PORDINANCE NO COUNCIL BILL NO. CB22-			
3	SERIES OF 2023 COMMITTEE OF REFEREN			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 4141 East 35th Avenue in Northeast Park Hill.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presented			
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the: OS-A; C-MS-5, DO-8; C-			
12	MX-12; C-MX-8; C-MX-5; C-MX-5 with waivers; G-RX-5; and G-RX-5 with waivers districts, is			
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and			
14	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	district;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification of the land are			
19	hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently classified as OS-B.			
21	b. It is proposed that the land area hereinafter described be changed to: OS-A; C-MS-5, DO			
22	8; C-MX-12; C-MX-8; C-MX-5; C-MX-5 with waivers; G-RX-5; and G-RX-5 with waivers.			
23	Section 2. That the zoning classification of the land area in the City and County of Denve			
24	described as follows shall be and hereby is changed to OS-A:			
25 26 27 28	A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:			
29	COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;			
30 31	THENCE NORTH 29°35'28" EAST, A DISTANCE OF 2,910.35 FEET TO A POINT ON THE SOUTH LINE OF SMITH RD AND THE POINT OF BEGINNING;			
32 33 34	THENCE ALONG SAID SOUTH LINE AND ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT AN ARC LENGTH OF 219.71 FEET, SAID CURVE HAVING A RADIUS OF 5,607.93 FEET, A CENTRAL ANGLE OF 02°14'41" AND A CHORD WHICH			

- **BEARS SOUTH** 1
- 2 87°47'25" EAST A CHORD DISTANCE OF 219.70 FEET TO THE WEST LINE OF THAT PARCEL DESCRIBED AT RECEPTION NO. 2013029217: 3
- 4 THENCE ALONG THE PERIMETER OF SAID PARCEL THE FOLLOWING SEVEN (7) 5 COURSES:
- 1) SOUTH 02°46'05" WEST, A DISTANCE OF 3.26 FEET; 6
 - 2) SOUTH 82°05'50" EAST, A DISTANCE OF 369.97 FEET;
 - SOUTH 78°49'16" EAST, A DISTANCE OF 260.34 FEET;
 - 4) SOUTH 67°50'21" EAST, A DISTANCE OF 49.23 FEET;
- 10 5) NORTH 89°08'19" EAST, A DISTANCE OF 81.19 FEET;
 - 6) SOUTH 47°29'27" EAST, A DISTANCE OF 22.71 FEET;
- 12 7) SOUTH 15°18'46" EAST, A DISTANCE OF 45.07 FEET TO THE WEST LINE OF
- DAHLIA ST: 13

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- 14 THENCE ALONG SAID WEST LINE THE FOLLOWING THREE (3) COURSES:
 - 1) SOUTH 00°08'45" EAST, A DISTANCE OF 1,002.52 FEET;
 - 2) SOUTH 00°08'26" EAST, A DISTANCE OF 1,324.77 FEET;
 - 3) SOUTH 00°08'24" EAST, A DISTANCE OF 3.47 FEET TO THE NORTHEAST
- CORNER OF THE OVERLOOK AT PARK HILL FILING NO. 1 RECORDED AT 18
- 19 RECEPTION NO. 2001067475:
- 20 THENCE ALONG THE PERIMETER OF SAID OVERLOOK AT PARK HILL FILING NO. 1 21 THE FOLLOWING THREE (3) COURSES:
 - 1) NORTH 82°06'53" WEST, A DISTANCE OF 24.24 FEET;
 - 2) SOUTH 89°39'56" WEST, A DISTANCE OF 486.97 FEET;
- 24 3) SOUTH 00°38'08" EAST, A DISTANCE OF 1,263.16 FEET TO THE NORTH LINE OF 25 35TH AVE:
- 26 THENCE SOUTH 89°38'54" WEST ALONG SAID NORTH LINE, A DISTANCE OF 629.57 27 FEET;
- 28 THENCE NORTH 00°10'43" EAST, A DISTANCE OF 1,747.37 FEET; THENCE NORTH 89°49'17" WEST, A DISTANCE OF 86.54 FEET; 29
- 30 THENCE NORTH 00°10'43" EAST, A DISTANCE OF 924.16 FEET TO THE SOUTH LINE
- 31 OF PARK HILL TOWN CENTER SUBDIVISION FILING NO. 1 RECORDED AT
- RECEPTION NO. 2004129062: 32
- 33 THENCE NORTH 89°55'56" EAST ALONG SAID SOUTH LINE. A DISTANCE OF 203.59 34 FEET TO THE SOUTHEAST CORNER THEREOF;
- 35 THENCE NORTH 00°04'04" WEST ALONG THE EAST LINE OF SAID PARK HILL TOWN CENTER SUBDIVISION FILING NO. 1, A DISTANCE OF 1,114.42 FEET TO THE POINT 36 37 OF BEGINNING.
- 38 SAID PARCEL CONTAINS 3,489,799 SQUARE FEET OR 80.11 ACRES, MORE OR 39
- 40 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 41 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST. 42
- 43 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,

1 which are immediately adjacent to the aforesaid specifically described area.

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- 2 **Section 3.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed to C-MS-5, DO-8:
 - A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
- 8 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19:
- 9 THENCE NORTH 89°39'56" EAST ALONG THE SOUTH LINE OF SAID SECTION 19, A
 10 DISTANCE OF 50.00 FEET TO THE EAST LINE OF COLORADO BLVD AND THE
 11 POINT OF BEGINNING;
- 12 THENCE NORTH 00°04'04" WEST ALONG SAID EAST LINE, A DISTANCE OF 97.79
- 13 FEET; THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 905.88 FEET;
- 14 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 194.00 FEET;
- 15 THENCE NORTH 89°49'17" WEST, A DISTANCE OF 905.16 FEET TO THE EAST LINE OF SAID COLORADO BLVD;
- 17 THENCE NORTH 00°00'18" WEST ALONG SAID EAST LINE, A DISTANCE OF 96.21 18 FEET TO THE POINT OF BEGINNING.
- 19 SAID PARCEL CONTAINS 175,666 SQUARE FEET OR 4.03 ACRES, MORE OR LESS.
- 20 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
 21 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
 22 THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.
 - **Section 4.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed to C-MX-12:
 - A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
- 31 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;
- THENCE NORTH 05°25'41" EAST, A DISTANCE OF 730.86 FEET TO A POINT ON THE EAST LINE OF THAT PARCEL DESCRIBED AT RECEPTION NO. 2013029217 AND THE POINT OF BEGINNING;
 - THENCE ALONG SAID EAST LINE THE FOLLOWING TEN (10) COURSES:
 - NORTH 00°04'04" WEST, A DISTANCE OF 181.38 FEET;
 - 2. NORTH 03°44'46" EAST, A DISTANCE OF 150.39 FEET;
 - 3. NORTH 00°04'04" WEST, A DISTANCE OF 190.25 FEET;
 - 4. NORTH 44°56'12" EAST, A DISTANCE OF 57.12 FEET;
 - 5. NORTH 89°54'55" EAST. A DISTANCE OF 241.88 FEET:
 - 6. SOUTH 00°04'02" EAST, A DISTANCE OF 13.50 FEET;
- 42 7. NORTH 88°43'12" EAST, A DISTANCE OF 100.00 FEET;

- 1 8. NORTH 63°47'45" EAST, A DISTANCE OF 91.35 FEET;
- 9. NORTH 52°59'52" EAST, A DISTANCE OF 77.66 FEET;
- 3 10. NORTH 34°16'55" EAST, A DISTANCE OF 59.92 FEET TO THE SOUTHWEST
- 4 CORNER OF PARK HILL TOWN CENTER SUBDIVISION FILING NO. 1 RECORDED AT RECEPTION NO. 2004129062;
- THENCE NORTH 89°55'56" EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 77.94 FEET;
- THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 522.96 FEET; THENCE NORTH

 89°49'17" WEST, A DISTANCE OF 337.12 FEET; THENCE SOUTH 00°38'57" WEST, A

 DISTANCE OF 166.96 FEET;
- 11 THENCE NORTH 89°49'17" WEST, A DISTANCE OF 306.64 FEET TO THE POINT OF BEGINNING.
- 13 SAID PARCEL CONTAINS 319,758 SQUARE FEET OR 7.34 ACRES, MORE OR LESS.
- 14 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 15 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- 16 THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.
- Section 5. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed to C-MX-8:

PARCEL 1:

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- A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
- 26 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;
- THENCE NORTH 05°25'41" EAST, A DISTANCE OF 730.86 FEET TO A POINT ON THE EAST LINE OF THAT PARCEL DESCRIBED AT RECEPTION NO. 2013029217 AND THE POINT OF BEGINNING;
- THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 306.64 FEET;
- 31 THENCE NORTH 00°38'57" EAST, A DISTANCE OF 166.96 FEET;
 - THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 337.12 FEET;
- THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 796.51 FEET;
- THENCE NORTH 89°49'17" WEST, A DISTANCE OF 662.42 FEET TO THE EAST LINE OF COLORADO BLVD;
- 36 THENCE NORTH 00°04'04" WEST ALONG SAID EAST LINE, A DISTANCE OF 261.53
- 37 FEET TO THE SOUTH LINE OF SAID PARCEL DESCRIBED AT RECEPTION NO.
- 38 2013029217:
- THENCE ALONG THE PERIMETER OF SAID PARCEL THE FOLLOWING THREE (3) COURSES:
- 41 1) NORTH 89°55'56" EAST, A DISTANCE OF 2.00 FEET;
- 42 2) NORTH 03°15'39" EAST, A DISTANCE OF 310.00 FEET;
- 43 3) NORTH 00°04'04" WEST, A DISTANCE OF 58.47 FEET TO THE POINT OF
- 44 BEGINNING.

- 1 SAID PARCEL CONTAINS 469,707 SQUARE FEET OR 10.78 ACRES, MORE OR LESS.
- 2 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 3 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- 4 THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- 5 **PARCEL 2**:
- 6 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30,
- 7 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY
- 8 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 9 DESCRIBED AS FOLLOWS:
- 10 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30;
- 11 THENCE SOUTH 06°54'58" EAST, A DISTANCE OF 415.53 FEET TO A POINT ON
- 12 THE EAST LINE OF COLORADO BLVD AND THE POINT OF BEGINNING:
- 13 THENCE NORTH 00°00'18" WEST ALONG SAID EAST LINE, A DISTANCE OF 316.59
- 14 FEET;
- 15 THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 661.69 FEET;
- 16 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 316.58 FEET;
- 17 THENCE NORTH 89°49'17" WEST, A DISTANCE OF 660.68 FEET TO THE
- 18 POINT OF BEGINNING.
- 19 SAID PARCEL CONTAINS 209,320 SQUARE FEET OR 4.81 ACRES, MORE OR LESS.
- 20 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 21 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST
- 22 OF THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,
- 24 which are immediately adjacent to the aforesaid specifically described area.
- Section 6. That the zoning classification of the land area in the City and County of Denver
- described as follows shall be and hereby is changed to C-MX-5:
- 27 **PARCEL 1**
- 28 A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19,
- 29 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY
- 30 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 31 DESCRIBED AS FOLLOWS:
- 32 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19:
- 33 THENCE NORTH 62°45'15" EAST, A DISTANCE OF 1076.43 FEET TO THE POINT OF
- 34 BEGINNING;
- 35 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 397.54 FEET; THENCE NORTH
- 36 89°49'17" WEST, A DISTANCE OF 243.46 FEET; THENCE NORTH 00°10'43" EAST, A
- 37 DISTANCE OF 397.54 FEET:
- 38 THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 243.46 FEET TO THE POINT OF
- 39 BEGINNING.
- 40 SAID PARCEL CONTAINS 96,787 SQUARE FEET OR 2.22 ACRES, MORE OR LESS.
- 41 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE

- NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- 3 PARCEL 2:
- 4 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30,
 5 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY
 6 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY

7 DESCRIBED AS FOLLOWS:

- 8 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30;
- 9 THENCE SOUTH 59°44'41" EAST, A DISTANCE OF 822.78 FEET TO THE POINT OF BEGINNING:
- 11 THENCE NORTH 00°10'43" EAST, A DISTANCE OF 316.58 FEET;
- 12 THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 243.46 FEET;
- 13 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 316.58 FEET;
- 14 THENCE NORTH 89°49'17" WEST, A DISTANCE OF 243.46 FEET TO THE POINT OF BEGINNING.
- 16 SAID PARCEL CONTAINS 77,076 SQUARE FEET OR 1.77 ACRES, MORE OR LESS.
- 17 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 18 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- 20 **PARCEL 3**:
- 21 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30, 22 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY 23 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 24 DESCRIBED AS FOLLOWS:
- 25 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30;
- 26 THENCE SOUTH 06°54'58" EAST, A DISTANCE OF 415.53 FEET TO A POINT ON THE
- 27 EAST LINE OF COLORADO BLVD AND THE POINT OF BEGINNING;
- THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 660.68 FEET;
- THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 425.06 FEET;
- THENCE NORTH 89°49'17" WEST, A DISTANCE OF 659.32 FEET TO A POINT ON THE EAST LINE OF SAID COLORADO BLVD;
- THENCE NORTH 00°00'18" WEST ALONG SAID EAST LINE, A DISTANCE OF 425.06 FEET TO THE POINT OF BEGINNING.
- 34 SAID PARCEL CONTAINS 280,537 SQUARE FEET OR 6.44 ACRES, MORE OR LESS.
- 35 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- 38 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,
- 39 which are immediately adjacent to the aforesaid specifically described area

Section 7.

- a. The applicant has provided written representation approving of certain waivers to the requested change in zoning classification to C-MX-5 related to the development, operation, and maintenance of the land area:
 - 1. Waive the right to use or erect any primary structure with a maximum permitted building height of 5 stories pursuant to Sections 7.3.3.3.A (Town House building form), a maximum permitted building height of 5 stories without incentives and 7 stories with incentives pursuant to Section 7.3.3.3.D (General building form) or a maximum permitted building height of 5 stories without incentives and 7 stories with incentives pursuant to Section 7.3.3.3.I (Shopfront building form), DZC and instead comply with the following: No primary structure erected on the subject property according to the Town House, General or Shopfront primary building form standards shall exceed 4 stories in building height. Height Exceptions shall be allowed in accordance with Section 7.3.7.1 (Height Exceptions) as applicable to the C-MX-5 zone district.
 - 2. Waive the right to use or erect any primary structure with a maximum permitted building height of 70 feet pursuant to Section 7.3.3.3.A (Town House building form), a maximum permitted building height of 70 feet without incentives and 95 feet with incentives pursuant to Section 7.3.3.3.D (General building form) or a maximum permitted building height of 70 feet without incentives and 95 feet with incentives pursuant to Section 7.3.3.3.I (Shopfront building form), DZC and instead comply with the following: No primary structure erected on the subject property according to the Town House, General or Shopfront primary building form standards shall exceed 55 feet in building height. Height exceptions shall be allowed in accordance with Section 7.3.7.1 (Height Exceptions) as applicable to the C-MX-5 zone district.
 - 3. Waive the right to use maximum height with incentives in stories and feet pursuant to Section 10.12.1 (Height Incentives), DZC.
- b. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed to C-MX-5 with waivers:

PARCEL 1:

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19 AND THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- 1 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;
- 2 THENCE NORTH 62°45'15" EAST, A DISTANCE OF 1,076.43 FEET TO THE POINT OF
- 3 BEGINNING:
- 4 THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 361.54 FEET;
- 5 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 908.12 FEET;
- 6 THENCE NORTH 89°49'17" WEST, A DISTANCE OF 361.54 FEET;
- 7 THENCE NORTH 00°10'43" EAST, A DISTANCE OF 908.12 FEET TO THE POINT OF
- 8 BEGINNING.
- 9 SAID PARCEL CONTAINS 328,320 SQUARE FEET OR 7.54 ACRES, MORE OR LESS.
- 10 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 11 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- 12 THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.

13 **PARCEL 2**:

- 14 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30,
- 15 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY
- 16 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 17 DESCRIBED AS FOLLOWS:
- 18 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30:
- 19 THENCE SOUTH 29°20'46" EAST, A DISTANCE OF 1,444.81 FEET TO A POINT ON THE
- 20 NORTH LINE OF 35TH AVE AND THE POINT OF BEGINNING:
- 21 THENCE SOUTH 89°38'54" WEST ALONG SAID NORTH LINE, A DISTANCE OF 657.98
- 22 FEET TO THE EAST LINE OF COLORADO BLVD:
- 23 THENCE NORTH 00°00'18" WEST ALONG SAID EAST LINE, A DISTANCE OF 425.88
- 24 FEET:
- 25 THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 659.32 FEET;
- 26 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 419.79 FEET TO THE POINT OF
- 27 BEGINNING.
- 28 SAID PARCEL CONTAINS 278,495 SQUARE FEET OR 6.39 ACRES, MORE OR LESS.
- 29 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 30 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,
- which are immediately adjacent to the aforesaid specifically described area.
- 34 **Section 8.** That the zoning classification of the land area in the City and County of Denver
- described as follows shall be and hereby is changed to G-RX-5:

36 **PARCEL 1**:

- 37 A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19,
- 38 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY
- 39 AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 40 DESCRIBED AS FOLLOWS:
- 41 COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;
- 42 THENCE NORTH 36°27'38" EAST, A DISTANCE OF 1,760.45 FEET TO A POINT ON THE

- 1 SOUTH LINE OF PARK HILL TOWN CENTER SUBDIVISION FILING NO. 1 RECORDED
- 2 AT RECEPTION NO. 2004129062 AND THE POINT OF BEGINNING;
- THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 923.35 FEET;
- 4 THENCE NORTH 89°49'17" WEST, A DISTANCE OF 329.76 FEET;
- 5 THENCE NORTH 00°10'43" EAST, A DISTANCE OF 921.93 FEET TO SAID SOUTH LINE;
- 6 THENCE NORTH 89°55'56" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 329.76
- 7 FEET TO THE POINT OF BEGINNING.
- 8 SAID PARCEL CONTAINS 304,249 SQUARE FEET OR 6.98 ACRES, MORE OR LESS.
- 9 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 10 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- 11 THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.

PARCEL 2:

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- 13 A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30,
- 14 TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY
 - AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 16 DESCRIBED AS FOLLOWS:
- 17 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30;
- THENCE SOUTH 59°44'41" EAST, A DISTANCE OF 822.78 FEET TO THE POINT OF
- 19 BEGINNING;
- THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 329.76 FEET;
- 21 THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 425.06 FEET;
- THENCE NORTH 89°49'17" WEST, A DISTANCE OF 329.76 FEET;
- THENCE NORTH 00°10'43" EAST, A DISTANCE OF 425.06 FEET TO THE POINT OF
- 24 BEGINNING.
- 25 SAID PARCEL CONTAINS 140,168 SQUARE FEET OR 3.22 ACRES, MORE OR LESS.
- 26 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 27 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- 28 THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST
- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,
- which are immediately adjacent to the aforesaid specifically described area.

31 **Section 9.**

- a. The applicant has provided written representation approving of certain waivers to the requested change in zoning classification to G-RX-5 related to the development, operation, and maintenance of the land area:
 - 1. Waive the right to use or erect any primary structure with a maximum permitted building height of 5 stories pursuant to Sections 6.3.3.3.F (Town House building form), a maximum permitted building height of 5 stories without incentives and 7 stories with incentives pursuant to Section 6.3.3.3.K (Shopfront building form), DZC and instead comply with the following:

- No primary structure erected on the subject property according to the Town House, or Shopfront primary building form standards shall exceed 4 stories in building height. Height Exceptions shall be allowed in accordance with Section 6.3.7.1 (Height Exceptions) as applicable to the G-RX-5 zone district.
 - 2. Waive the right to use or erect any primary structure with a maximum permitted building height of 70 feet pursuant to Section 6.3.3.3.F (Town House building form), or a maximum permitted building height of 70 feet without incentives and 95 feet with incentives pursuant to Section 6.3.3.3.K (Shopfront building form), DZC and instead comply with the following:
 No primary structure erected on the subject property according to the Town House or Shopfront primary building form standards shall exceed 55 feet in building height. Height exceptions shall be allowed in accordance with Section 6.3.7.1 (Height Exceptions) as applicable to the G-RX-5 zone district.
 - 3. Waive the right to use maximum height with incentives in stories and feet pursuant to Section 10.12.1 (Height Incentives), DZC.
 - b. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed to G-RX-5 with waivers:

PARCEL 1:

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A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 19;

THENCE NORTH 36°27'38" EAST, A DISTANCE OF 1,760.45 FEET TO A POINT ON THE SOUTH LINE OF PARK HILL TOWN CENTER SUBDIVISION FILING NO. 1 RECORDED AT RECEPTION NO. 2004129062 AND THE POINT OF BEGINNING;

THENCE NORTH 89°55'56" EAST ALONG SAID SOUTH LINE, A DISTANCE OF 188.71 FEET;

- THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 924.16 FEET:
- THENCE NORTH 89°49'17" WEST, A DISTANCE OF 188.70 FEET;
- THENCE NORTH 00°10'43" EAST, A DISTANCE OF 923.35 FEET TO THE POINT OF BEGINNING.
- 33 SAID PARCEL CONTAINS 174,313 SQUARE FEET OR 4.00 ACRES, MORE OR LESS.
- 34 BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE
- 35 NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF
- THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.

PARCEL 2:

1 2 3 4	A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
5 6 7 8 9 10 11 12 13 14 15	COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 30; THENCE SOUTH 29°20'46" EAST, A DISTANCE OF 1,444.81 FEET TO A POINT ON THE NORTH LINE OF 35TH AVE AND THE POINT OF BEGINNING; THENCE NORTH 00°10'43" EAST, A DISTANCE OF 419.79 FEET; THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 329.76 FEET; THENCE NORTH 00°10'43" EAST, A DISTANCE OF 425.06 FEET; THENCE SOUTH 89°49'17" EAST, A DISTANCE OF 275.24 FEET; THENCE SOUTH 00°10'43" WEST, A DISTANCE OF 839.25 FEET TO A POINT ON THE NORTH LINE OF SAID 35TH AVE; THENCE SOUTH 89°38'54" WEST ALONG SAID NORTH LINE, A DISTANCE OF 605.02 FEET TO THE POINT OF BEGINNING.
16	SAID PARCEL CONTAINS 369,271 SQUARE FEET OR 8.48 ACRES, MORE OR LESS.
17 18 19	BEARINGS ARE BASED ON THE WEST LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN ASSUMED AS BEARING SOUTH 00°00'18" EAST.
20	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,
21	which are immediately adjacent to the aforesaid specifically described area.
22	Section 10. The foregoing changes in zoning classification in Sections 7 and 9 are based upon
23	the applicant's representations approving certain waivers, which certain waivers are set forth in

Section 10. The foregoing changes in zoning classification in Sections 7 and 9 are based upon the applicant's representations approving certain waivers, which certain waivers are set forth in Sections 7(a) and 9(a) hereof; and no permit shall be issued except in strict compliance with the aforesaid certain waivers. Said certain waivers shall be binding upon all successors and assigns of the owner, who along with the owner shall be deemed to have waived all objections as to the constitutionality of the aforesaid certain waivers.

Section 11. That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

1	COMMITTEE APPROVAL DATE: December 13, 2022				
2	MAYOR-COUNCIL DATE: N/A				
3	PASSED BY THE COUNCIL:				
4		PRESIDENT			
5	APPROVED:	MAYOR	MAYOR		
6 7 8	ATTEST:	EX-OFFICIO	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL	•	·		
10	PREPARED BY: Nathan J. Lucero, Assistant Ci	ty Attorney	DATE: December 15, 202		
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16	Kerry Tipper, Denver City Attorney				
17	DV. Anshul Bagga Assistant City A	ttornov DATE:	Dec 15, 2022		