| 1 | BY AUTHORITY |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ORDINANCE NO. COUNCIL BILL NO. CB22-1591 |
| 3 | SERIES OF 2022 COMMITTEE OF REFERENCE: |
| 4 | Finance and Governance |
| 5 6 7 8 9 10 11 12 13 | A BILL For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the "UASI FY22" program and the funding therefor, and authorizing the purchase of capital equipment items from the "UASI FY22" Special Revenue Fund budget. |
| 14 | WHEREAS, the City and County of Denver has given due consideration to said proposed |
| 15 | Grant Agreement; and |
| 16 | WHEREAS, the City and County of Denver serves as the regional administrator for the Urban |
| 17 | Area Security Initiative (UASI) program, which includes purchasing capital equipment for Denver as |
| 18 | well as other jurisdictions in Denver's regional area; |
| 19 | |
| 20 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF |
| 21 | DENVER: |
| 22 | Section 1. The proposed Grant Agreement between the State of Colorado, Department of |
| 23 | Public Safety Division of Homeland Security and Emergency Management, and the City and County |
| 24 | of Denver, which is identified as Grant Number EMW-2022-SS-00044, a copy of which is duly filed |
| 25 | with the City Clerk, Filing No. 202262653, be and hereby is approved in all respects. |
| 26 | Section 2. The payments made by the State of Colorado to the City pursuant to and under |
| 27 | the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund |
| 28 | No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the |
| 29 | City and County of Denver. |
| 30 | Section 3 . That it be and is hereby found and determined that the budget summary of said |
| 31 | program be expended by the Director of Emergency Management and Homeland Security are as |
| 32 | follows: |
| | ACCOUNTING APPROPRIATION CFDA NUMBER ACCOUNT Number AMOUNT |

97.067

UASI FY22

12100-0160100

AMOUNT \$3,120,000

| 1 2 | Authorization for expenditure of said funds will cover the period from September 1, 2022 to August 31, 2025. |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | |
| 4 | Section 4. From the Public Safety Special Revenue Fund, 12000, the Executive Director of |
| 5 | the Office of Emergency Management or his duly authorized representatives, is hereby authorized |
| 6 | to purchase or acquire the following capital equipment: |
| 7 | QuantityItem19Bollards and crash rated planters2Chemical detectors1Video wall system including displays, software and monitors1Rapidly deployable camera systems including software and displays14LEOvision software licenses1Network switch upgrades131Turnout gear1Multipurpose all hazards rescue vehicle |
| 8 | |
| 9 | Section 5. The Chief Financial Officer of the City and County of Denver is hereby authorized |
| 10 | and directed to make such book and record entries and to do such other things as may be necessary |
| 11 | to accomplish the purposes of this Ordinance. |
| 12 | COMMITTEE APPROVAL DATE: December 6, 2022, by Consent |
| 13 | MAYOR-COUNCIL DATE: December 13, 2022 |
| 14 | PASSED BY THE COUNCIL:, |
| 15 | PRESIDENT |
| 16 17 18 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 19 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 15, 2022 |
| 20 21 22 23 24 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 25 | Kerry Tipper, Denver City Attorney |
| 26 27 28 | BY:, Assistant City Attorney DATE:, |