1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR22-1461	COMMITTEE OF REFERENCE:
3	SERIES OF 2022	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Squire Patton Boggs LLP to provide regulatory and litigation support for environmental law issues, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Third Amendatory Agreement between the City and County of	
11	Denver and Squire Patton Boggs LLP, in the words and figures contained and set forth in that form	
12	of Third Amendatory Agreement available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,	
14	under City Clerk's Filing No. 202265096-03, is hereby approved.	
15	COMMITTEE APPROVAL DATE: November 15, 2022 by Consent	
16	MAYOR-COUNCIL DATE: November 22, 2022	
17	PASSED BY THE COUNCIL:	·
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Gabrielle S. Corica, Assistant City Att	orney DATE: December 15, 2022
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kerry Tipper, Denver City Attorney	
29 30	BY: Anshul Bagga , Assistant City Attor	ney DATE: Dec 15, 2022