2	RESOLUTION NO. CR22-1626	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	<u>A F</u>	RESOLUTION
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 17th Avenue, located at the intersection of East 17th Avenue and North Washington Street; and 2) Public Alley, bounded by East 17th Avenue, North Pearl Street, East 18th Avenue, and North Washington Street.	
9	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure of
10	the City and County of Denver has found	and determined that the public use, convenience and
11	necessity require the laying out, opening ar	d establishing as a public street and as a public alley
12	designated as part of the system of thorough	fares of the municipality those portions of real property
13	hereinafter more particularly described, and	subject to approval by resolution has laid out, opened
14	and established the same as a public street	and as a public alley;
15	BE IT RESOLVED BY THE COUNCIL OF T	HE CITY AND COUNTY OF DENVER:
16	Section 1. That the action of the E	executive Director of the Department of Transportation
17	and Infrastructure in laying out, opening and	establishing as part of the system of thoroughfares of
18	the municipality the following described port	ion of real property situate, lying and being in the City
19	and County of Denver, State of Colorado, to	wit:
20	PARCEL DESCRIPTION ROV	V NO. 2022-DEDICATION-0000066-001:
21 22 23 24 25 26	OF DENVER, RECORDED ON THE 16TH D	EL #1: CIAL WARRANTY DEED TO THE CITY AND COUNTY AY OF NOVEMBER, 2022, AT RECEPTION NUMBER OF DENVER CLERK AND RECORDER'S OFFICE,
27 28 29 30	OF DENVER, SITUATE IN THE SE 1/4 OF	BLOCK 298, CLEMENTS' ADDITION TO THE CITY SECTION 34, T.3.S., R.68.W. OF THE SIXTH P.M., COLORADO, CONTAINING AN AREA OF 125 SQ.
31	be and the same is hereby approved and sa	aid real property is hereby laid out and established and
32	declared laid out, opened and established as	s East 17th Avenue, and North Washington Street.
33	<b>Section 2</b> . That the real property of	lescribed in Section 1 hereof shall henceforth be East
34	17th Avenue.	

**BY AUTHORITY** 

1	Section 3. That the action of the Executive Director of the Department of Transportation		
2	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of		
3	the municipality the following described portion of real property situate, lying and being in the City		
4	and County of Denver, State of Colorado, to wit:		
5	PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000066-002:		
6 7 8 9 10	LAND DESCRIPTION - ALLEY PARCEL #2: A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER 2022141768 IN THE CITY AND COUNTY OF DENVER CLERK ANI RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:		
12 13 14 15	THE WESTERLY 2.00 FEET OF LOTS 21, 22, 23 & 24, EXCEPT THE SOUTHERLY 1.00 FOOT OF LOT 21, BLOCK 298, CLEMENTS' ADDITION TO THE CITY OF DENVER, SITUATE IN THE SE 1/4 OF SECTION 34, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, CONTAINING AN AREA OF 199 SQ. FT., +/		
16	be and the same is hereby approved and said real property is hereby laid out and established and		
17	declared laid out, opened and established as a public alley.		
18	Section 4. That the real property described in Section 3 hereof shall henceforth be a public		
19	alley.		
20	COMMITTEE APPROVAL DATE: December 13, 2022 by Consent		
21	MAYOR-COUNCIL DATE: December 20, 2022		
22	PASSED BY THE COUNCIL:		
23	PRESIDENT		
24 25 26	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
27	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 22, 2022		
28 29 30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  Kerry Tipper, Denver City Attorney		
34			
35	BY:, Assistant City Attorney DATE:		