#### INTERGOVERNMENTAL AGREEMENT BETWEEN THE HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER AND THE CITY AND COUNTY OF DENVER

This Intergovernmental Agreement (this "IGA") is made and entered into by and between the HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER, a public body corporate and politic authorized by the laws of the State of Colorado ("DHA") with its principal place of business located at 1035 Osage Street, Denver, Colorado 80204 and the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado whose address is 1437 Bannock, Denver, CO 80202 ("City"). City and DHA may be referred to herein together as the "Parties" or individually as a "Party").

#### WITNESSETH:

WHEREAS, DHA owns and has redeveloped certain property generally located at 3210 N. Shoshone Street in the City and County of Denver, State of Colorado (the "Property"), as affordable housing, including 53 units of 1-, 2-, and 3-bedroom affordable housing units, below grade parking (53 stalls), and other resident amenities; and

WHEREAS, the City desires to support the redevelopment of the Property, particularly by advancing the reconstruction of the south side of the intersection at  $32^{nd}$  Ave. and Shoshone St. as specified in this IGA to provide safe and convenient routes and facilities for all modes of transportation in and around the  $32^{nd}$  and Shoshone intersection, as well as support the addition of green space, enhanced tree canopies, and the neighborhood experience (collectively, and as more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference, the "Project"); and

WHEREAS, the City intends to directly fund or reimburse DHA for the design and construction cost of the Improvements, as further described herein, related to the Project, which is estimated to cost approximately \$900,000 ("Base Project Cost") along with any additional Project-related costs in excess of Base Project Costs (collectively, "Total Actual Project Costs") pursuant to the terms and conditions set forth herein; and

WHEREAS, pursuant to the City's Charter, Article XIV, Section 18(2)(a) of the Colorado Constitution and Section 29-1-203, C.R.S., the City and DHA may cooperate or contract with each other to provide any function, service or facility lawfully authorized to each Party, including, among others, the funding and completion of the Improvements.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, DHA and City agree as follows:

#### ARTICLE 1: CONSTRUCTION OF AND PAYMENT FOR IMPROVEMENTS

#### Section 1.01 Nature and Scope of the Improvements

The 32nd Avenue, Erie Street, and 18th Street intersection and right of way improvements to be installed by DHA (collectively, the "Improvements") shall meet City specifications and

requirements, as further shown on the Scope of Work, Typical Sections and Plan View attached as **Exhibit A** (the "Scope of Work"), and shall include the following:

- a. Design, permitting, coordination, and construction of wet and dry utilities, grading, surveying, roadways, curb and gutter, retaining walls, landscaping, irrigation and other scopes of work for the improvements south of the 32<sup>nd</sup> Avenue centerline as approved by the City and included in DHA's Transportation and Engineering Plan (and subsequent revisions) associated with Project # 2019-PROJMSTR-0000088.
- b. Construct infrastructure associated with items (a) above in this <u>Section 1.01</u>, all pursuant to the approvals required in <u>Section 2</u> below;
- c. Comply with the City and County of Denver Standard Materials Management Plan; comply with all applicable environmental laws and demonstrate that soils meet the industrial standards set forth in the "EPA Regional Screening Level (RSL) Summary Table (TR=1E-06, HQ=1)" dated November 2019, as periodically updated or superseded (<a href="https://semspub.epa.gov/work/HQ/199626.pdf">https://semspub.epa.gov/work/HQ/199626.pdf</a>), or for arsenic, demonstrate that soils meet the average background concentration of 11 mg/kg as set forth in the "Colorado Department of Public Health & Environment's Risk Management Guidance for Evaluating" dated July 2014 (<a href="https://environmentalrecords.colorado.gov/HPRMWebDrawerHM/Recordview/403417">https://environmentalrecords.colorado.gov/HPRMWebDrawerHM/Recordview/403417</a>);
- d. Permitting and traffic control to construct the Improvements.

Where any discrepancy exists between the Improvements as outlined above in this IGA and as outlined and shown in **Exhibit A**, the requirements in **Exhibit A** take precedence.

Construction of and all activities related to the Improvements per the Scope of Work constitute the "Project" under this IGA.

#### **Section 1.02 Construction Obligations**

- a. DHA shall be solely responsible for the installation of the Improvements.
- b. DHA shall be solely responsible for assuring that all phases of the Scope of Work are properly contracted and performed and that the work done and the materials used are in conformance with all applicable laws (local, state, and federal) that govern the performance of the Scope of Work, including but not limited to the requirements of the federal Americans with Disabilities Act and any other federal or state laws requiring access for the disabled to public accommodations.
- c. In addition to compliance with the above-mentioned laws, all work by DHA required to complete the Scope of Work shall be governed and controlled by all limitations and provisions that are imposed on the City Department of Transportation and Infrastructure by the Charter or ordinances of the City. Specifically, such work shall be performed in compliance with the provisions:
  - i. for competitive procurement set forth in the Denver City Charter at 2.3.3(A)(i) and Section 20-56 of the Denver Revised Municipal Code ("DRMC");

- ii. for payment of prevailing wages set forth in Sections 20-76 through 20-79, DRMC pertaining solely to the activities in the Scope of Work; and
- iii. for small business enterprise, equal employment opportunity, and minority and women business enterprise participation that are contained, respectively, in Sections 28-31 through 28-91, DRMC, as the same may be amended or recodified from time to time.
- d. DHA shall at all reasonable hours ensure right of entry to any City inspector or other authorized agent of the City to the work site to conduct tests and evaluations to determine that the work performed and materials used are of good quality and in conformance with the approved design plans and specifications for the Improvements. If the City determines that the work related to the Improvements is not otherwise being performed in accordance with this IGA, the Manager, defined in Section 2.01(A) below, shall give written notice of such default to DHA prior to material action being taken, including termination, and if DHA does not correct the issue, the City can order that DHA cease to conduct the work until there is satisfactory evidence that the work will be performed in accordance with this IGA or terminate the IGA.
- e. DHA or its contractors shall obtain the City standard right of way bond requirements or a letter of credit from DHA as accepted by the City.
- f. DHA and its contractors and subcontractors shall pay all applicable taxes, which may include sales and use taxes and occupational privilege taxes, levied by the State and the City on any tangible property built into or incorporated into the work. Upon request by the City, DHA shall request from the selected contractor and provide to the City an itemized and certified statement which shall include the names and addresses of the suppliers, the amount of such taxes owed or paid, and the dates of payment.
- g. Insurance Requirements.
  - i. <u>Insurance</u>: Each Party may be self-insured as required by Colorado law, or may acquire insurance to insure the activities undertaken in this IGA. The cost of any such insurance shall be borne exclusively by the Party obtaining such insurance and each Party shall determine what coverage if any is required. This obligation shall survive the termination of this IGA.
  - ii. <u>Subcontractors and Subconsultants</u>: DHA shall include all such subcontractors and subconsultants ("Subcontractors") as additional insured under its policies (with the exception of Workers' Compensation) or shall ensure that all such Subcontractors maintain the required coverages. DHA agrees to provide proof of insurance for all such Subcontractors upon request by the City. The insurance coverages specified in this IGA are the minimum requirements, and these requirements do not lessen or limit the liability of the Subcontractors. The Subcontractors shall maintain, at its own expense, any additional kinds or amounts of insurance that it may deem necessary to cover its obligations and liabilities under this IGA.

- iii. <u>Additional Insureds</u>: For Commercial General Liability and Auto Liability, the Subcontractor's insurer(s) shall include the City and County of Denver, its elected and appointed officials, employees and volunteers as additional insured.
- iv. Workers' Compensation/Employer's Liability Insurance: Subcontractors shall maintain the coverage as required by statute for each work location and shall maintain Employer's Liability insurance with limits of \$100,000 per occurrence for each bodily injury claim, \$100,000 per occurrence for each bodily injury caused by disease claim, and \$500,000 aggregate for all bodily injuries caused by disease claims.
- v. <u>Commercial General Liability</u>: Subcontractors shall maintain a Commercial General Liability insurance policy with limits of \$1,000,000 for each occurrence, \$1,000,000 for each personal and advertising injury claim, \$2,000,000 products and completed operations aggregate, and \$2,000,000 policy aggregate.
- vi. <u>Business Automobile Liability</u>: Subcontractors shall maintain Business Automobile Liability with limits of \$1,000,000 combined single limit applicable to all owned, hired and non-owned vehicles used in performing services under this IGA.

#### Section 1.03 Payment for the Improvements

- a. DHA will facilitate the construction of the Improvements. The City will pay Total Actual Project Costs to DHA as described in Section 1.01, and as further defined in the Scope of Work attached as Exhibit A. Total Actual Project Costs eligible for City payment include design, construction, contracted services, environmental materials management and permit fees, all as related to the Scope of Work attached as Exhibit A and the Cost Break Out attached hereto as Exhibit B. Notwithstanding any term or provision of this IGA to the contrary, if the Total Actual Project Costs will exceed the Base Project Cost by an amount greater than ten percent (10%) of the Base Project Cots (the "Cost Overrun Amount"), the City's obligation to pay any portion of the Cost Overrun Amount shall be subject to the City receiving a discretionary supplemental appropriation to fund such Cost Overrun Amount as required by the Denver City Charter.
- b. The procedure for payment made by the City to DHA for the Improvements shall be as follows:
  - i. DHA shall provide the City with a monthly invoice in a format and with a level of detail acceptable to the City to monitor and determine the status of the Work and the costs incurred in connection with the completion of the project, including all supporting documentation required by the City. The City's Prompt Payment Ordinance, §§ 20-107 to 20-118, D.R.M.C., applies to invoicing and payment under this IGA.

ii. Such documentation shall include periodic invoices evidencing the work performed and the payroll reporting requirements contained in DRMC Section 20-76(d) and pertaining solely to the activities in this IGA.

#### Section 1.04 <u>Use of Allocated Funds</u>

DHA shall provide any information regarding this Scope of Work, including regarding cost of construction, or installation of the Improvements to the City. DHA agrees that any funds received from the City under this IGA ("Allocated Funds") may not be invested, if at all, at a rate greater than the rate to be provided by the City's Finance Department at the time of disbursement of the Allocated Funds to DHA. DHA agrees to provide evidence of compliance with this responsibility at the time the investment, if any, occurs. DHA agrees to monitor the deposit and any investment of Allocated Funds pending disbursement to a third party and provide the City with copies of all bank statements relating to the investment and expenditure of such amounts.

#### **ARTICLE 2: APPROVAL PROCESS FOR IMPROVEMENTS**

#### Section 2.01 Coordination and Liaison

- a. The City's DOTI Project Manager (the "Manager") is vested with the authority to act on behalf of the City in performing the City's obligations under this IGA. The Manager may designate someone to act on the Manager's behalf as the authorized representative. The City may change its authorized representative at any time by providing written notice to DHA of such change.
- b. Erin Clark, DHA's Chief Real Estate Investment Officer, is DHA's authorized representative under this IGA and, as such, is responsible for overseeing the satisfactory completion of the Project, in accordance with the terms and conditions of this IGA. DHA may change its authorized representative at any time by providing written notice to the City of such change. DHA's authorized representative shall devote reasonable time and good faith efforts to such responsibility and in connection therewith shall not have personal liability with respect to the Project in the absence of the authorized representative's gross negligence and willful neglect.
  - c. The Parties agree to work in partnership to complete the Improvements.

#### **Section 2.02 Design Process**

a. Design requirements. DHA shall plan, design, and construct the Improvements in accordance with the City's standards, guidance, specifications, and all policies, criteria, and guidelines that may apply to the Improvements. This includes, but is not limited to, Denver Department of Transportation and Infrastructure Standards for Right-of-Way Construction, the Ultra Urban Green Infrastructure Guidelines, Denver Moves, Street Light Standards, and the City and County of Denver Standard Materials Management Plan. Plans for Right-of-Way construction shall be in accordance with Denver Public Works' Transportation Engineering Plan (TEP) Review Submittal Requirements and per Right of Way Services' Survey Control for Design of City Projects Guidelines. Variance requests shall be submitted by DHA to the City for any design elements that vary from the City's standards DHA must also follow the requirements contained in Senate Bill 18-167 for Subsurface Utility Engineering.

- b. Design approval. DHA shall submit plans or any proposed amendments to the approved plans referenced in <u>Section 1.01</u> for the Improvements in accordance with the Denver Development Services E-permits process for review and approval by the City, which may include additional design plan submittals at the discretion of the City. Required submissions shall include submittals pursuant to request by Development Services, final plan submittals, and other requested submittals or supporting documentation as reasonably requested by the City.
- c. Permits and approvals. DHA shall obtain the necessary approvals and permits from appropriate City entities. DHA and this project are exempt from certain permit fees per a cooperation agreement between DHA and the City.

#### **Section 2.03 Construction Process**

DHA shall conduct meetings as necessary to which at a minimum Development Services and Right-of-Way Services will be invited. The Manager or his or her designee will work with DHA to ensure the meetings include relevant City staff. Upon written notification by DHA that the Improvements are complete and the Scope of Work has been accomplished, the City shall inspect the Improvements and (at the City's discretion) may refer areas of new public improvements constructed in public Rights-of-Way to additional City personnel for review, and then notify DHA whether the City agrees that the Improvements are complete and the Scope of Work has been accomplished in whole or whether there are items to be addressed before the City agrees that the Improvements are complete and the Scope of Work has been accomplished. If the Improvements are completed consistent with the approved plans and the Scope of Work has been accomplished, the City shall issue a Letter of Final Acceptance to DHA.

#### Section 2.04 Project Completion and Acceptance

DHA shall use diligent efforts to cause the Improvements to be completed on or before July 1, 2023 (the "Target Completion Date"), and the City will use diligent efforts to cause required reviews of plans and approvals of required permits for the Improvements to help meet this target completion date. Failure to complete the Improvements by such date shall not constitute a material breach or event of default pursuant to this IGA.

Upon Final Completion of the Improvements as required in **Exhibit A**, DHA shall provide a Project Closeout Report, documenting the scope, schedule, final accounting of Total Actual Project Costs and expenditures of Allocated Funds, and photos of the Improvements' area before, during, and post-construction. DHA shall ensure that its contractors shall provide to the City a warranty as referenced in **Exhibit A**. After acceptance by the City of the Improvements eligible to be reimbursed by the Allocated Funds, the City shall be the sole and exclusive owner of the Improvements and shall be solely responsible for operations and maintenance of those Improvements, except as provided in Denver Revised Municipal Code section 49-551.1, which provides, in part, that the owner, occupant or lessee of any real property abutting a constructed right-of-way must provide for the continuing care, maintenance, repair and replacement of all improvements installed in any right-of-way area between their property line and the curb line adjoining their property.

#### **ARTICLE 3 GENERAL PROVISIONS**

#### **Section 3.01 Annual Appropriation**

The City's payment obligation, whether direct or contingent, extends only to funds appropriated annually by the Denver City Council, paid into the Treasury of the City, and encumbered for the purpose of this IGA. The City does not by this IGA irrevocably pledge present cash reserves for payment or performance in future fiscal years. This IGA does not and is not intended to create a multiple-fiscal year direct or indirect debt or financial obligation of the City.

#### **Section 3.02 Electronic Signatures**

DHA consents to the use of electronic signatures by the City. This IGA, and any other documents requiring a signature under this IGA, may be signed electronically by the City in the manner specified by the City, or by DHA in the manner specified by DHA. The Parties agree not to deny the legal effect or enforceability of the IGA solely because it is in electronic form or because an electronic record was used in its formation. The Parties agree not to object to the admissibility of the IGA in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

#### Section 3.03 <u>Term</u>

The term of this IGA shall commence upon final execution by all parties and, consistent with the completion date stated in <u>Section 1.02(a)</u> above, shall terminate upon the completion of the Project, as indicated by the City's issuance to DHA of a Letter of Acceptance.

#### **Section 3.04 Termination**

- a. Neither Party to this IGA has a right to terminate without cause.
- b. Notwithstanding the preceding paragraph, the City may terminate the IGA if DHA or any of its officers or employees are convicted, plead nolo contendere, enter into a formal agreement in which they admit guilt, enter a plea of guilty or otherwise admit culpability to criminal offenses of bribery, kickbacks, collusive bidding, bid-rigging, antitrust, fraud, undue influence, theft, racketeering, extortion or any offense of a similar nature in connection with DHA's business. Termination for the reasons stated in this paragraph is effective upon receipt of notice.
- c. Upon termination of the IGA, with or without cause, DHA shall have no claim against the City by reason of, or arising out of, incidental or relating to termination, except for compensation for work duly requested and satisfactorily performed as described in the IGA.
- d. If the IGA is terminated, the City is entitled to and will take possession of all materials, equipment, tools and facilities it owns that are in DHA's possession, custody, or control by whatever method the City deems expedient. DHA shall deliver all documents in any form that were prepared under the IGA and all other items, materials and documents that have been paid for by the City to the City. These documents and materials are the property of the City.

DHA shall mark all copies of work product that are incomplete at the time of termination "DRAFT-INCOMPLETE".

#### Section 3.05 When Rights and Remedies Not Waived

In no event will any payment or other action by the City constitute or be construed to be a waiver by the City of any breach of covenant or default that may then exist on the part of DHA. No payment, other action, or inaction by the City when any breach or default exists will impair or prejudice any right or remedy available to it with respect to any breach or default. No assent, expressed or implied, to any breach of any term of the IGA constitutes a waiver of any other breach.

#### Section 3.06 No Discrimination in Employment

In connection with the performance of work under this contract, DHA may not refuse to hire, discharge, promote or demote, or discriminate in matters of compensation against any person otherwise qualified, solely because of race, color, religion, national origin, gender, age, military status, sexual orientation, gender identity or gender expression, marital status, or physical or mental disability. DHA shall insert the foregoing provision in all subcontracts.

#### Section 3.07 Examination of Records and Audits

Any authorized agent of the City, including the City Auditor or his or her representative, has the right to access, and the right to examine, copy and retain copies, at City's election in paper or electronic form, any pertinent books, documents, papers and records related to DHA's performance pursuant to this IGA, provision of any goods or services to the City, and any other transactions related to this IGA. DHA shall cooperate with City representatives and City representatives shall be granted access to the foregoing documents and information during reasonable business hours and until the latter of three (3) years after the final payment under the IGA or expiration of the applicable statute of limitations. When conducting an audit of this IGA, the City Auditor shall be subject to government auditing standards issued by the United States Government Accountability Office by the Comptroller General of the United States, including with respect to disclosure of information acquired during the course of an audit. No examination of records and audits pursuant to this paragraph shall require DHA to make disclosures in violation of state or federal privacy laws. DHA shall at all times comply with D.R.M.C. 20-276.

#### Section 3.08 Enforcement

The Parties agree this IGA may be enforced in law or in equity for specific performance, injunctive, or other appropriate relief, including actual damages and attorney fees as may be available according to the laws and statutes of the state of Colorado; provided, however, the Parties hereby release any claims for incidental, consequential economic or punitive damages. It is specifically understood that, by executing this IGA, each Party commits itself to perform pursuant to these terms and conditions contained in this IGA, and that any failure to comply which results in any recoverable damages shall not cause the termination of any rights or obligations under this IGA.

#### Section 3.09 Governing Law; Venue

The IGA will be construed and enforced in accordance with applicable federal law, the laws of the State of Colorado, and the Charter, Revised Municipal Code, ordinances, regulations and Executive Orders of the City and County of Denver, which are expressly incorporated into the IGA. Unless otherwise specified, any reference to statutes, laws, regulations, charter or code provisions, ordinances, executive orders, or related memoranda, includes amendments or supplements to same. Venue for any legal action relating to the IGA will be in the District Court of the State of Colorado, Second Judicial District (Denver District Court).

#### Section 3.10 Compliance with All Laws

DHA shall perform or cause to be performed all services in full compliance with all applicable laws, rules, regulations and codes of the United States, the State of Colorado; and with the Charter, ordinances, rules, regulations and Executive Orders of the City and County of Denver.

#### **Section 3.11 No Third-Party Beneficiaries**

Enforcement of the terms of the IGA and all rights of action relating to enforcement are strictly reserved to the Parties. Nothing contained in the IGA gives or allows any claim or right of action to any third person or entity. Any person or entity other than the City or DHA receiving services or benefits pursuant to the IGA is an incidental beneficiary only.

#### Section 3.12 <u>Liability</u>

Each Party will be responsible for any and all claims, damages, liability and court awards, including costs, expenses and attorney fees, incurred as a result of its actions or omissions or any action or omission of its officers, employees, and agents in connection with the subject matter of this IGA or any amendment hereto. Nothing in this Section 3.12 or any other provision of this IGA or any Addendum shall be construed as a waiver of the notice requirements, defenses, immunities and limitations the City or DHA may have under the Colorado Governmental Immunity Act (§24-10-101, C.R. S., et seq.) or to any other defenses, immunities, or limitations of liability available to the City or DHA by law.

#### **Section 3.13 Notice**

All notices, demands or consents required or permitted under this IGA shall be in writing and must be hand delivered, sent by overnight courier service, mailed by certified mail, return receipt requested, to the following:

DHA: Housing Authority of the City and County of Denver

Erin Clark, Chief Real Estate Investment Officer

1035 Osage Street, 11<sup>th</sup> Floor Denver, Colorado 80204

with a copy to: Housing Authority of the City and County of Denver

Joshua Crawley, Chief Operating Officer & General Counsel

1035 Osage Street, 11th Floor

Denver, Colorado 80204

To Denver: Department of Transportation & Infrastructure

Eric Osmundsen, Engineering Manager 201 W Colfax Avenue, Dept. 507

Denver, CO 80202

With a copy to: Office of the City Attorney

City and County of Denver 1437 Bannock Street, Room 353

Denver, CO 80202

Notices hand delivered or sent by overnight courier are effective upon delivery. Notices sent by certified mail are effective upon receipt. The Parties may designate substitute addresses where or persons to whom notices are to be mailed or delivered. However, these substitutions will not become effective until actual receipt of written notification.

#### Section 3.14 IGA as Complete Integration; Amendments

The IGA is the complete integration of all understandings between the parties as to the subject matter of the IGA. No prior, contemporaneous or subsequent addition, deletion, or other modification has any force or effect, unless embodied in the IGA in writing. No oral representation by any officer or employee of the City at variance with the terms of the IGA or any written amendment to the IGA will have any force or effect or bind the City.

#### **Section 3.15 No Joint Venture**

This IGA is not intended nor shall this IGA be construed to establish or constitute a joint venture between the Parties.

#### **Section 3.16 Status of Parties**

The Parties agree that the status of each Party shall be that of an independent governmental organization and it is not intended, nor shall it be construed, that either Party, or any Party's employee or contractor, is an employee, officer, or agent of the other Party under Chapter 18 of the Denver Revised Municipal Code, or any other law for purposes of unemployment compensation, workers' compensation, or for any purpose whatsoever.

#### Section 3.17 No Assignment

DHA shall not voluntarily or involuntarily assign any of its rights or obligations, or subcontract performance obligations, under this IGA without obtaining the Manager's prior written consent. Any assignment or subcontracting without such consent will be ineffective and void, and will be cause for termination of this IGA by the City. The Manager has sole and absolute discretion whether to consent to any assignment or subcontracting, or to terminate the IGA because of unauthorized assignment or subcontracting. In the event of any subcontracting or unauthorized

assignment: (i) DHA shall remain responsible to the City; and (ii) no contractual relationship shall be created between the City and any sub-consultant, subcontractor or assign. DHA may, however, contract and/or subcontract the installation of the Improvements as provided in this IGA.

#### **Section 3.18 No Authority to Bind City to Contracts**

DHA lacks any authority to bind the City on any contractual matters. Final approval of all contractual matters that purport to obligate the City must be executed by the City in accordance with the City's Charter and the Denver Revised Municipal Code.

#### Section 3.19 Severability

Except for the provisions of the IGA requiring appropriation of funds and limiting the total amount payable by the City, if a court of competent jurisdiction finds any provision of the IGA or any portion of it to be invalid, illegal, or unenforceable, the validity of the remaining portions or provisions will not be affected, if the intent of the parties can be fulfilled.

#### **Section 3.20 Headings for Convenience**

Headings and titles contained herein are intended for the convenience and reference of the Parties only and are not intended to combine, limit, or describe the proper scope or intent of any provision of this IGA.

#### Section 3.21 Authority

DHA represents and warrants that it possesses the legal authority, pursuant to any proper, appropriate and official motion, resolution or action passed or taken, to enter into the IGA. Each person signing and executing the IGA on behalf of DHA represents and warrants that he has been fully authorized by DHA to execute the IGA on behalf of DHA and to validly and legally bind DHA to all the terms, performances and provisions of the IGA. The City shall have the right, in its sole discretion, to either temporarily suspend or permanently terminate the IGA if there is a dispute as to the legal authority of either DHA or the person signing the IGA to enter into the IGA.

#### **Section 3.22** Conflict of Interest

- a. No employee of the City shall have any personal or beneficial interest in the services or property described in IGA. DHA shall not hire, or contract for services with, any employee or officer of the City that would be in violation of the City's Code of Ethics, D.R.M.C. §2-51, et seq. or the Charter §§ 1.2.8, 1.2.9, and 1.2.12.
- b. DHA shall not engage in any transaction, activity or conduct that would result in a conflict of interest under the IGA. DHA represents that it has disclosed any and all current or potential conflicts of interest. A conflict of interest shall include transactions, activities or conduct that would affect the judgment, actions or work of DHA by placing DHA's own interests, or the interests of any party with whom DHA has a contractual arrangement, in conflict with those of the City. The City, in its sole discretion, will determine the existence of a conflict of interest and may terminate the IGA if it determines a conflict exists, after it has given DHA written notice describing the conflict.

#### Section 3.23 Colorado Governmental Immunity Act

The Parties agree that the Parties are relying upon, and have not waived, the monetary limitations and all other rights, immunities and protection provided by the Colorado Governmental Immunity Act, C.R.S. § 24-10-101, et seq.

#### **Section 3.24** No Construction Against Drafting Party

DHA and the City acknowledge that each of them and their respective counsel have had the opportunity to review this IGA and that this IGA shall not be construed against any Party merely because this IGA or any of its provisions, have been prepared by a particular Party.

#### Section 3.25 Execution of IGA

This IGA shall not be or become effective or binding until it has been fully executed by all signatories of City and DHA, and if required by Charter, approved by the City Council.

#### Section 3.26 Use, Possession or Sale of Alcohol or Drugs

DHA shall cooperate and comply with the provisions of City Executive Order 94 and its Attachment A concerning the use, possession or sale of alcohol or drugs. Violation of these provisions or refusal to cooperate with implementation of the policy can result in contract personnel being barred from City facilities and from participating in City operations.

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SIGNATURE PAGE(S) FOLLOW]

| Contract Control Number:<br>Contractor Name:         | DOTI-202265717-00<br>HOUSING AUTHORITY OF THE CITY AND COUNTY<br>OF DENVER, COLORADO |
|--|--|
| IN WITNESS WHEREOF, the part Denver, Colorado as of: | ies have set their hands and affixed their seals at                                  |
| SEAL   | CITY AND COUNTY OF DENVER:   |
| ATTEST:  | Ву:  |
|  |  |
| APPROVED AS TO FORM:                                 | REGISTERED AND COUNTERSIGNED:  |
| Attorney for the City and County of I                | Denver   |
| By:  | By:  |
|  |  |
|  | By:  |

# Contract Control Number: Contractor Name:

DOTI-202265717-00 HOUSING AUTHORITY OF THE CITY AND COUNTY OF DENVER, COLORADO

| By:    | -DocuSigned by:  ENN LANK -76D2E408999247A          |
|--------|---|
|        | Enin Clark  |
| Name:  | Erin Clark (please print)                           |
|        |   |
| Title: | Chief Real Estate Investment Officer (please print) |
| -      | (please print)                                      |
|        |   |
|        |   |
| ATTE   | ST: [if required]                                   |
| By:    |   |
|        |   |
| Name:  |   |
|        | (please print)                                      |
| Title: |   |
|        | (please print)                                      |

#### **EXHIBIT A**

#### Scope of Work

**Transportation Engineering Plan (TEP)** 

2019-TRAN-0000120 - 2019PM0000088 - 32nd and Shoshone (Improvements South of the Centerline of  $32^{nd}$  Avenue)

LOCATED AT THE INTERSECTION OF 32ND AVE AND SHOSHONE ST.

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO 3210 SHOSHONE ST.

DENVER, CO 80211

# W 36th Ave OTTER GHLANDS W 35th Ave ISTORIC ISTRICT Westend Apartments Q W 34th Ave SITE Root Down (1) W 33rd Ave HIGHLAND City of Cuernavaca W Argyle Py Park HIGHLAND PARK W 31st Ave Denver Beer

# **LOCATION MAP**

SCALE: 1" = 500'

|                 | 33  | <del></del>  | 1 |  |  |
|-----------------|---|--------------|---|--|--|
| INDEX OF SHEETS |   |              |   |  |  |
| DRAWING<br>NO.  | DRAWING DESCRIPTION                                   | SHEET<br>NO. |   |  |  |
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DIFFERENT BENCHMARKS AND BASIS OF BEARINGS HAVE BEEN ESTABLISHED. EACH INDIVIDUAL SHEET HAS BEEN UPDATED WITH THEIR PERSPECTIVE BASIS OF BEARING AND BENCHMARK.

2019PM0000088 2020-TRAN-0000271





# **ENGINEER'S CERTIFICATION**

THESE CONSTRUCTION DRAWINGS FOR 32ND AND SHOSHONE RESIDENTIAL - TRANSPORTATION ENGINEERING PLANS WERE PREPARED BY ME (OR UNDER MY DIRECT SUPERVISION) IN ACCORDANCE WITH THE CITY AND COUNTY OF DENVER'S



**City and County of Denver** 

Public Works

Checked for General Compliance with applicable Denver Criteria, Rules, Regulations, and Standards

**APPROVED** (if validly signed)

This approval becomes void if construction is not started within one (1) year of the approval date.

APPROVED AS TO FORM. **ENGINEERING CALCULATIONS, DRAWINGS AND DESIGN** ADEQUACY ARE ACCEPTED BASED UPON THE PROJECT ENGINEER'S ATTACHED SEAL OF REGISTRATION.

> THIS APPROVAL IS FOR **RIGHT OF WAY IMPROVEMENTS**

CALL THE UTILITY NOTIFICATION CENTER OF COLORADO AT

811

TWO (3) BUSINESS DAYS IN ADVANCE BEFORE DIGGING, GRADING OR EXCAVATION FOR MARKING OF MEMBER'S UNDERGROUND UTILITIES

DES PROJECT NO.

DRAWN BY EMR DATE 01/18/2021

PROJECT NAME:

Date

2019PM0000088

32ND AND SHOSHONE RESIDENTIAL

TRANSPORTATION ENGINEERING PLANS

ESIGNED BY EMR DATE 01/18/2021 DATE ISSUED: JANUARY 2021

CHECKED BY JMG/KMG DATE 01/18/2021 SHEET 1 OF 27 SHEETS

Review Engineer

**Development Engineering Services** 



10 SHOSHONE ST. ENVER, CO 80211

32ND

PROJECT NO: 19-600-410-00 DESIGNED BY: EMR/TGW EMR/TGW DRAWN BY: CHECKED BY: JMG/KMG JANUARY 18, 2021

SHEET TITLE

TEP - COVER SHEET

SHEET NO:

C5.01

C5.01

# LEGAL DESCRIPTION

THAT PART OF LOT 2, BLOCK 2, H. WITTER'S NORTH DENVER ADDITION, CITY AND COUNTY OF DENVER, COLORADO, LYING NORTHEAST OF THE NORTHEAST LINE OF 18TH STREET PROJECTED NORTHWESTERLY, AS SAID STREET NOW EXIST BETWEEN BLOCKS 17 AND 18 OF KASSERMAN'S ADDITION TO DENVER, CITY AND COUNTY OF DENVER, COLORADO, EXCEPT THE NORTH 10 FEET OF THE EAST 95 FEET THEREOF AND EXCEPT THE EAST 5 FEET OF THE SOUTH 176.80 FEET

# **BASIS OF BEARING:**

FOR THE PURPOSE OF THIS DESCRIPTION THE BEARINGS ARE BASED ON THE WEST LINE OF SAID LOT 2, BLOCK 2, H. WITTER'S NORTH DENVER ADDITION AS MONUMENTED BY A NAIL WITH A 1" BRASS TAG LS 23689 AT A 18.5' OFFSET TO THE NORTHWEST CORNER OF SAID LOT 2 AND BY A #5 REBAR W/ 1-1/4" ORANGE PLASTIC CAP STAMPED LS 38026 AT THE SOUTH END AND BEARS SOUTH 0°04'23" EAST.

# **BENCHMARKS**

Know what's below.

Call before you dig.

THE BENCHMARK IS A 2" CITY AND COUNTY OF DENVER BRASS CAP #499A AT THE SOUTHEAST CORNER OF PECOS ST AND 32ND AVE ON THE EAST END OF THE INLET

AT THE TOP BACK OF CURB, ELEVATION=5212.45, NAVD88.

\*NOTE TO CONTRACTOR\*

DUE TO TWO DIFFERENT SURVEYORS, TWO

#### **CCD TEP GENERAL NOTES**

- 1. DES APPROVAL DOES NOT CONSTITUTE A NOTICE TO PROCEED. THE DEVELOPER IS RESPONSIBLE FOR OBTAINING APPROPRIATE CONSTRUCTION PERMITS.
- 2. IMPROVEMENTS MADE WITHIN THE PUBLIC ROW SHALL BE PERFORMED BY A LICENSED AND BONDED ROW CONTRACTOR AND REQUIRE INSPECTION BY THE CITY AND COUNTY PRIOR TO ISSUANCE OF A TEMPORARY CERTIFICATE OF OCCUPANCY (TCO) OR CERTIFICATE OF OCCUPANCY (CO).
- 3. ALL WORK SHALL CONFORM TO CURRENT CITY AND COUNTY OF DENVER SPECIFICATIONS. IF THE CONSTRUCTION ENGINEERING INSPECTOR FINDS A PROBLEM ON THE APPROVED PLANS DURING CONSTRUCTION THAT CONFLICT WITH A CCD STANDARD, THE INSPECTOR MAY HALT CONSTRUCTION UNTIL THE ISSUE IS RESOLVED.
- 4. CONSTRUCTION SHALL COMMENCE WITHIN ONE YEAR OF TEP APPROVAL. AFTER ONE YEAR, TEP APPROVAL EXPIRES AND RESUBMITTAL/APPROVAL OF TEP IS REQUIRED. CONSTRUCTION SHALL BE COMPLETED WITHIN TWO YEARS OF DES APPROVAL OR AN EXTENSION IS REQUIRED.
- 5. CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PROJECT PERMITS ASSOCIATED WITH CONSTRUCTION. IMPROVEMENTS MADE WITHIN THE PUBLIC ROW TOTALING MORE THAN \$20,000 REQUIRE A PERFORMANCE BOND PRIOR TO BEGINNING ANY WORK IN THE ROW. CONTACT CONSTRUCTION ENGINEERING AT (303-446-3469) TWO WEEKS BEFORE ANY CONSTRUCTION PERMIT NEEDS.
- 6. PERMITTEE SHALL NOTIFY THE CONSTRUCTION ENGINEERING INSPECTOR: A. TWO WORKING DAYS BEFORE COMMENCING WORK IN ROW; B. WHEN SUSPENDING OPERATIONS IN ROW FOR 5 OR MORE WORKING DAYS; C. TWO WORKING DAYS BEFORE RESUMING SUSPENDED ROW WORK; D. UPON COMPLETION OF ROW WORK.
- 7. CONTRACTOR SHALL MAINTAIN AT LEAST ONE PRINTED COPY OF THE APPROVED PLANS, SPECIFICATIONS, AND STANDARDS ON THE JOB SITE AT ALL TIMES.
- 8. CONTRACTOR IS RESPONSIBLE FOR BEING AWARE OF, NOTIFYING, COORDINATING AND SCHEDULING ALL INSPECTIONS REQUIRED FOR FINAL APPROVALS AND PROJECT ACCEPTANCE.
- 9. PRIOR TO FINAL ACCEPTANCE, ALL DISTURBED PORTIONS OF ROADWAY ROW SHALL BE CLEANED UP AND RESTORED TO THEIR ORIGINAL CONDITION, SUBJECT TO CITY AND COUNTY
- 10. ALL WORK, INCLUDING CORRECTION WORK, IS SUBJECT TO NOTIFICATION AND INSPECTION
- 11. ALL WORK SHALL BE PROPERLY BACKFILLED PRIOR TO THE END OF THE WORKDAY. NO OPEN HOLES ARE ALLOWED OVERNIGHT. ALL WORK IS TO BE IN ACCORDANCE WITH PERMIT REQUIREMENTS AND APPLICABLE STANDARDS.
- 12. NO WORK SHALL BE PERMITTED AT NIGHT OR ON SATURDAYS, SUNDAYS, OR HOLIDAYS WITHOUT PRIOR AUTHORIZATION OR UNLESS OTHERWISE SPECIFIED IN THE PERMIT. THE CITY AND COUNTY MAY RESTRICT WORK IN ROW DURING ADVERSE WEATHER CONDITIONS OR DURING PERIODS OF HIGH TRAFFIC VOLUME.
- 13. COORDINATE ALL STREET OCCUPANCY OR STREET CUT PERMITS WITH CONSTRUCTION ENGINEERING 2 WEEKS PRIOR TO COMMENCEMENT OF WORK.
- 14. IN THE EVENT THAT AN EMERGENCY REPAIR TO EXISTING FACILITIES IS NECESSARY, THE CONSTRUCTION ENGINEERING INSPECTOR SHALL IMMEDIATELY BE NOTIFIED OF POSSIBLE TRAFFIC HAZARDS. EMERGENCY PROCEDURES SHALL BE COORDINATED BEFOREHAND, WHERE POSSIBLE. NO WORK WILL BE ALLOWED UNTIL NOTIFICATION IS RECEIVED. EMERGENCY TELEPHONE NOTIFICATION MUST BE FOLLOWED UP WITH A LETTER AS SOON AS
- 15. CONTRACTOR IS RESPONSIBLE FOR PROVIDING AND MAINTAINING ADEQUATE TRAFFIC CONTROL THROUGHOUT THE PROJECT, INCLUDING PROPER TRAFFIC CONTROL DEVICES AND/OR PERSONNEL AS REQUIRED. A TRAFFIC CONTROL PLAN (TCP) IS SUBJECT TO CCD AND/OR CDOT APPROVAL PRIOR TO COMMENCING WORK ON ROADWAY ROW, A COPY OF APPROVED TCPS MUST BE AVAILABLE ON SITE DURING WORK, TRAFFIC CONTROL IS TO BE IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD), SECTION
- 16. CLOSURES OF ARTERIAL ROADS OR INTERSECTIONS SHALL REQUIRE SITE SPECIFIC TRAFFIC
- 17. ALL TRAFFIC CONTROL PLANS AND SCHEDULES MUST BE APPROVED BY CONSTRUCTION ENGINEERING PRIOR TO STREET OCCUPANCY OR STREET CUT PERMIT SUBMITTAL.
- 18. THE DEVELOPER IS RESPONSIBLE FOR ANY MODIFICATIONS TO EXISTING PAVEMENT MARKINGS NECESSITATED BY THIS DEVELOPMENT. PROPOSED PAVEMENT MARKING MUST BE PER PUBLIC WORKS TRANSPORTATION AND MOBILITY STANDARDS. ALL MARKINGS MUST BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS.
- 19. OWNER MUST ACQUIRE A MGPEC COMPLIANT QUALITY CONTROL LABORATORY PRIOR TO STARTING CONSTRUCTION AND MUST PERFORM ALL QUALITY CONTROL TESTING WITHIN THE RIGHT-OF-WAY FOLLOWING THE MGPEC FREQUENCY FOR TESTING. THE CCD WILL ONLY PROVIDE QUALITY ASSURANCE.
- 20. A MONUMENT RECORD MUST BE FILED WITH THE CITY AND COUNTY SURVEYOR'S OFFICE, THROUGH PUBLIC WORKS PLANS REVIEW SERVICES (PWPRS), ON ALL CROSSES ON CURB HEADS, BENCHMARKS, RANGE POINTS AND SECTION CORNERS SO THEY CAN BE REPLACED AFTER CONSTRUCTION. THE MONUMENT RECORD MUST BE FILED WITH THE CITY AND COUNTY SURVEYOR'S OFFICE BEFORE THE PLAN AND PROFILES CAN BE APPROVED. THIS MUST BE DONE BY A PROFESSIONAL LICENSED LAND SURVEYOR. THESE MONUMENTS MUST BE REPLACED BY THE DEVELOPER'S SURVEYOR BEFORE NEW CONSTRUCTION CAN BE ACCEPTED
- 21. ALL RANGE POINTS, TIES, BENCHMARKS, OR OTHER CCD SURVEY CONTROL POINTS, WHICH MAY BE ENCOUNTERED DURING CONSTRUCTION, MUST BE PRESERVED.
- 22. THE CONTRACTOR SHALL CONTACT ALL APPROPRIATE UTILITY COMPANIES AND CONSTRUCTION ENGINEERING THREE DAYS PRIOR TO THE BEGINNING OF ANY CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING ANY EXISTING UTILITY (INCLUDING DEPTHS) WHICH MAY CONFLICT WITH THE PROPOSED CONSTRUCTION. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES FROM DAMAGE. DAMAGED UTILITIES SHALL BE REPAIRED BY AND AT THE EXPENSE OF THE CONTRACTOR.
- 23. RELOCATION OF UTILITIES SUCH AS POWER POLES AND FIRE HYDRANTS THAT LIE WITHIN THE PUBLIC ROW WILL BE THE COST OF THE DEVELOPER AND SHALL BE COORDINATED WITH THE APPROPRIATE UTILITY OR AGENCY.
- 24. PROPOSED LIGHT FIXTURES INSTALLED ON PRIVATE PROPERTY ADJACENT TO THE PUBLIC ROW SHALL BE ORIENTED IN SUCH A MANNER OR LIMITED IN LUMEN OUTPUT TO PREVENT GLARE PROBLEMS AND SHALL NOT EXCEED NATIONAL I.E.S. LIGHTING STANDARDS FOR DISABILITY GLARE.
- 25. THE DEVELOPER SHALL PAY XCEL ENERGY FOR THE CONSTRUCTION AND/OR RELOCATION OF STREETLIGHTS WITHIN THE PUBLIC ROW. THE STREETLIGHTS SHALL BE CONSTRUCTED AND/OR RELOCATED TO THE CURRENT CITY AND COUNTY STANDARDS AND COORDINATED THROUGH XCEL ENERGY.

#### CCD TEP GENERAL NOTES CONTINUED

- 26. WHEN AN EXISTING ASPHALT STREET IS CUT, THE STREET MUST BE RESTORED TO A CONDITION EQUAL TO OR BETTER THAN ITS ORIGINAL CONDITION. THE EXISTING STREET CONDITION SHALL BE DOCUMENTED BEFORE ANY CUTS ARE MADE. PATCHING SHALL BE DONE IN CONFORMANCE WITH THE PROJECT STANDARDS. THE FINISHED PATCH SHALL BLEND SMOOTHLY INTO THE EXISTING SURFACE. ALL LARGE PATCHES SHALL BE PAVED WITH AN ASPHALT LAY-DOWN MACHINE.
- 27. PATCH ASPHALT PAVING AS NECESSARY TO JOIN NEW GUTTERS WITH THE EXISTING PAVEMENT. REMOVAL AND REPLACEMENT OF ASPHALT SHALL BE PER THE LATEST STANDARDS AND DETAILS FOR ENGINEERING DIVISION.
- 28. CONSTRUCTION OF ANY PORTION OF THE ROADWAY FACILITY, INCLUDING THE PAVEMENT STRUCTURE, SUBSURFACE SUPPORT, DRAINAGE, LANDSCAPING ELEMENTS, AND ALL APPURTENANT FEATURES SHALL COMPLY WITH THE PROVISIONS OF THE CITY AND COUNTY STANDARD SPECIFICATIONS AND STANDARD PLANS.
- 29. WHERE CONSISTENT WITH SAFETY AND SPACE CONSIDERATIONS, EXCAVATED MATERIAL IS TO BE PLACED ON THE UPHILL SIDE OF TRENCHES.
- 30. ALL CONCRETE WORK REQUIRES FULL PANEL REPLACEMENT.
- 31. MATERIAL REMOVED FROM ANY PORTION OF THE ROADWAY PRISM MUST BE REPLACED IN LIKE KIND WITH EQUAL OR BETTER COMPACTION. NO SEGREGATION OF MATERIAL WILL BE
- 32. ANY EXISTING CURB. GUTTER. DRIVEWAYS, AND SIDEWALK THAT IS FAILING OR DAMAGED MUST BE REPAIRED OR REPLACED AT THE DIRECTION OF CONSTRUCTION ENGINEERING.
- 33. PROTECTION AND REPLACEMENTS OF STREET IMPROVEMENTS ARE THE RESPONSIBILITY OF THE OWNER UNTIL THESE IMPROVEMENTS ARE FULLY COMPLETED AND ACCEPTED BY THE
- 34. THE PERMITTEE SHALL NOT SPRAY, CUT, OR TRIM TREES OR OTHER LANDSCAPING ELEMENTS WITHIN ROW UNLESS SUCH WORK IS OTHERWISE SPECIFIED IN THIS PERMIT OR CLEARLY INDICATED ON THE APPROVAL PLANS.
- 35. SEEDING, SODDING, AND PLANTING IN THE ROW SHALL BE AS SPECIFIED OR OTHERWISE APPROVED BY THE CITY AND COUNTY. CONSTRUCTION, MAINTENANCE, AND WATERING REQUIREMENTS SHALL CONFORM TO CITY AND COUNTY STANDARD SPECIFICATIONS. WHERE LANDSCAPE RESTORATION MUST BE DELAYED DUE TO SEASONAL REQUIREMENTS, SUCH WORK MAY BE AUTHORIZED BY A SEPARATE PERMIT.
- 36. UNLESS STREETSCAPE HAS BEEN APPROVED, THE DEVELOPER SHALL LANDSCAPE ALL ROW WITH SOD AND TREES. ALL LANDSCAPING WITH THE ROW SHALL BE IN CONFORMANCE WITH THE LATEST STREETSCAPE DESIGN MANUAL. NO LOOSE MATERIAL (I.E., ROCK, BARK, GRAVEL. ETC.) SHALL BE ALLOWED. DECORATIVE CONCRETE OR LOW GROWING PLANT MATERIAL MAY BE ALLOWED ONLY WITH THE SPECIFIC APPROVAL OF DES. TREES SHALL BE PRE-APPROVED BY THE CITY AND COUNTY FORESTER'S OFFICE AND SHALL BE A MINIMUM OF 20' FROM PROPERTY CORNERS AT INTERSECTIONS, 20' FROM THE EDGE OF CURB RAMPS, 25' FORM STREET LIGHTS AND 10' FROM EDGE OF DRIVEWAYS.
- 37. THE PERMITTEE SHOULD REMOVE MATERIALS AND EQUIPMENT FROM THE ROADWAY ROW AT THE CLOSE OF DAILY OPERATIONS. THE TRAFFIC CONTROL PLAN (TCP) MUST INCLUDE PROTECTIVE MEASURES WHERE MATERIALS AND EQUIPMENT MAY BE STORED IN ROW, BUT ENSURE FIVE FEET OF PEDESTRIAN CLEARANCE ON SIDEWALKS.
- 38. NO CLEATED OR TRACKED EQUIPMENT MAY WORK IN OR MOVE OVER PAVED SURFACES WITHOUT MATS.
- 39. STREET CUTS IN TO MORATORIUM STREETS WILL REQUIRE EITHER AN OVERLAY OR INFRA-RED PATCH. COORDINATE MORATORIUM STREET REQUIREMENTS WITH CONSTRUCTION
- 40. WHERE THE USE, CONVENIENCE, AND/OR NECESSITY OF THE PUBLIC REQUIRE, THE MANAGER OF PUBLIC WORKS MAY REQUIRE THE OWNERS OR AGENTS OF THE PROPERTY SERVED BY A CURB CUT TO REPAIR, ALTER, CONSTRUCT OR RECONSTRUCT, CLOSE BY REPLACING THE CURB, OR TO CHANGE THE WIDTH AND LOCATION OF THE CURB CUT.
- 41. WHERE THE USE, CONVENIENCE, AND/OR NECESSITY OF THE PUBLIC REQUIRE, THE MANAGER OF PUBLIC WORKS MAY MODIFY, REMOVE, OR ADD TRAFFIC SIGNS, PAVEMENTS MARKINGS, OR THE ON-STREET PARKING ALONG THE PROPERTY FRONTAGE.
- 42. PRIOR TO THE SOLICITATION OF BIDS OR PROPOSALS FROM GENERAL CONTRACTORS, THE DEVELOPER OF THIS PROJECT IS STRONGLY ENCOURAGED TO SCHEDULE AN OFFICE MEETING WITH RIGHT-OF-WAY SERVICES CONSTRUCTION INSPECTIONS TEAM (PWPERMITS@DENVERGOV.ORG OR 303-446-3469) TO DISCUSS THE PROJECT'S IMPACT TO CITY TRAFFIC, STREETS, ROADS, ALLEYS AND SIDEWALKS, AND THE ASSOCIATED ROW PERMIT FEES THAT WILL NEED TO BE PAID BY THE SELECTED GENERAL CONTRACTOR.
- 43. ANY SAW CUTS AND PATCHING SHOWN IN THIS TEP ARE APPROXIMATE. THE EXTENT OF THE ASPHALT PATCHING WILL BE SUBJECT TO THE APPROVAL BY THE ROW INSPECTOR IN THE

## UNDERGROUND UTILITY NOTE

1. IF AN UNKNOWN UTILITY IS ENCOUNTERED DURING EXCAVATION, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE DEVELOPER'S RESIDENT ENGINEER OR THE DEVELOPER'S REPRESENTATIVE IN WRITING AND WILL NOT PROCEED WITH CONSTRUCTION UNTIL FURTHER NOTICE.

## CCD TEP SITE SPECIFIC NOTES

- 1. A SEWER USE AND DRAINAGE PERMIT, ISSUED BY PUBLIC WORKS PERMIT OPERATIONS (PWPO), MUST BE OBTAINED FOR CONSTRUCTION INVOLVING SANITARY OR STORM SEWER FACILITIES.
- 2. A PERMIT MUST BE OBTAINED FOR PRIVATE IMPROVEMENTS CONSTRUCTED WITHIN THE PUBLIC RIGHT-OF-WAY. CONTACT PWPO AND/OR THE CONSTRUCTION ENGINEERING INSPECTOR.
- WHERE RIGHT-OF-WAY FENCES NEED TO BE REMOVED OR CUT TO FACILITATE CONSTRUCTION, APPROVAL MUST BE GIVEN BY CCD BEFORE WORK IS DONE. EXISTING ROW/FENCE LINE MUST BE ESTABLISHED BY GOOD SURVEY PRACTICES. THE UTILITY COMPANY SHALL SUPPLY AND INSTALL NEW MATERIALS REQUIRED TO RESTORE FENCE TO ACCEPTABLE CONDITION. NEW POSTS AND WIRE WILL BE REQUIRED INCLUDING CORNER POSTS FOR GATES PLACED IN LOCATIONS AS DETERMINED BY ORIGINAL SURVEY. FENCES WILL BE REPLACED IN KIND ACCORDING TO CCD FENCING STANDARDS.
- IF LIVESTOCK ARE PRESENT IN AREA OF FENCE REMOVAL, A TEMPORARY FENCE (EQUIVALENT TO THE EXISTING) SHALL BE REQUIRED TO CONTAIN LIVESTOCK UNTIL NEW FENCE IS IN PLACE, AT WHICH TIME TEMPORARY FENCE MAY BE REMOVED.

#### CCD TEP PEDESTRIAN LIGHT SPECIFIC NOTES

- THE ADJACENT PROPERTY OWNER SHALL BE RESPONSIBLE FOR ALL UTILITY CHARGES RELATING TO THE PEDESTRIAN LIGHTS AS SHOWN ON THIS SITE DEVELOPMENT PLAN:
- THE ADJACENT PROPERTY OWNER SHALL MAINTAIN, REPAIR AND REPLACE THE PEDESTRIAN LIGHTS IN LIKE KIND AS NECESSARY SO THAT THE STREETSCAPE IMPROVEMENTS ARE KEPT IN
- 3. ALL PEDESTRIAN LIGHT WORK WITHIN THE ROW SHALL BE PERFORMED WITH ALL APPROPRIATE ROW PERMITS
- 4. IN THE EVENT THE ADJACENT PROPERTY OWNER FAILS TO MAINTAIN THE PEDESTRIAN LIGHTS SHOWN ON THIS SITE DEVELOPMENT PLAN, THE CITY, THROUGH ITS MANAGER OF PUBLIC WORKS. MAY PROVIDE WRITTEN NOTICE TO SUCH ADJACENT OWNER REQUIRING THE OWNER TO REPAIR AND/OR REPLACE THE PEDESTRIAN LIGHTS WITHIN THIRTY (30) DAYS. IF THE OWNER FAILS TO MAINTAIN TO COMPLY WITH THE NOTICE WITHIN THIRTY (30) DAYS. THE CITY, THROUGH THE MANAGER OF PUBLIC WORKS, SHALL HAVE THE RIGHT TO CAUSE THE STREETSCAPE IMPROVEMENTS TO BE REPAIRED AND/OR REPLACED AND TO BILL THE OWNER FOR THE REASONABLE COSTS OF SUCH WORK, IF THE OWNER FAILS TO PAY SUCH BILL IN FULL WITHIN THIRTY (30) DAYS AFTER RECEIPT THEREOF, THE CITY SHALL HAVE THE RIGHT TO IMPOSE A MECHANICS' LIEN ON THE PROPERTY ENFORCEABLE IN ACCORDANCE WITH C.R.S. SECTION

## CCD TEP STREET/TRAFFIC/PARKING SIGN SPECIFIC NOTES

- 1. STREET, TRAFFIC, AND PARKING SIGNS SHALL BE INSTALLED IN ACCORDANCE WITH DENVER
- 2. PARKING SIGNS SHALL BE COORDINATED WITH DENVER PUBLIC WORKS CURBSIDE & PARKING, AS REQUIRED (PARKING.OPERATIONS@DENVERGOV.ORG).
- 3. ALL WORK AND EXPENSES RELATED TO STREET, TRAFFIC, AND PARKING SIGNS SHALL BE

#### CCD TEP PARKING METER SPECIFIC NOTES

- ALL PARKING METERS SHALL BE INSTALLED PER CURRENT DENVER STANDARDS. COORDINATE ALL METER WORK WITH DENVER PUBLIC WORKS TRANSPORTATION AND MOBILITY BY E-MAILING PARKING.OPERATIONS@DENVERGOV.ORG.
- CONTACT DENVER PUBLIC WORK TRANSPORTATION AND MOBILITY PRIOR TO ORDERING OR INSTALLATION OF PARKING METER POLES. DENVER PUBLIC WORKS TRANSPORTATION AND MOBILITY WILL LOCATE THE EXACT METER LOCATION IN THE FIELD.
- 4. THE CONTRACTOR IS RESPONSIBLE FOR ALL EXPENSES RELATED TO PARKING METER INSTALLATION EXCEPT FOR THE METER HEAD.

#### CCD TEP TRAFFIC SIGNAL SPECIFIC NOTES

- 1. ALL TRAFFIC SIGNALS SHALL BE INSTALLED PER CURRENT DENVER STANDARDS. COORDINATE WORK WITH DENVER PUBLIC WORKS TRANSPORTATION AND MOBILITY AT 720-641-5439.
- AND ALL OTHER SIGNAL WORK, NOT PERFORMED BY XCEL, SHOWN ON THE PLANS.
- THE CONTRACTOR SHALL CALL XCEL ENERGY'S BUILDERS CALL LINE, 1-800-628-2121 TO INITIATE THE PROCESS WITH XCEL ENERGY
- BE AWARE THAT THERE IS A MINIMUM 4-6 MONTH LEAD TIME WHEN ORDERING TRAFFIC SIGNAL **MATERIALS FROM XCEL.**

# CCD TEP STREET LIGHT SPECIFIC NOTES

- ALL STREET LIGHTS, INCLUDING POLES, FOUNDATIONS, CONDUIT, ELECTRICAL CABINETS AND BOXES SHALL BE INSTALLED TO CURRENT DENVER STANDARDS. COORDINATE WORK WITH DENVER PUBLIC WORKS TRANSPORTATION AND MOBILITY AT 720-865-2663.
- THE STREET LIGHTING WORK.
- 4. BE AWARE THAT THERE IS A MINIMUM OF 2-MONTH LEAD TIME WHEN ORDERING STREET LIGHT MATERIALS: THE LEAD TIME IS TYPICALLY LONGER WITHIN SPECIAL STREET LIGHT DISTRICTS.

#### **ABBREVIATIONS**

APPROX

AVE

BLVD

BOC

HORZ

HCL

NTS

PROP

PGL

PVMT

REC

REQ

REV

ROW

STA

STD

TEP

TOC

TOW

TYP

**VERT** 

THICK

R OR RAD

RE OR RE

OC

AMERICANS WITH DISABILITIES ACT APPROXIMATE OR APPROXIMATELY 2019PM0000088 AVFNUF BOULEVARD 2020-TRAN-0000271 BACK OF CURB

BOS **BOTTOM OF STAIRS** BOW **BOTTOM OF WALL** CITY AND COUNTY OF DENVER CCD CEN CENTER CIRCLE

CENTERLINE CLR CLEAR CONC CONCRETE CONST CONSTRUCTION

FIRE HYDRANT

**GRADE BREAK** 

FLOWLINE

FOOT/FEET

HIGH POINT

HORIZONTAL

LINEAR FEET

LOW POINT

MAXIMUM

MANHOLE

MINIMUM

NUMBER

NOT TO SCALE

ON CENTER

PROPOSED

PAVEMENT

RECEPTION

REFERENCE

REQUIRED

RIGHT OF WAY

REVISION

RIGHT

SOUTH

SQUARE

STREET

STATION

STANDARD

SIDEWALK

TOP OF CURB

TOP OF STAIRS

UNDERGROUND

TOP OF WALL

TYPICAL

VERTICAL

WITH

THICKNESS

RADIUS

PUBLIC WORKS

MIDDLE OR MIDPOINT

NORTH OR NORTHING

PROFILE GRADE LINE

PLACE OR PROPERTY LINE

TRANSPORTATION ENGINEERING PLAN

LEFT

HORIZONTAL CONTROL LINE

CONT CONTINUED OR CONTINUOUS DIAMETER DES DEVELOPMENT ENGINEERING SERVICES

DWG DRAWING EAST OR EASTING 38-22-101 ET SEQ. NOTHING HEREIN SHALL LIMIT THE POWERS OF THE CITY TO ENFORCE THESE EACH REQUIREMENTS IN ANY MANNER PROVIDED FOR BY LAW. EL OR ELEV **ELEVATION EDGE OF PAVEMENT** EOP EX OR EXIST EXISTING

- CONTRACTOR RESPONSIBILITY.

- THE CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND/OR REMOVAL OF THE PARKING METER POSTS. ONCE POSTS HAVE BEEN INSTALLED OR BEFORE POSTS HAVE BEEN REMOVED. THE CONTRACTOR SHALL CONTACT DENVER PUBLIC WORKS TRANSPORTATION AND MOBILITY FOR INSTALLATION AND/OR REMOVAL OF THE METER HEADS.

- ALL WORK RELATED TO THE TRAFFIC SIGNALS POLES SHALL BE PERFORMED BY XCEL ENERGY. THE CONTRACTOR IS RESPONSIBLE FOR ALL XCEL EXPENSES RELATED TO THE TRAFFIC SIGNAL POLE WORK. THE CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION FOR THE MAST ARMS

- ALL WORK RELATED TO STREET LIGHTS, UTILITY POLES AND ELECTRICAL CABINETS OR BOXES SHALL BE PERFORMED BY XCEL ENERGY. THE CONTRACTOR IS RESPONSIBLE FOR ALL XCEL EXPENSES RELATED TO
- THE CONTRACTOR SHALL CALL XCEL ENERGY'S BUILDERS CALL LINE, 1-800-628-2121 TO INITIATE THE

# MATERIAL LEGEND



PROPOSED CONCRETE (PEDESTRIAN) PER CCD STD.

PROPOSED ASPHALT



PROPOSED DRIVABLE CONCRETE - STANDARD MULTI FAMILY CURB CUT PER CCD STD DWG. 6.1

PER CCD STD. DWG. NO. 12.0

DWG. NO. 5.2A

City and County of Denver **Development Services** Site Engineering

DS PROJECT NO. 2019PM0000088

PROJECT NAME: 32ND AND SHOSHONE RESIDENTIAL TRANSPORTATION ENGINEERING PLANS

ESIGNED BY EMR DATE 01/18/2021 DATE ISSUED: JANUARY 2021 DRAWING NO. DRAWN BY EMR DATE 01/18/2021 CHECKED BY JMG/KMG DATE 01/18/2021



SHON NTIAL SHO  $\Omega$ ) AN 2ND

PROJECT NO: 19-600-410-00 DESIGNED BY: EMR/TGW DRAWN BY: EMR/TGW CHECKED BY: JMG/KMG

JANUARY 18, 2021 DATE: SHEET TITLE

TEP - NOTES SHEET

SHEET NO:

C5.02

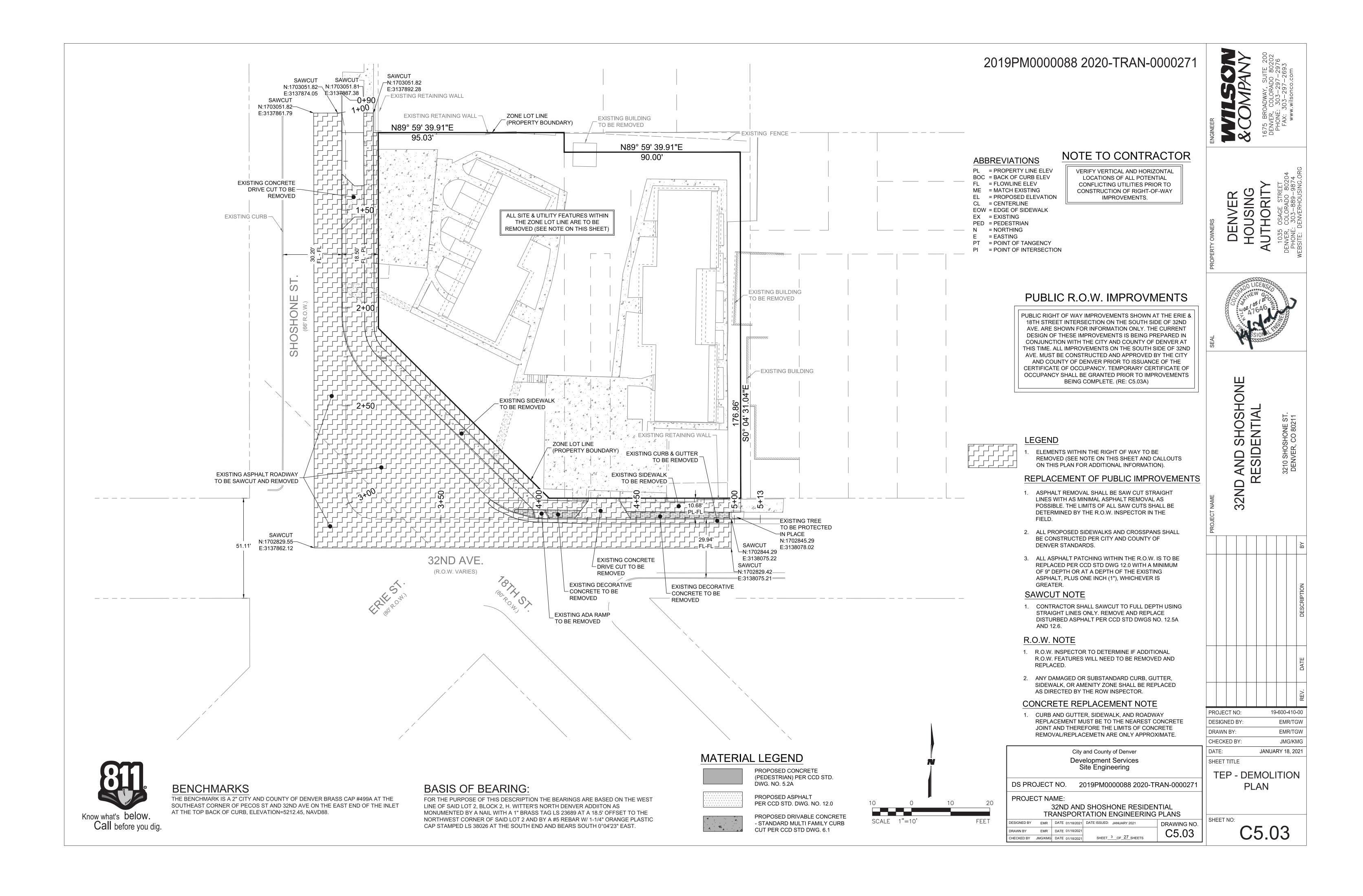
Know what's below. Call before you dig.

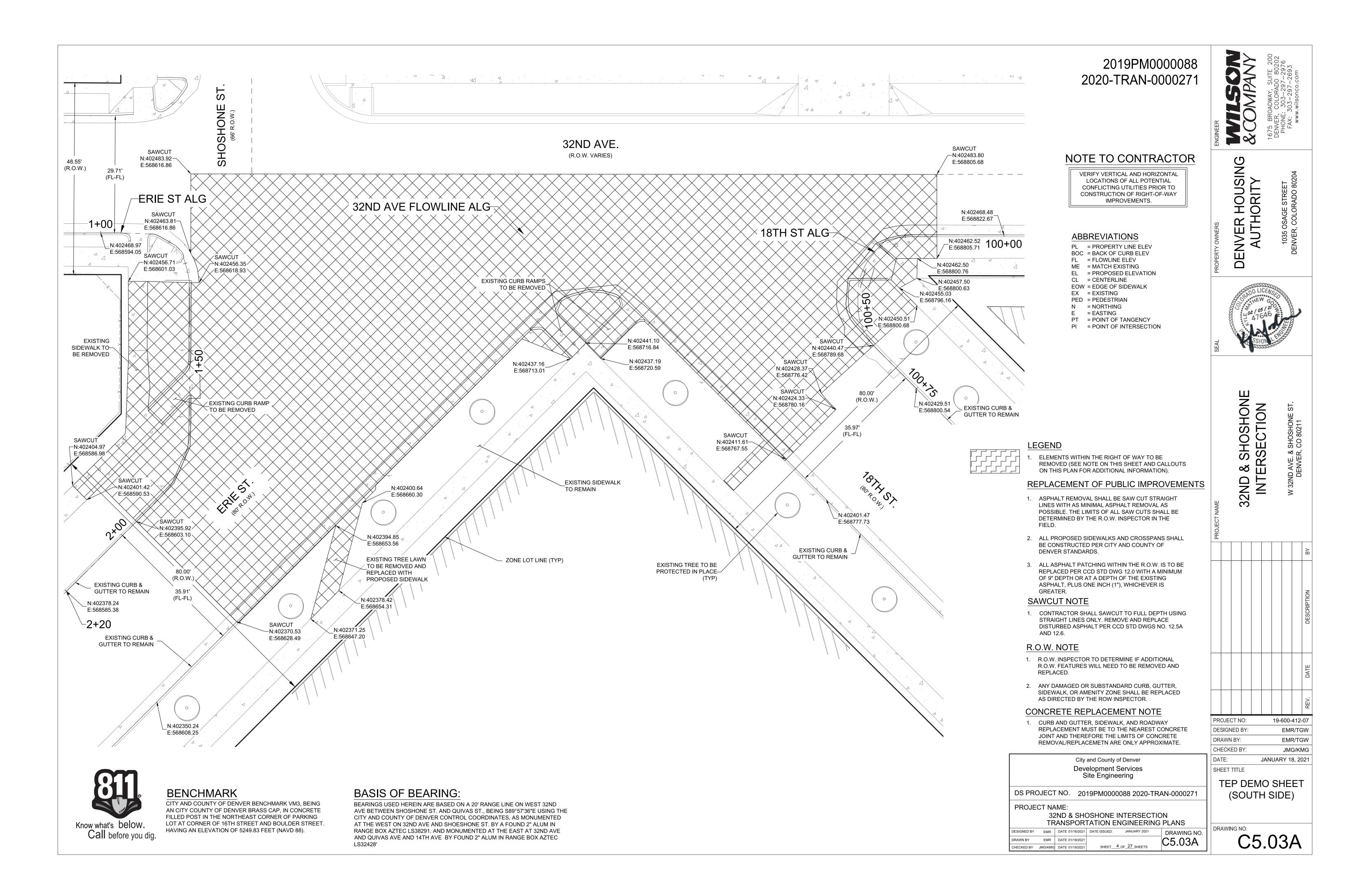
# **BENCHMARKS**

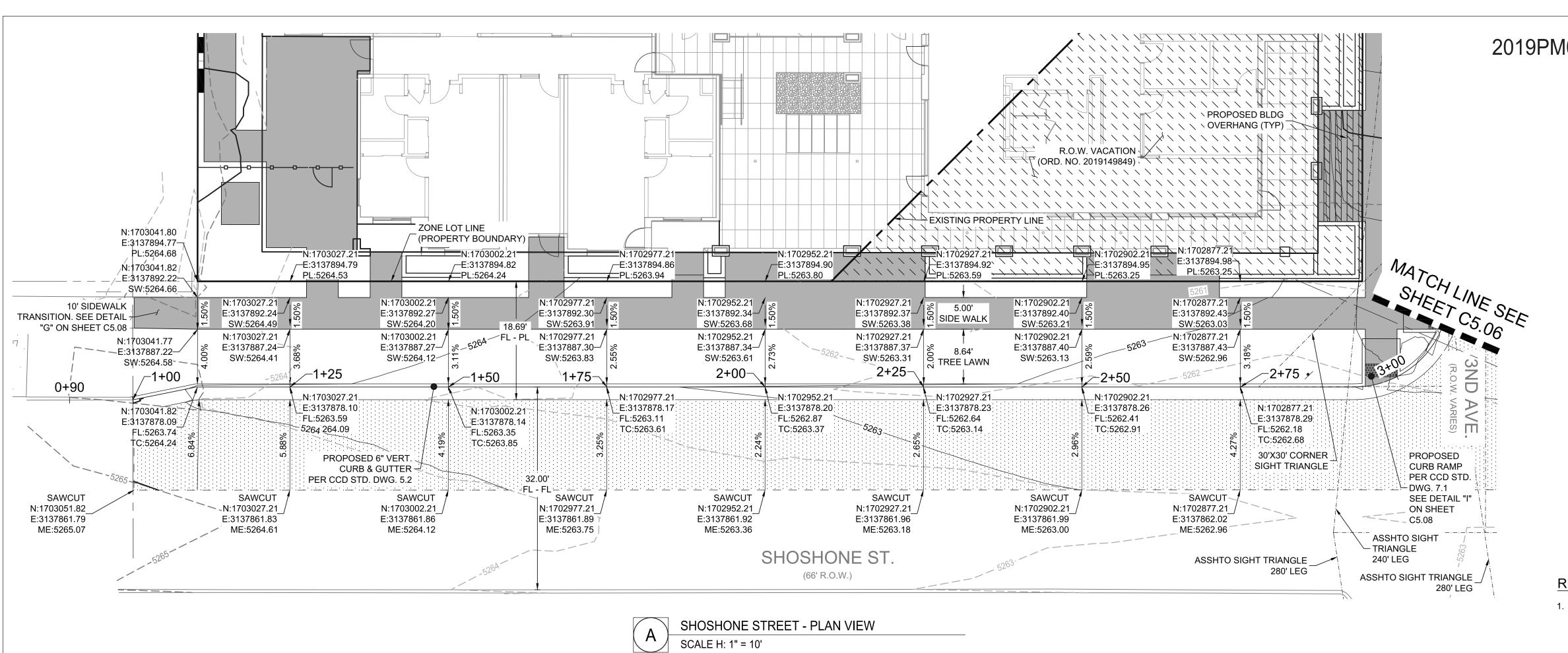
THE BENCHMARK IS A 2" CITY AND COUNTY OF DENVER BRASS CAP #499A AT THE SOUTHEAST CORNER OF PECOS ST AND 32ND AVE ON THE EAST END OF THE INLET AT THE TOP BACK OF CURB, ELEVATION=5212.45, NAVD88.

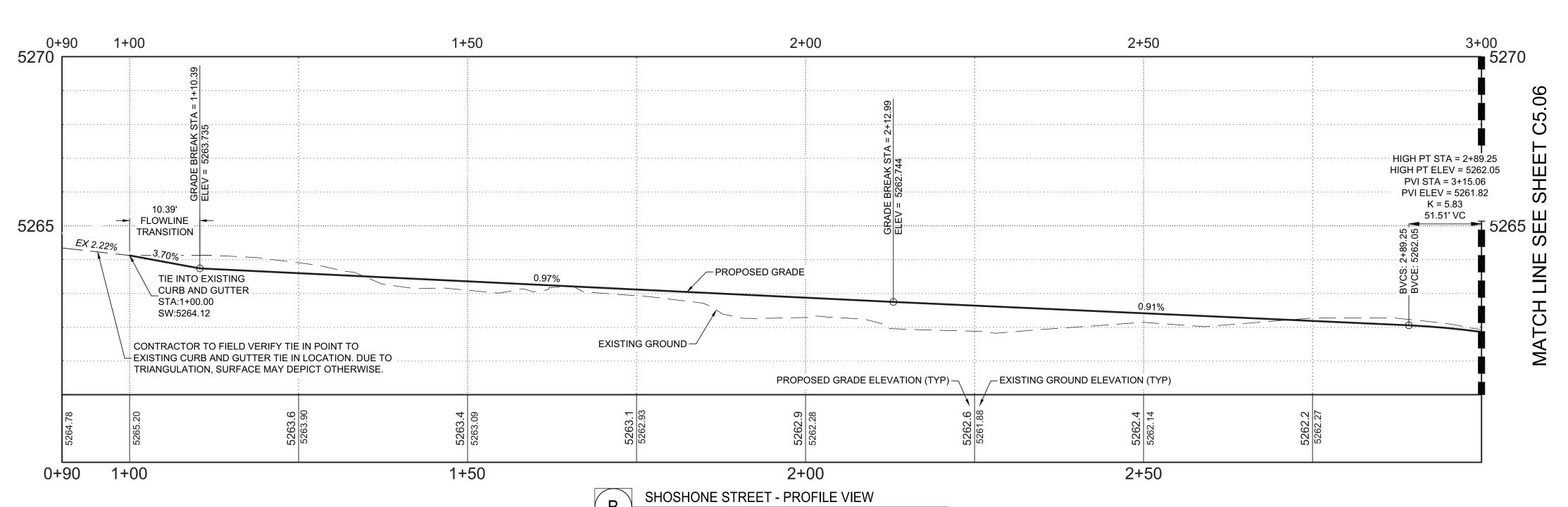
# **BASIS OF BEARING:**

FOR THE PURPOSE OF THIS DESCRIPTION THE BEARINGS ARE BASED ON THE WEST LINE OF SAID LOT 2, BLOCK 2, H. WITTER'S NORTH DENVER ADDIITON AS MONUMENTED BY A NAIL WITH A 1" BRASS TAG LS 23689 AT A 18.5' OFFSET TO THE NORTHWEST CORNER OF SAID LOT 2 AND BY A #5 REBAR W/ 1-1/4" ORANGE PLASTIC CAP STAMPED LS 38026 AT THE SOUTH END AND BEARS SOUTH 0°04'23" EAST.









Know what's below. Call before you dig.

# **BENCHMARKS**

THE BENCHMARK IS A 2" CITY AND COUNTY OF DENVER BRASS CAP #499A AT THE SOUTHEAST CORNER OF PECOS ST AND 32ND AVE ON THE EAST END OF THE INLET AT THE TOP BACK OF CURB, ELEVATION=5212.45, NAVD88.

# BASIS OF BEARING:

SCALE H: 1" = 10'

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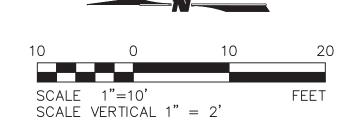
# MATERIAL LEGEND

PROPOSED CONCRETE (PEDESTRIAN) PER CCD STD. DWG. NO. 5.2A

PROPOSED ASPHALT PER CCD STD. DWG. NO. 12.0

PROPOSED DRIVABLE CONCRETE - STANDARD MULTI FAMILY CURB

CUT PER CCD STD DWG. 6.1



# 2019PM0000088 2020-TRAN-0000271







# REPLACEMENT OF PUBLIC IMPROVEMENTS

PT = POINT OF TANGENCY

PI = POINT OF INTERSECTION

**ABBREVIATIONS** 

FL = FLOWLINE ELEV

ME = MATCH EXISTING

EOW = EDGE OF SIDEWALK

CL = CENTERLINE

PED = PEDESTRIAN

= EASTING

N = NORTHING

EX = EXISTING

BOC = BACK OF CURB ELEV

= PROPOSED ELEVATION

NOTE TO CONTRACTOR

VERIFY VERTICAL AND HORIZONTAL

LOCATIONS OF ALL POTENTIAL

CONFLICTING UTILITIES PRIOR TO

CONSTRUCTION OF RIGHT-OF-WAY IMPROVEMENTS.

- ASPHALT REMOVAL SHALL BE SAW CUT STRAIGHT LINES WITH AS MINIMAL ASPHALT REMOVAL AS POSSIBLE. THE LIMITS OF ALL SAW CUTS SHALL BE DETERMINED BY THE R.O.W. INSPECTOR IN THE
- 2. ALL PROPOSED SIDEWALKS AND CROSSPANS SHALL BE CONSTRUCTED PER CITY AND COUNTY OF **DENVER STANDARDS**
- 3. ALL ASPHALT PATCHING WITHIN THE R.O.W. IS TO BE REPLACED PER CCD STD DWG 12.0 WITH A MINIMUM OF 9" DEPTH OR AT A DEPTH OF THE EXISTING ASPHALT, PLUS ONE INCH (1"), WHICHEVER IS GREATER.

## SAWCUT NOTE

CONTRACTOR SHALL SAWCUT TO FULL DEPTH USING STRAIGHT LINES ONLY. REMOVE AND REPLACE DISTURBED ASPHALT PER CCD STD DWGS NO. 12.5A AND 12.6.

## SIGHT TRIANGLE NOTES

- ROADWAY SIGHT TRIANGLES NO ITEMS THAT ARE WIDER THAN 18" MAY BE TALLER THAN 30" WITHIN THE ROADWAY SIGHT TRIANGLES EXCEPT FOR STREET TREES AND TRAFFIC CONTROL DEVICES AND EQUIPMENT
- CORNER SIGHT TRIANGLES NO ITEMS TALLER THAN 30" MAY BE PLACED WITHIN THE CORNER SIGHT TRIANGLE EXCEPT FOR TRAFFIC CONTROL DEVICES AND EQUIPMENT.

## R.O.W. NOTE

- R.O.W. INSPECTOR TO DETERMINE IF ADDITIONAL R.O.W. FEATURES WILL NEED TO BE REMOVED AND REPLACED.
- 2. ANY DAMAGED OR SUBSTANDARD CURB, GUTTER, SIDEWALK, OR AMENITY ZONE SHALL BE REPLACED AS DIRECTED BY THE ROW INSPECTOR.

# CONCRETE REPLACEMENT NOTE

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City and County of Denver

| Development Services<br>Site Engineering |  |
|--|--|
|  |  |

DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271

#### PROJECT NAME: 32ND AND SHOSHONE RESIDENTIAL

| TRANSPORTATION ENGINEERING PLANS |         |                 |                           |            |  |  |
|----------------------------------|---------|-----------------|---------------------------|------------|--|--|
| SIGNED BY                        | EMR     | DATE 01/18/2021 | DATE ISSUED: JANUARY 2021 | DRAWING NO |  |  |
| AWN BY                           | EMR     | DATE 01/18/2021 |                           | C5.04      |  |  |
| CKED BY                          | JMG/KMG | DATE 01/18/2021 | SHEET 5 OF 27 SHEETS      | U3.07      |  |  |

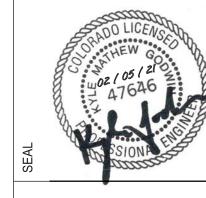
| PR           | OJE | CT N | 0:  |  |     | 19  | -600 | <b>-</b> 410 | -00 |
|--------------|-----|------|-----|--|-----|-----|------|--------------|-----|
| DESIGNED BY: |     |      |     |  |     | EM  | R/T  | 3W           |     |
| DRAWN BY:    |     |      |     |  |     | EM  | R/T  | ЗW           |     |
| СНІ          | ECK | ED E | BY: |  |     |     | JM   | G/KI         | ИG  |
| DATE:        |     |      |     |  | JAI | NUA | RY 1 | 8, 20        | )21 |
|              |     |      |     |  |     |     |      |              |     |

SHEET TITLE TEP - SHOSHONE

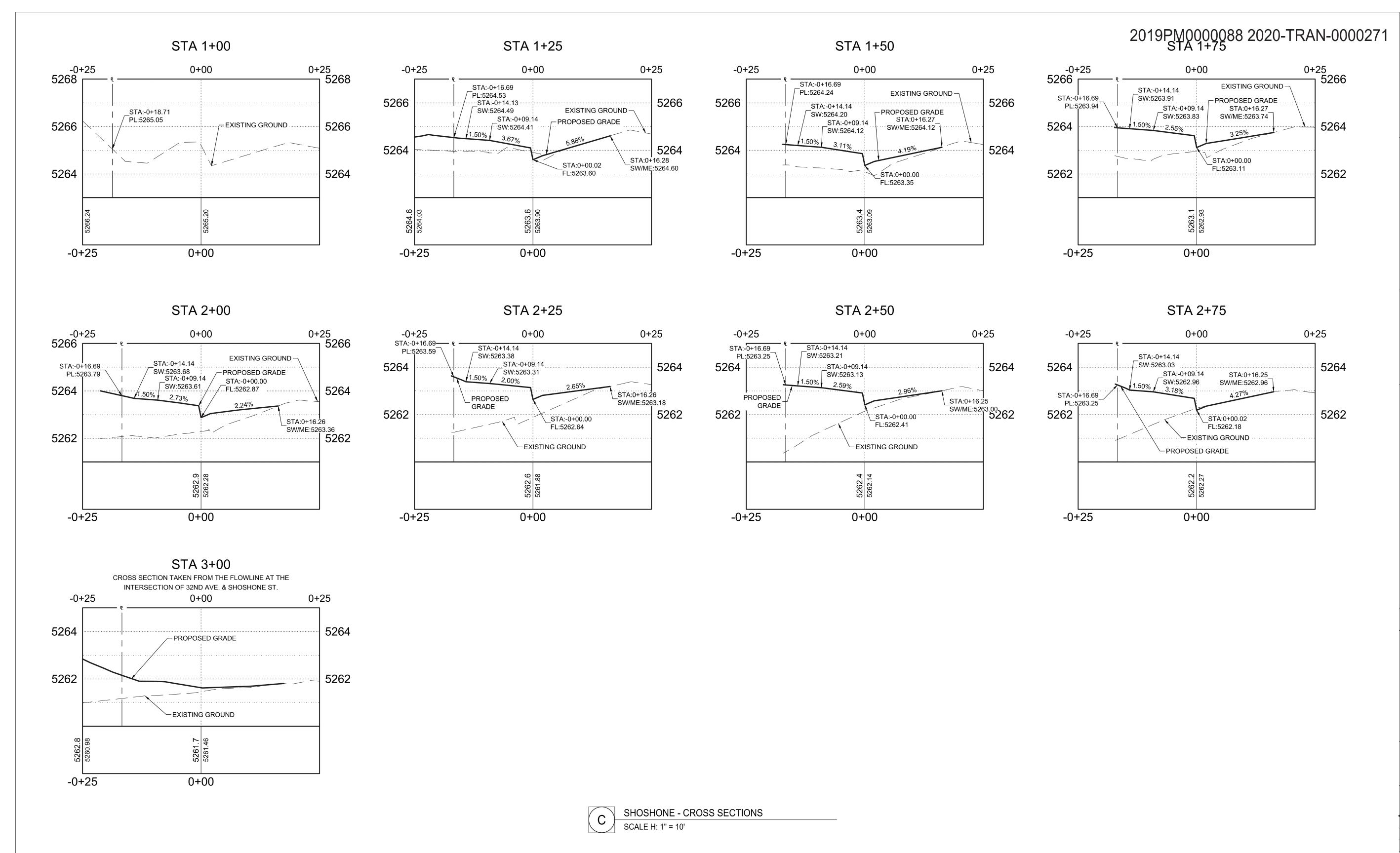
**PLAN VIEW** 

SHEET NO:

C5.04



AND SHOSHONE ESIDENTIAL O AN RES 32ND





# **BENCHMARKS**

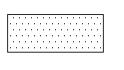
THE BENCHMARK IS A 2" CITY AND COUNTY OF DENVER BRASS CAP #499A AT THE SOUTHEAST CORNER OF PECOS ST AND 32ND AVE ON THE EAST END OF THE INLET AT THE TOP BACK OF CURB, ELEVATION=5212.45, NAVD88.

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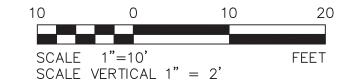
# MATERIAL LEGEND

PROPOSED CONCRETE (PEDESTRIAN) PER CCD STD. DWG. NO. 5.2A PROPOSED ASPHALT



PER CCD STD. DWG. NO. 12.0 PROPOSED DRIVABLE CONCRETE - STANDARD MULTI FAMILY CURB

CUT PER CCD STD DWG. 6.1



| City and County of Denver                |  |
|--|--|
| Development Services<br>Site Engineering |  |
| Site Engineering                         |  |

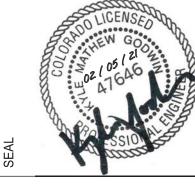
DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271 PROJECT NAME:

| JECT NAME:                       |  |
|----------------------------------|--|
| 32ND AND SHOSHONE RESIDENTIAL    |  |
| TRANSPORTATION ENGINEERING PLANS |  |

| DESIGNED BY | EMR     | DATE 01/18/2021 | DATE ISSUED: JANUARY 2021 | DRAWING NO. |
|-------------|---------|-----------------|---------------------------|-------------|
| DRAWN BY    | EMR     | DATE 01/18/2021 |                           | C5 05       |
| CHECKED BY  | JMG/KMG | DATE 01/18/2021 | SHEET 6 OF 27 SHEETS      |             |

| WETE BOARWAY SHITE 200 | DENVER, COLORADO 80202<br>PHONE: 303-297-2976<br>FAX: 303-297-2693<br>www.wilsonco.com |
|------------------------|--|
|------------------------|--|





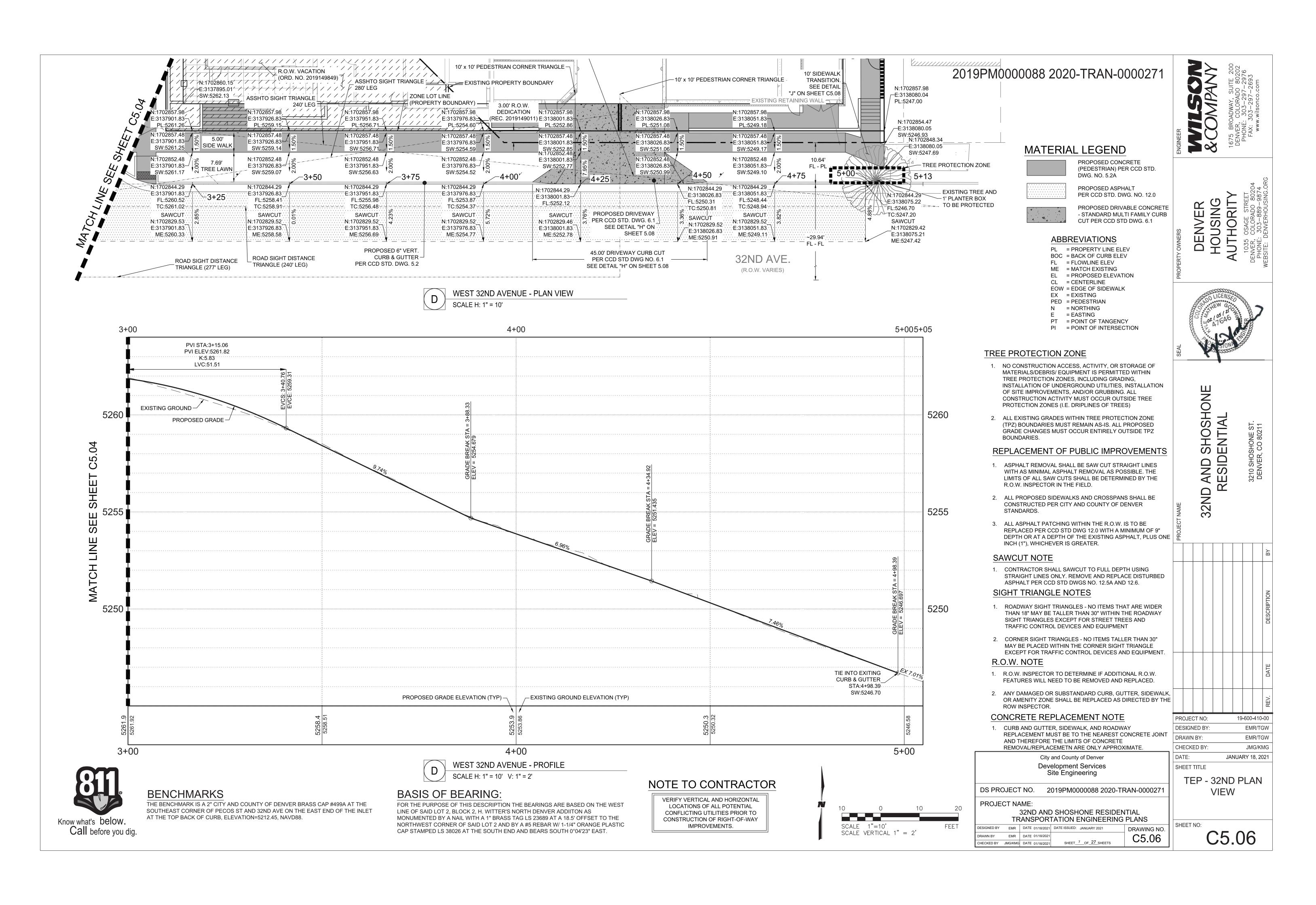
AND SHOSHONE RESIDENTIAL

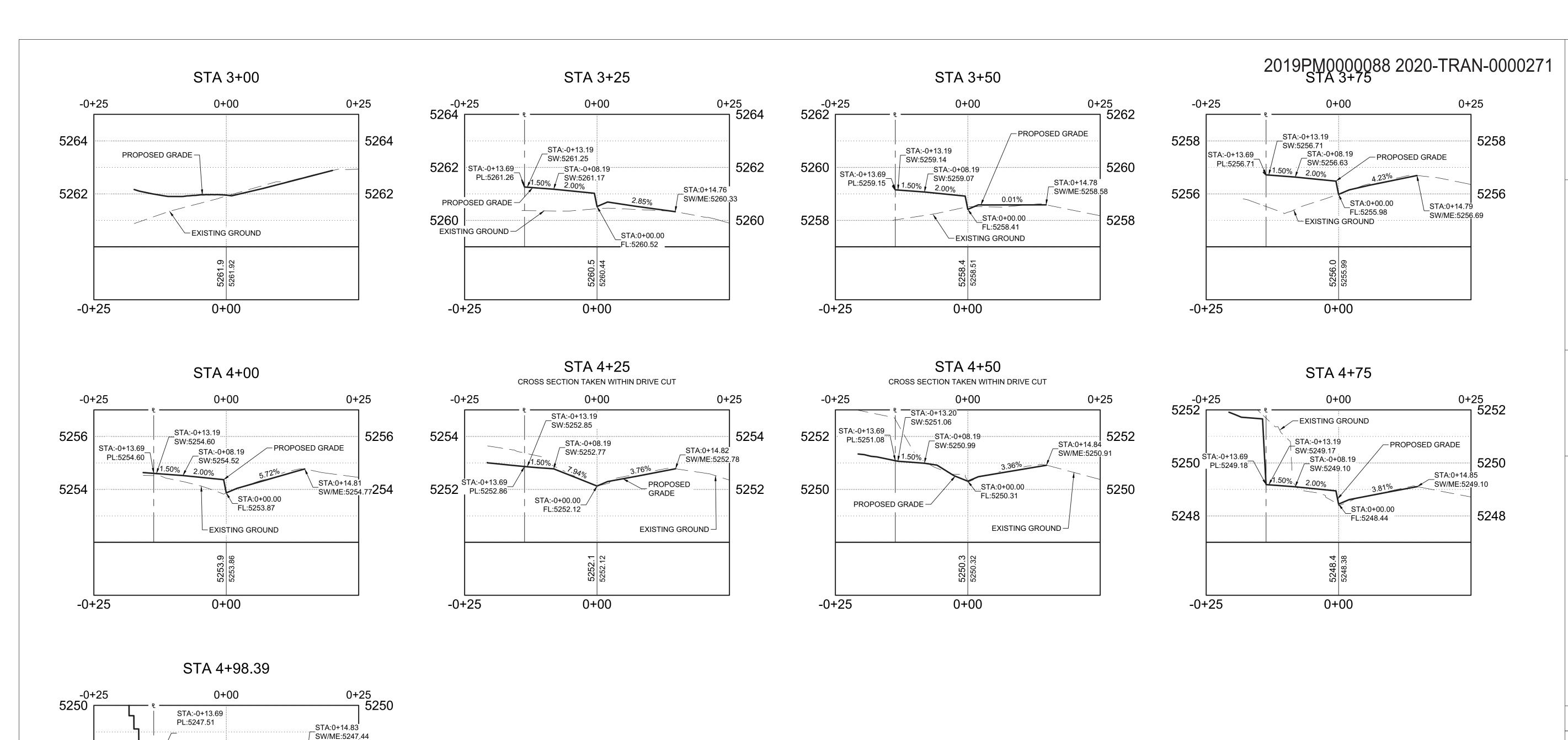
| PROJECT NO:  | 19-600-410-00   |
|--------------|-----------------|
| DESIGNED BY: | EMR/TGW         |
| DRAWN BY:    | EMR/TGV         |
| CHECKED BY:  | JMG/KM0         |
| DATE:        | JANUARY 18, 202 |
| SHEET TITLE  |                 |

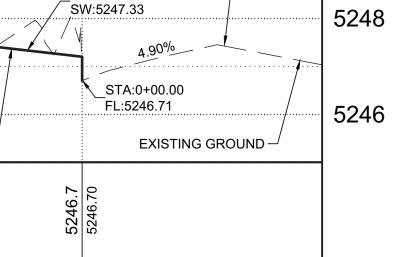
TEP - SHOSHONE **CROSS SECTIONS** 

SHEET NO:

C5.05







STA:-0+05.71

WEST 32ND AVENUE - CROSS SECTIONS SCALE H: 1" = 10' V: 1" = 2'



-0+25

5248

5246

PROPOSED GRADE -

# **BENCHMARKS**

0+00

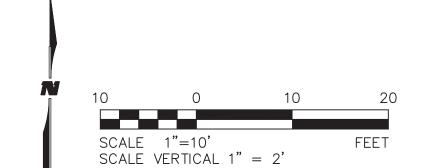
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# NOTE TO CONTRACTOR

VERIFY VERTICAL AND HORIZONTAL LOCATIONS OF ALL POTENTIAL CONFLICTING UTILITIES PRIOR TO CONSTRUCTION OF RIGHT-OF-WAY IMPROVEMENTS.



|                | Development Services<br>Site Engineering |
|----------------|--|
| DS PROJECT NO. | 2019PM0000088 202                        |
| PROJECT NAME:  |  |

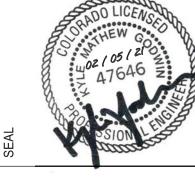
eering 000088 2020-TRAN-0000271

City and County of Denver

32ND AND SHOSHONE RESIDENTIAL TRANSPORTATION ENGINEERING PLANS

| DESIGNED BY | EMR     | DATE 01/18/2021 | DATE ISSUED: JANUARY 2021 | DRAWING NO. |
|-------------|---------|-----------------|---------------------------|-------------|
| DRAWN BY    | EMR     | DATE 01/18/2021 |                           | C5.07       |
| CHECKED BY  | JMG/KMG | DATE 01/18/2021 | SHEET 8 OF 27 SHEETS      | 00.07       |





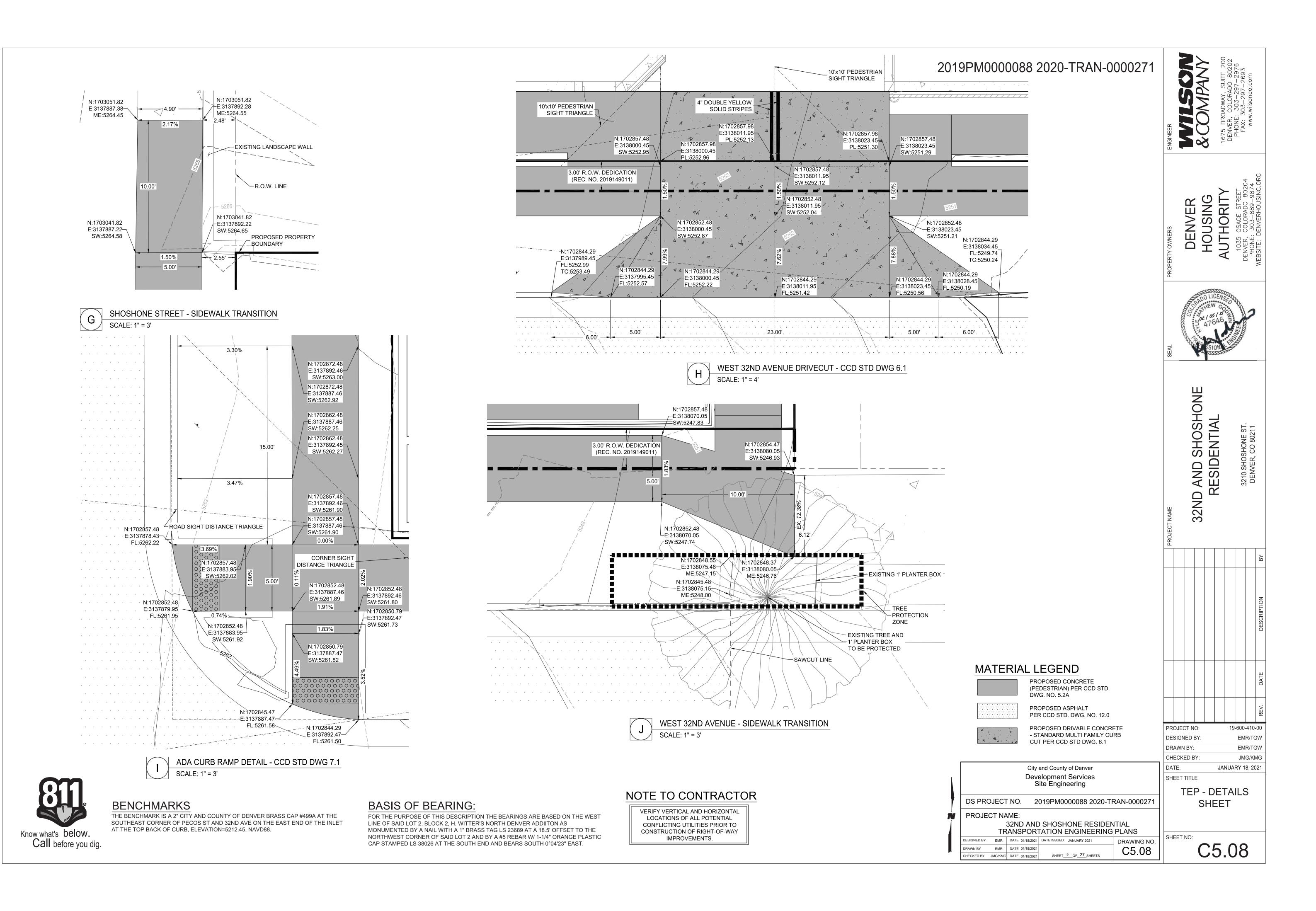
AND SHOSHONE RESIDENTIAL

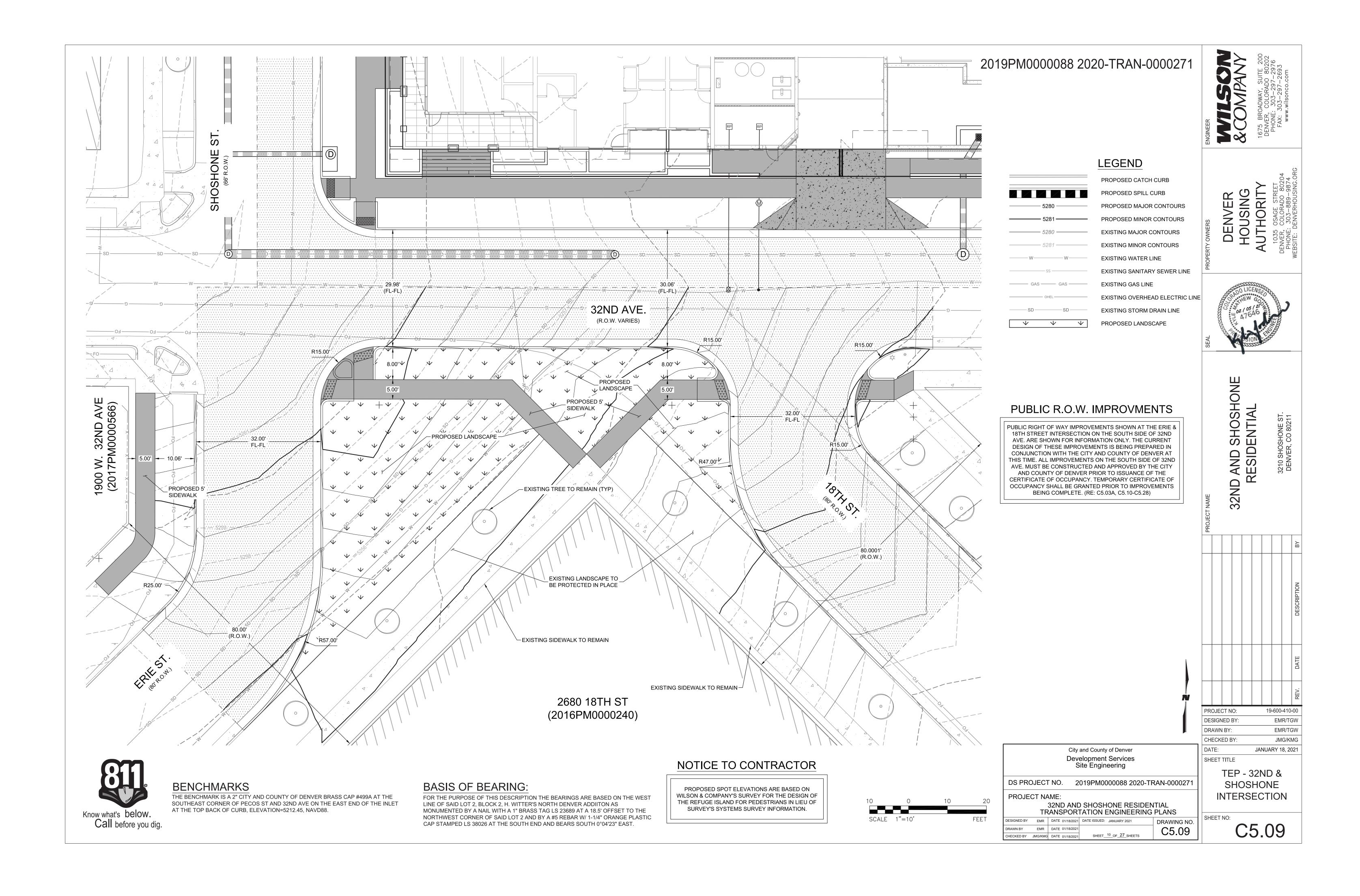
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| SHEET TITLE     |                  |  |  |  |  |  |  |
| DATE:           | JANUARY 18, 2021 |  |  |  |  |  |  |
| CHECKED BY:     | JMG/KMG          |  |  |  |  |  |  |
| DRAWN BY:       | EMR/TGW          |  |  |  |  |  |  |
| DESIGNED BY:    | EMR/TGW          |  |  |  |  |  |  |
| PROJECT NO:     | 19-600-410-00    |  |  |  |  |  |  |

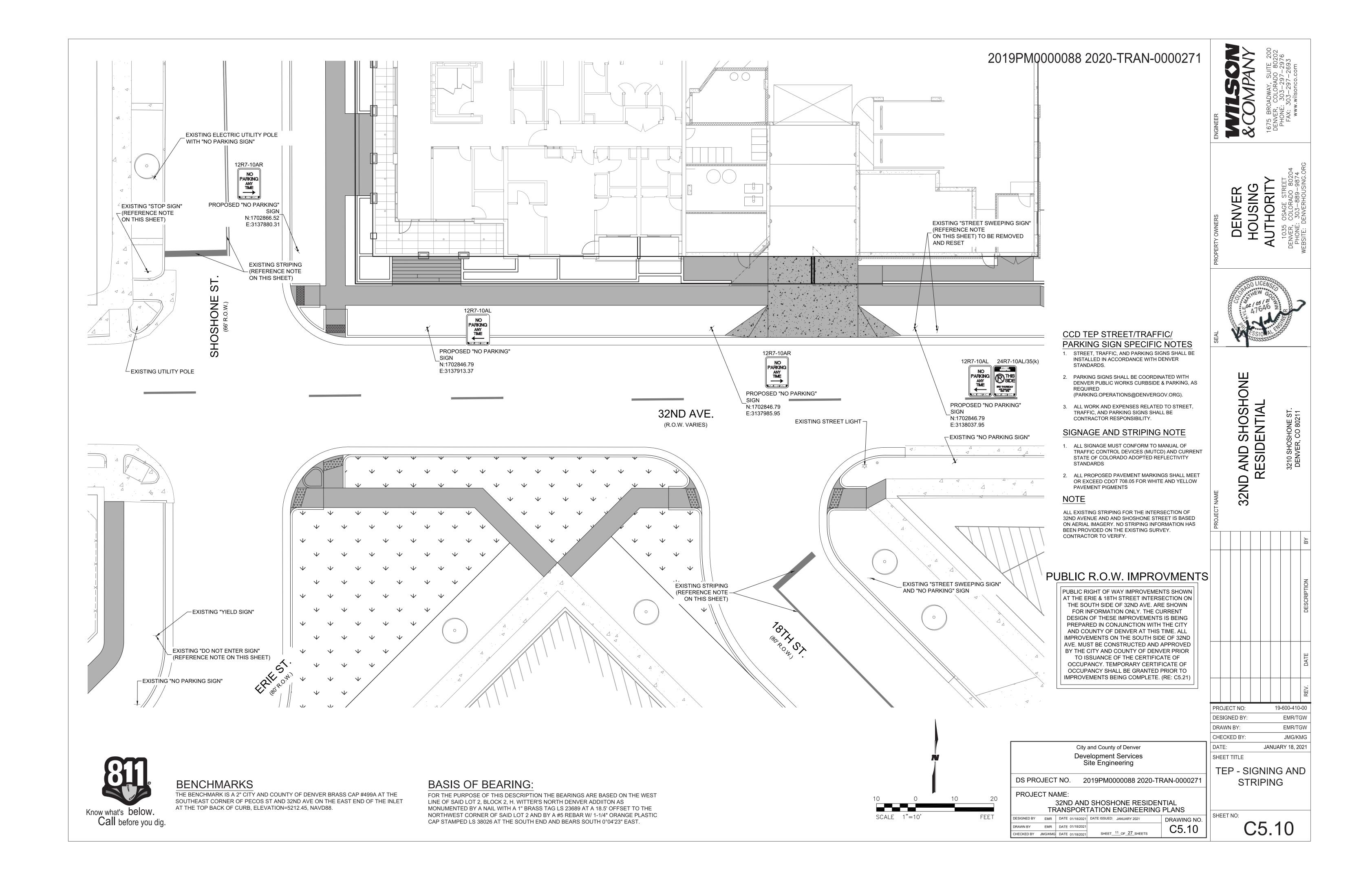
TEP - 32ND STREET **CROSS SECTIONS** 

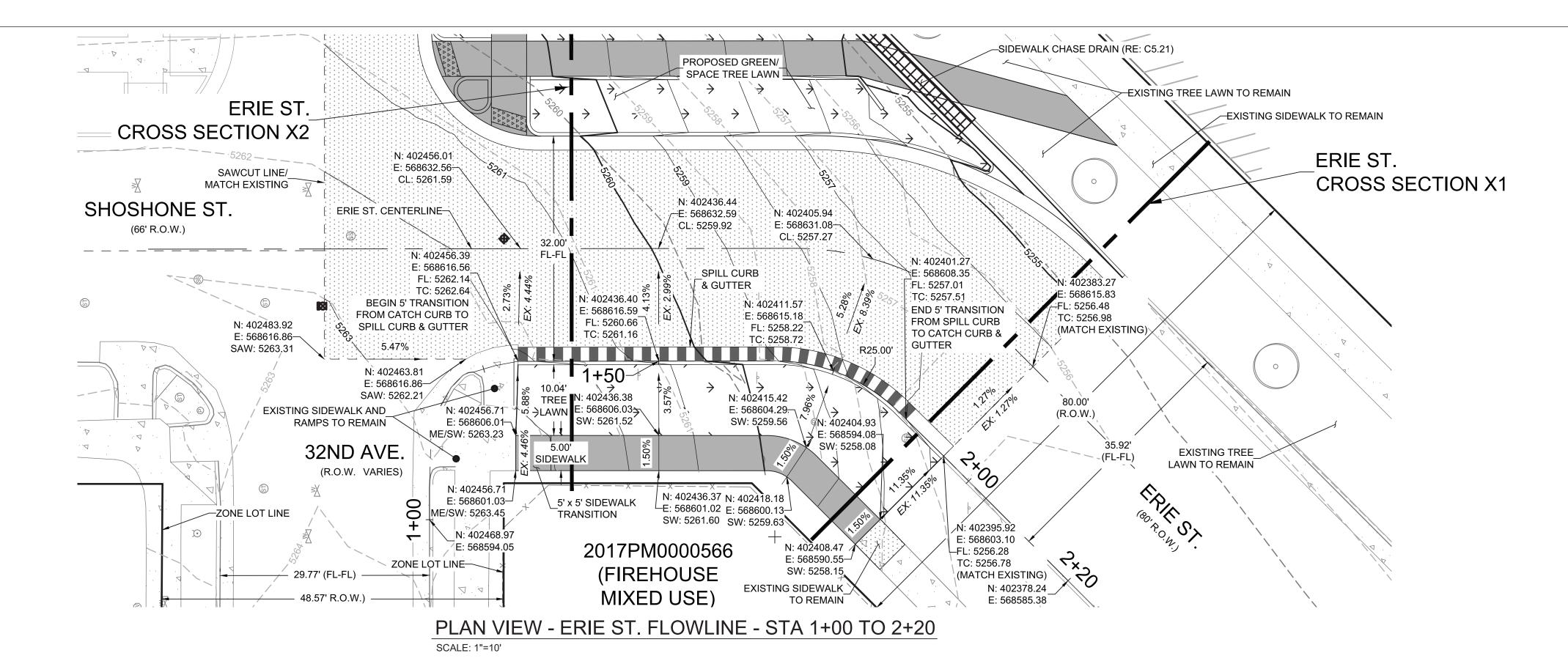
SHEET NO:

C5.07





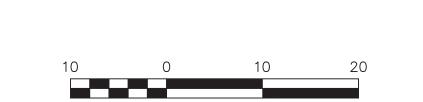




HIGH PT STA = 1+31.11 HIGH PT ELEV = 5262.09 PVI STA = 1+39.06 PVI ELEV = 5261.73 K = 3.05 15.90' VC 2+20 ¬ 5265 1+50 1+00 2+00 5265 GRADE BREAK STA = 1+30.01 ELEV = 5262.14 4.53%-**EXISTING GROUND** 5260 5260 PROPOSED GRADE -PROPOSED GRADE -- EXISTING GROUND 1+50 2+00 1+00

PROFILE VIEW - ERIE ST. FLOWLINE - STA 1+00 TO 2+20





SCALE 1"=10'

# 2019PM0000088 2020-TRAN-0000271

VERIFY VERTICAL AND HORIZONTAL LOCATIONS OF ALL POTENTIAL CONFLICTING UTILITIES PRIOR TO CONSTRUCTION OF RIGHT-OF-WAY

NOTE TO CONTRACTOR

#### **ABBREVIATIONS**

IMPROVEMENTS.

PL = PROPERTY LINE TC = TOP BACK OF CURB

FL = FLOWLINE

ME = MATCH EXISTING EL = PROPOSED ELEVATION

CL = CENTERLINE

SW = EDGE OF SIDEWALK

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E = EASTING

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City and County of Denver

Development Services Site Engineering

DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271

IGNED BY EMR DATE 01/18/2021 DATE ISSUED: JANUARY 2021

32ND & SHOSHONE INTERSECTION

TRANSPORTATION ENGINEERING PLANS

SHEET 12 OF 27 SHEETS

PROJECT NAME:

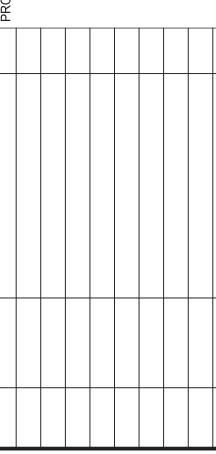
DRAWN BY EMR DATE 01/18/2021

CHECKED BY JMG/KMG DATE 01/18/2021

DENVER HOUSING AUTHORITY 1035 OSAGE STREET DENVER, COLORADO 802



SHOSHON ECTION 32ND & SH INTERSE



PROJECT NO: 19-600-412-07 DESIGNED BY: EMR/TGW DRAWN BY: EMR/TGW CHECKED BY: JMG/KMG DATE: JANUARY 18, 2021 SHEET TITLE

TEP - ERIE ST. PLAN

AND PROFILE

SHEET NO: DRAWING NO. C5.11

C5.11

Know what's below. Call before you dig.

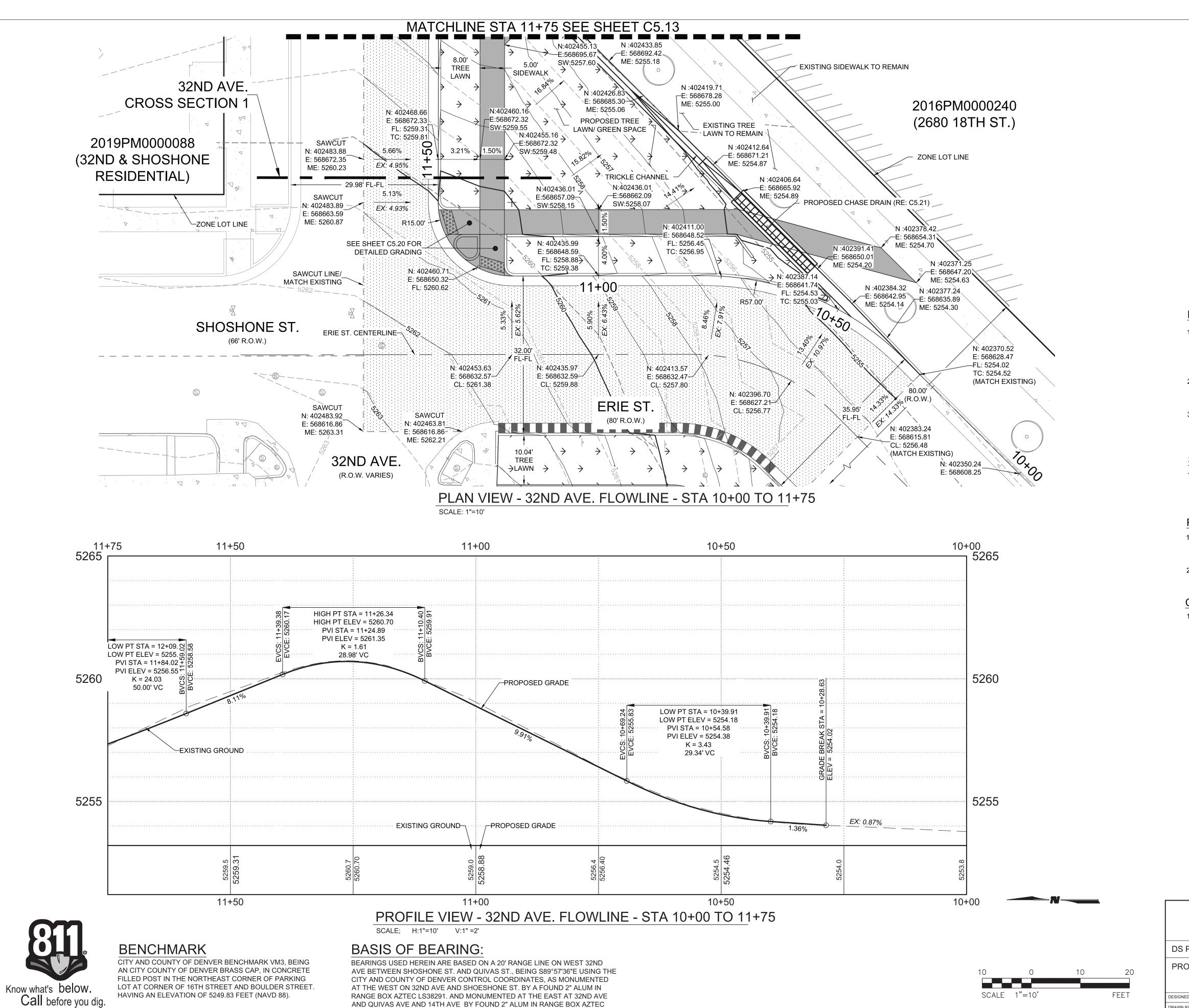
**BENCHMARK** 

CITY AND COUNTY OF DENVER BENCHMARK VM3, BEING AN CITY COUNTY OF DENVER BRASS CAP, IN CONCRETE FILLED POST IN THE NORTHEAST CORNER OF PARKING LOT AT CORNER OF 16TH STREET AND BOULDER STREET. HAVING AN ELEVATION OF 5249.83 FEET (NAVD 88).

**BASIS OF BEARING:** 

SCALE; H:1"=10' V:1" =2'

BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON WEST 32ND AVE BETWEEN SHOSHONE ST. AND QUIVAS ST., BEING S89°57'36"E USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE WEST ON 32ND AVE AND SHOESHONE ST. BY A FOUND 2" ALUM IN RANGE BOX AZTEC LS38291. AND MONUMENTED AT THE EAST AT 32ND AVE AND QUIVAS AVE AND 14TH AVE BY FOUND 2" ALUM IN RANGE BOX AZTEC LS32428'



LS32428'

# 2019PM0000088 2020-TRAN-0000271

# NOTE TO CONTRACTOR

VERIFY VERTICAL AND HORIZONTAL LOCATIONS OF ALL POTENTIAL CONFLICTING UTILITIES PRIOR TO CONSTRUCTION OF RIGHT-OF-WAY IMPROVEMENTS.

#### **ABBREVIATIONS**

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DENVER HOUSING AUTHORITY

1035 OSAGE STREET DENVER, COLORADO 802



SHOSHONE 32ND & SHOSHON INTERSECTION

|         |    |  |      |      |      | Α                          |
|---------|----|--|------|------|------|----------------------------|
|         |    |  |      |      |      | NOESCRIPTION               |
|         |    |  |      |      |      | TAT                        |
|         |    |  |      |      |      | \<br>\<br>\<br>\<br>\<br>\ |
| OJECT N | O: |  | 19-6 | 600- | 412- | 07                         |

DESIGNED BY: EMR/TGW EMR/TGW DRAWN BY: CHECKED BY: JMG/KMG DATE: JANUARY 18, 2021

TEP - 32ND AVE. PLAN AND PROFILE STA 10+00 TO 11+75

SHEET NO:

SHEET TITLE

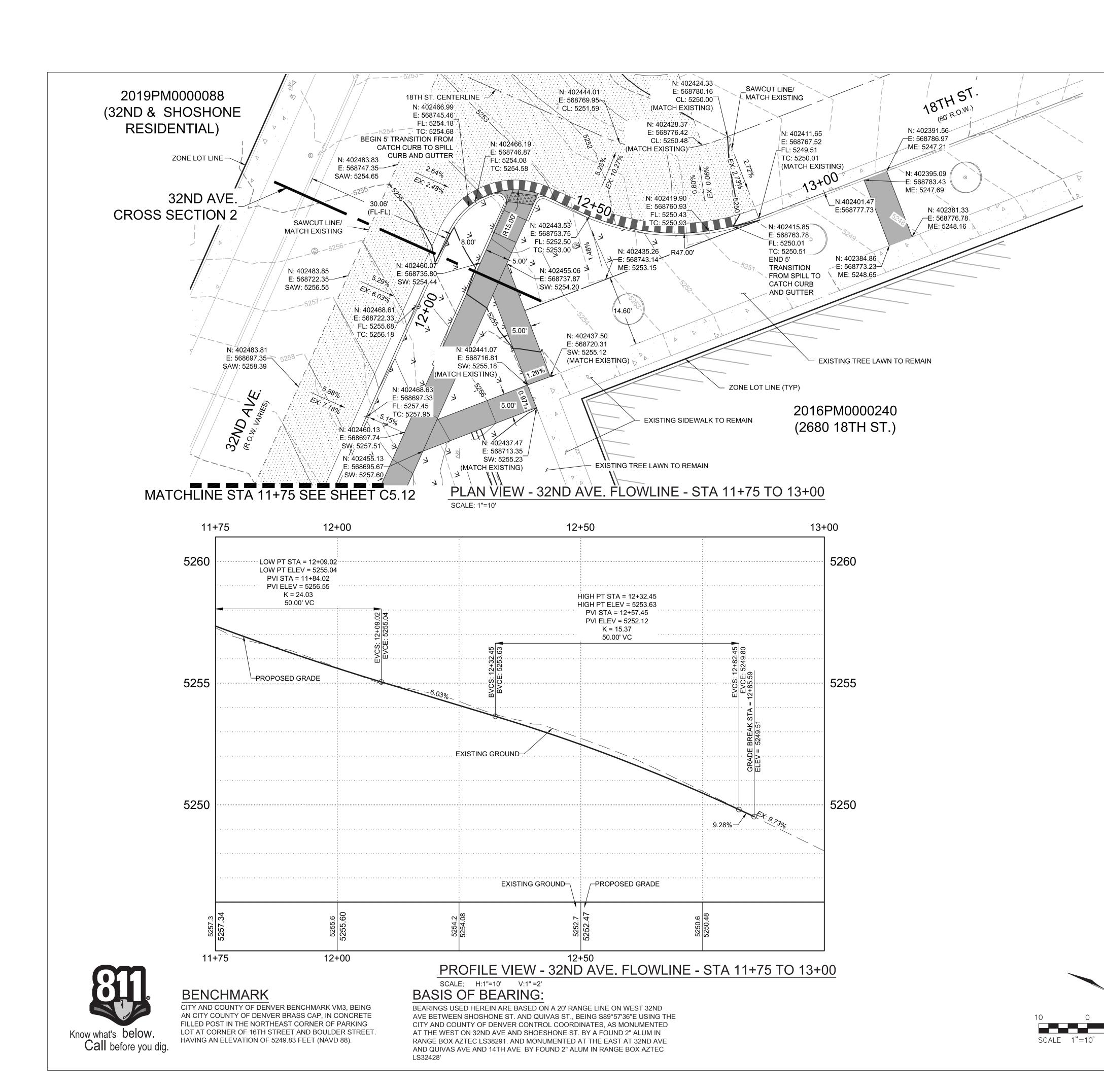
C5.12

City and County of Denver Development Services Site Engineering

DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271 PROJECT NAME:

TRANSPORTATION ENGINEERING DI ANS

|             | TR      | ANSPOR          | TATION EI    | NGINEERING   | PLANS     |
|-------------|---------|-----------------|--------------|--------------|-----------|
| DESIGNED BY | EMR     | DATE 01/18/2021 | DATE ISSUED: | JANUARY 2021 | DRAWING N |
| DRAWN BY    | EMR     | DATE 01/18/2021 |              |              | C5.12     |
| CHECKED BY  | JMG/KMG | DATE 01/18/2021 | SHEET 13     | OF 27 SHEETS | 00.12     |



# 2020-TRAN-0000271

VERIFY VERTICAL AND HORIZONTAL LOCATIONS OF ALL POTENTIAL CONFLICTING UTILITIES PRIOR TO CONSTRUCTION OF RIGHT-OF-WAY IMPROVEMENTS.

NOTE TO CONTRACTOR

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City and County of Denver

**Development Services** 

Site Engineering

DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271

IGNED BY EMR DATE 01/18/2021 DATE ISSUED: JANUARY 2021

EMR DATE 01/18/2021

HECKED BY JMG/KMG DATE 01/18/2021

TRANSPORTATION ENGINEERING PLANS

SHEET 14 OF 27 SHEETS

PROJECT NAME:

# 2019PM0000088

DENVER HOUSING AUTHORITY 1035 OSAGE STREET DENVER, COLORADO 802



SHOSHONE 32ND & SHOSHON INTERSECTION

| _    | <br> | <br> |      |       |      |             |
|------|------|------|------|-------|------|-------------|
|      |      |      |      |       |      | ВУ          |
|      |      |      |      |       |      | DESCRIPTION |
|      |      |      |      |       |      | DATE        |
|      |      |      |      |       |      | REV.        |
| OJE  |      |      | 19-6 | 600-  | 412- | 07          |
| CION | DV.  |      |      | E 8 4 | DITC | 141         |

DESIGNED BY: EMR/TGW EMR/TGW DRAWN BY: CHECKED BY: JMG/KMG DATE: JANUARY 18, 2021 SHEET TITLE

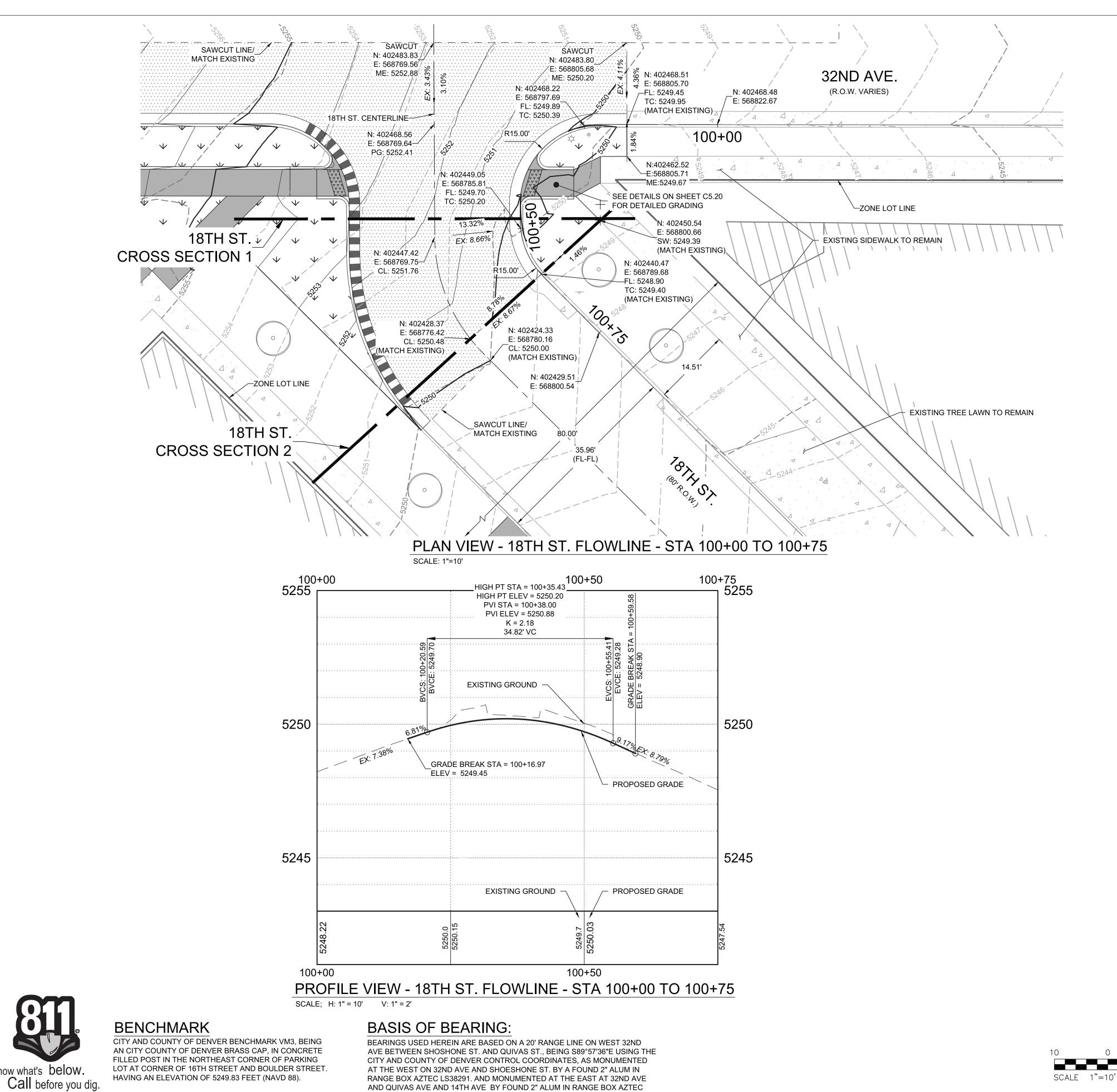
TEP - 32ND AVE. PLAN AND PROFILE STA 11+75 TO 13+00

SHEET NO:

DRAWING NO.

C5.13

C5.13



# 2019PM0000088 2020-TRAN-0000271

VERIFY VERTICAL AND HORIZONTAL LOCATIONS OF ALL POTENTIAL CONFLICTING UTILITIES PRIOR TO CONSTRUCTION OF RIGHT-OF-WAY IMPROVEMENTS.

NOTE TO CONTRACTOR

#### **ABBREVIATIONS**

PL = PROPERTY LINE TC = TOP BACK OF CURB FL = FLOWLINE

ME = MATCH EXISTING EL = PROPOSED ELEVATION CL = CENTERLINE

SW = EDGE OF SIDEWALK EX = EXISTING N = NORTHING

E = EASTING

PG = PROPOSED GRADE

#### REPLACEMENT OF PUBLIC IMPROVEMENTS

- ASPHALT REMOVAL SHALL BE SAW CUT STRAIGHT LINES WITH AS MINIMAL ASPHALT REMOVAL AS POSSIBLE. THE LIMITS OF ALL SAW CUTS SHALL BE DETERMINED BY THE R.O.W. INSPECTOR IN THE
- 2. ALL PROPOSED SIDEWALKS SHALL BE CONSTRUCTED PER CITY AND COUNTY OF DENVER STANDARDS.
- 3. ALL ASPHALT PATCHING WITHIN THE R.O.W. IS TO BE REPLACED PER CCD STD DWG 12.0 WITH A MINIMUM OF 9" DEPTH OR AT A DEPTH OF THE EXISTING ASPHALT, PLUS ONE INCH (1"), WHICHEVER IS GREATER.

#### SAWCUT NOTE

CONTRACTOR SHALL SAWCUT TO FULL DEPTH USING STRAIGHT LINES ONLY. REMOVE AND REPLACE DISTURBED ASPHALT PER CCD STD DWGS NO. 12.5A AND 12.6.

## R.O.W. NOTE

- 1. R.O.W. INSPECTOR TO DETERMINE IF ADDITIONAL REPLACED.
- 2. ANY DAMAGED OR SUBSTANDARD CURB, GUTTER, SIDEWALK, OR AMENITY ZONE SHALL BE REPLACED AS DIRECTED BY THE ROW INSPECTOR.

# CONCRETE REPLACEMENT NOTE

CURB AND GUTTER, SIDEWALK, AND ROADWAY REPLACEMENT MUST BE TO THE NEAREST CONCRETE JOINT AND THEREFORE THE LIMITS OF CONCRETE REMOVAL/REPLACEMETN ARE ONLY APPROXIMATE.

DENVER HOUSING AUTHORITY

1035 OSAGE STREET ENVER, COLORADO 8020



SHOSHONE

32ND & SHOSHON INTERSECTION

PROJECT NO: 19-600-412-07 DESIGNED BY: EMR/TGW DRAWN BY: EMR/TGW CHECKED BY: JMG/KMG

JANUARY 18, 2021

SHEET TITLE

TEP - 18TH ST. PLAN AND PROFILE

SHEET NO:

C5.14

City and County of Denver Development Services Site Engineering

DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271

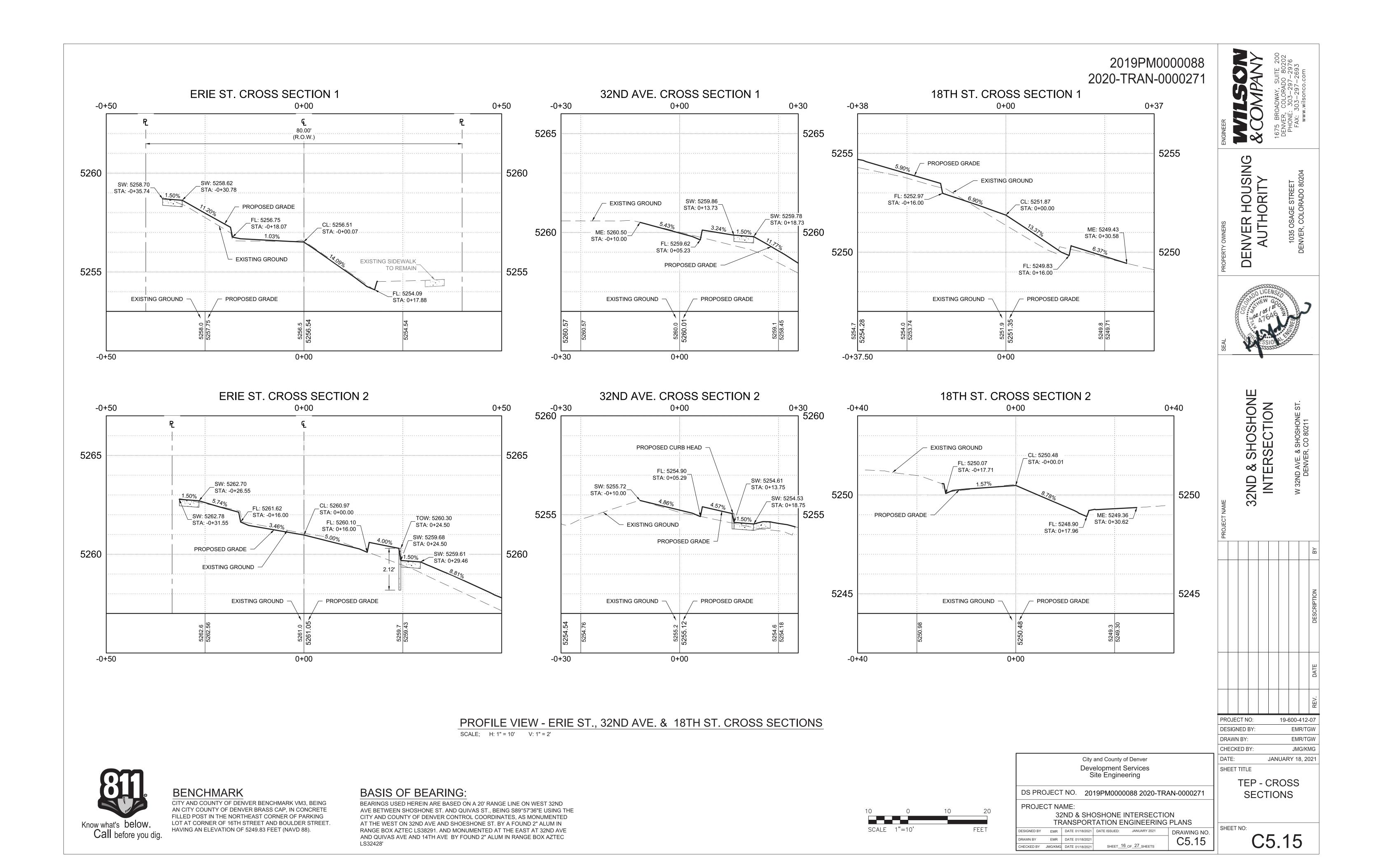
PROJECT NAME:

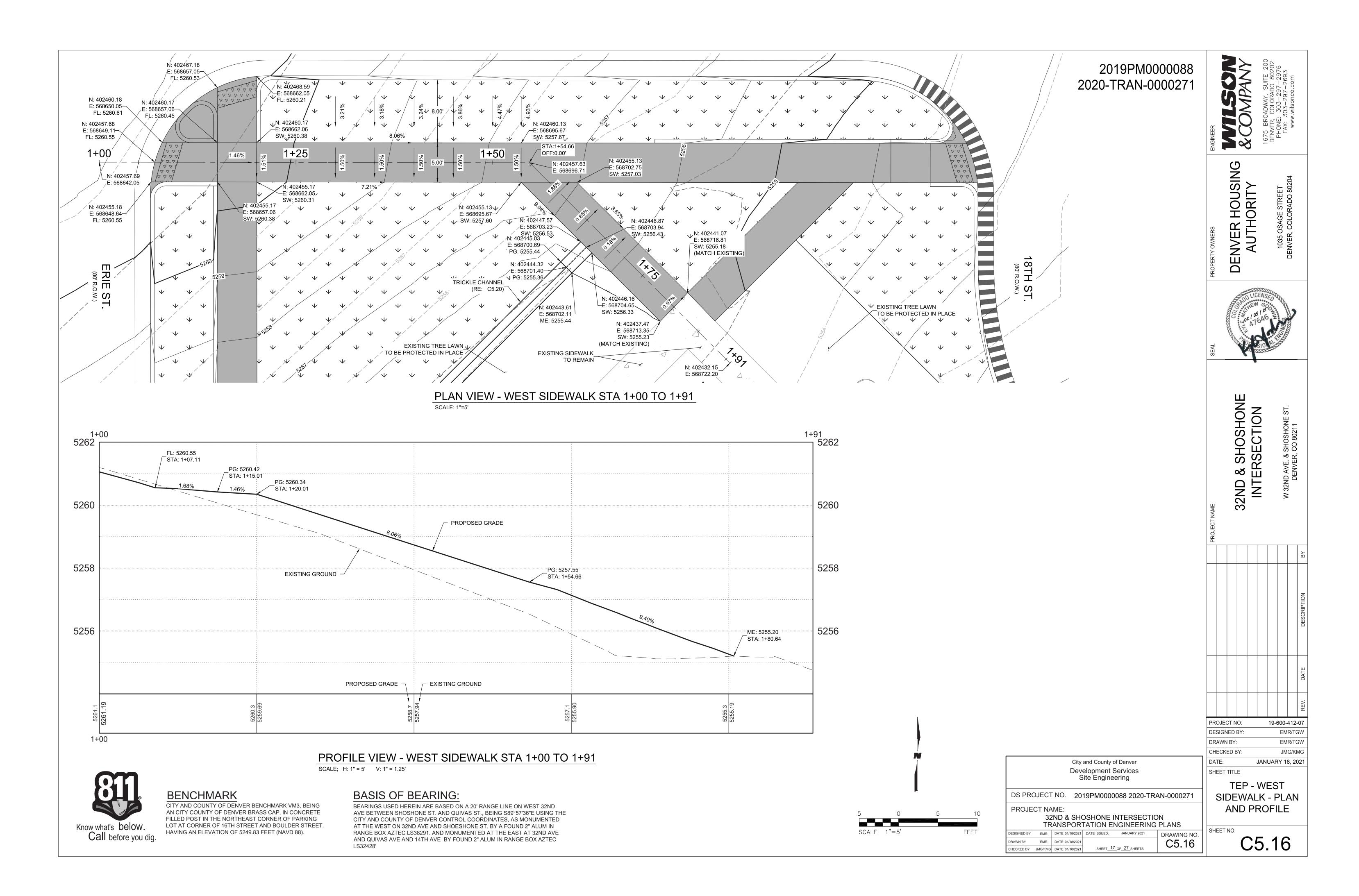
TRANSPORTATION ENGINEERING PLANS

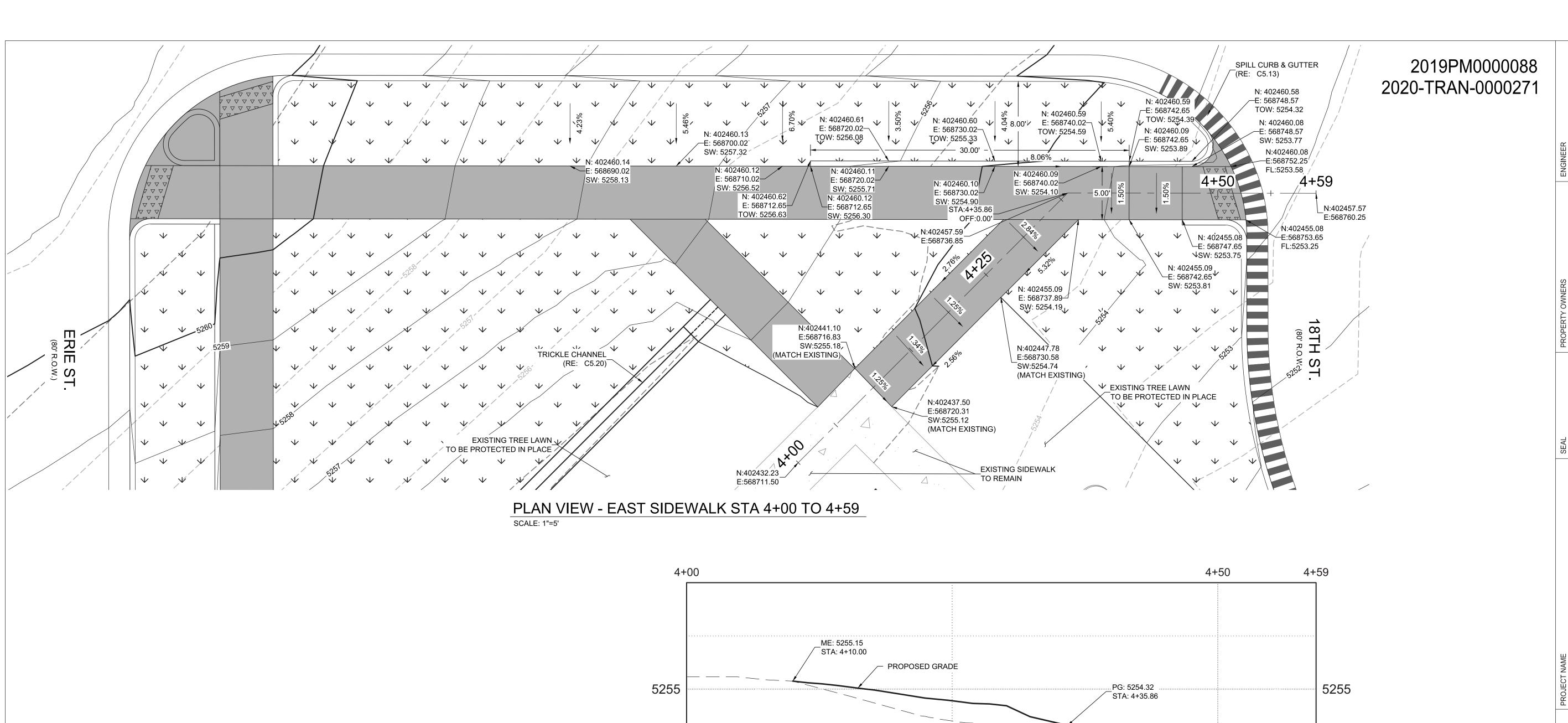
DESIGNED BY EMR DATE 01/18/2021 DATE ISSUED: JANUARY 2021 DRAWING NO. C5.14 DRAWN BY EMR DATE 01/18/2021 CHECKED BY JMG/KMG DATE 01/18/2021 SHEET 15 OF 27 SHEETS

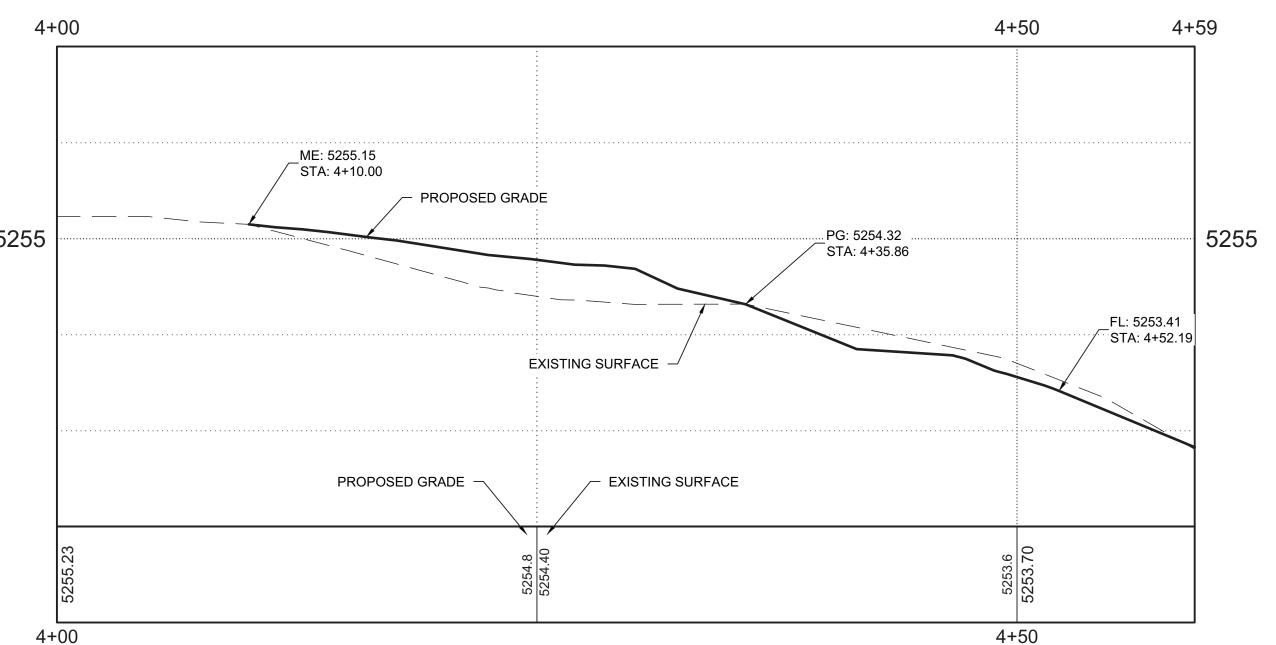
# Know what's below.

LS32428'

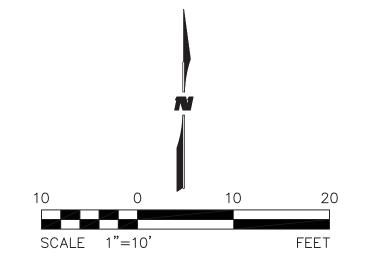








PROFILE VIEW - EAST SIDEWALK STA 4+00 TO 4+59 SCALE: 1"=5'



City and County of Denver Development Services Site Engineering

DS PROJECT NO. 2019PM0000088 2020-TRAN-0000271

PROJECT NAME: 32ND & SHOSHONE INTERSECTION TRANSPORTATION ENGINEERING PLANS

DESIGNED BY EMR DATE 01/18/2021 DATE ISSUED: JANUARY 2021 DRAWING NO. DRAWN BY EMR DATE 01/18/2021 C5.17 CHECKED BY JMG/KMG DATE 01/18/2021 SHEET 18 OF 27 SHEETS

DENVER HOUSING AUTHORITY





32ND & SHOSHONE INTERSECTION

AVE. & SHOSHONE S ENVER, CO 80211

PROJECT NO: 19-600-412-07 DESIGNED BY: EMR/TGW DRAWN BY: EMR/TGW CHECKED BY: JMG/KMG JANUARY 18, 2021

SHEET TITLE

TEP - EAST SIDEWALK - PLAN AND PROFILE

SHEET NO: C5.17

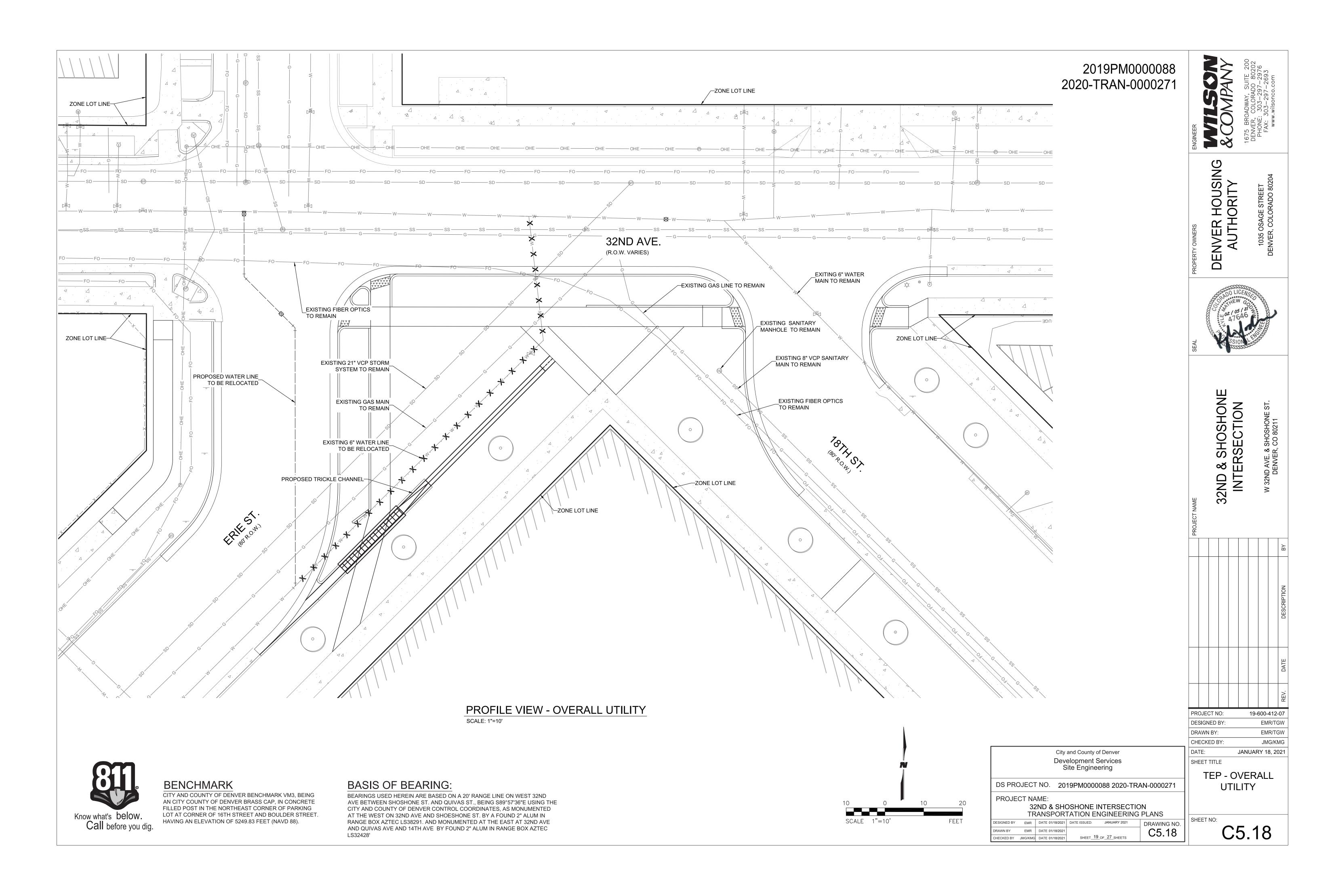
Know what's below. Call before you dig.

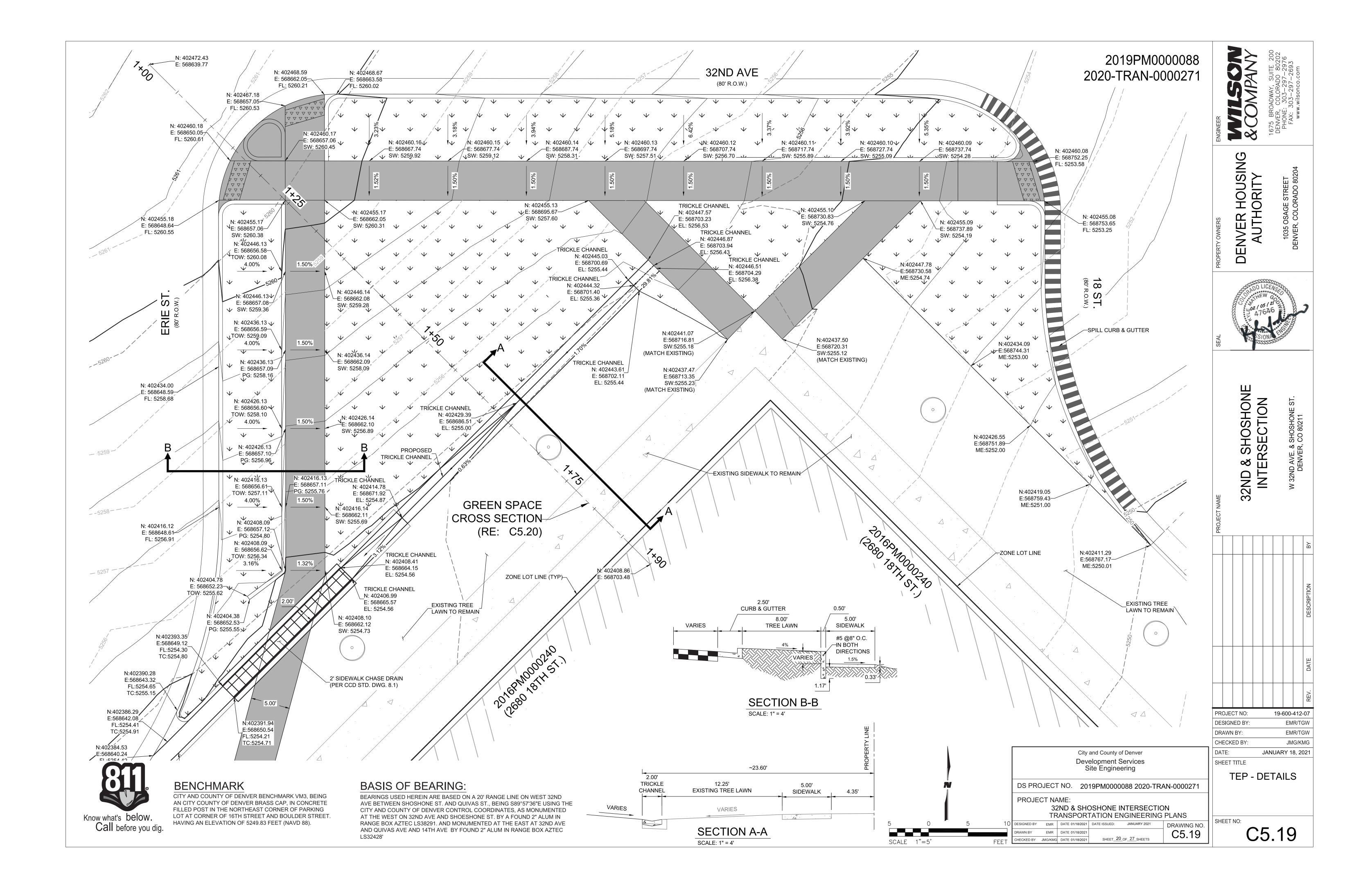
# BENCHMARK

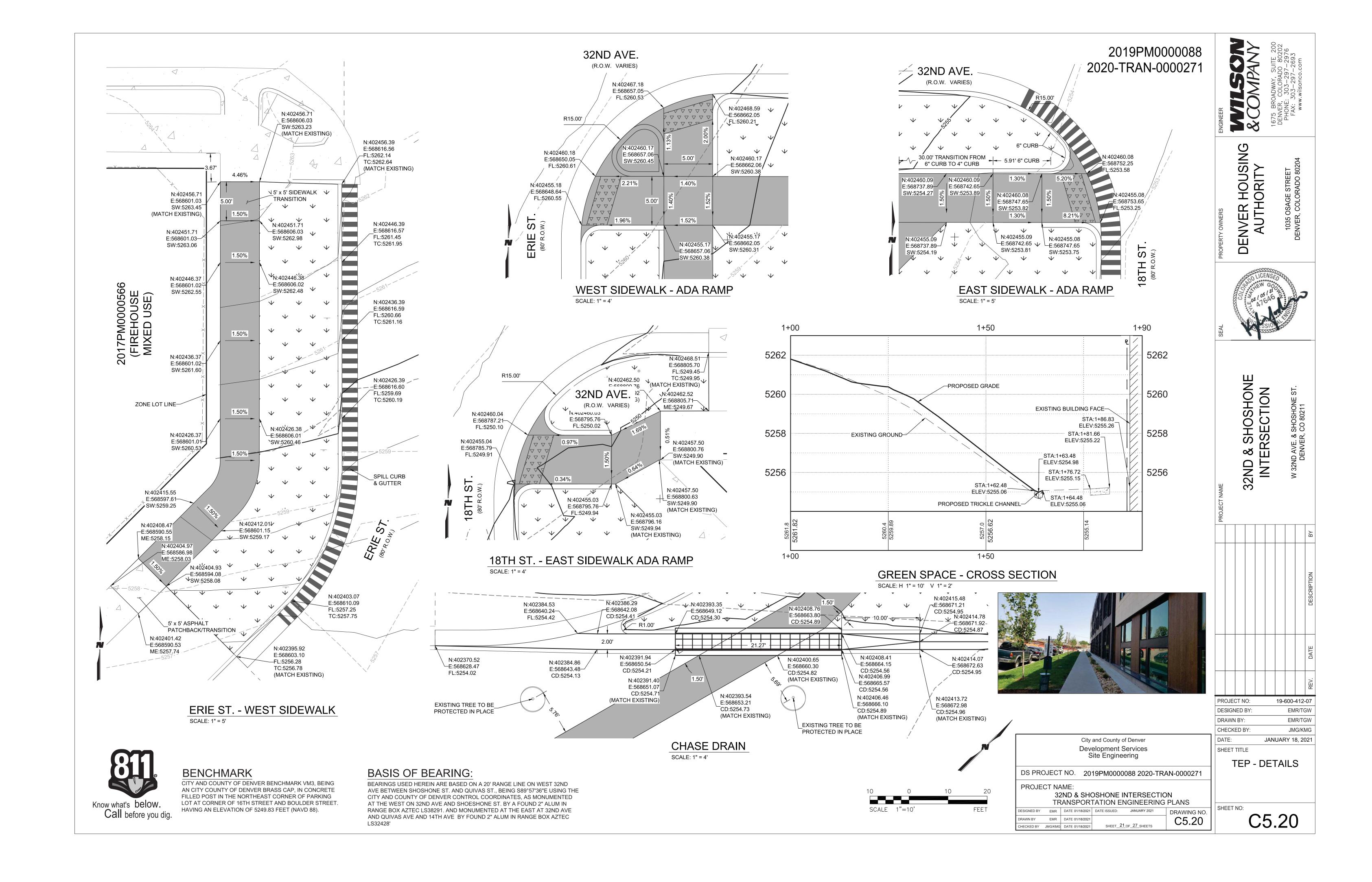
CITY AND COUNTY OF DENVER BENCHMARK VM3, BEING AN CITY COUNTY OF DENVER BRASS CAP, IN CONCRETE FILLED POST IN THE NORTHEAST CORNER OF PARKING LOT AT CORNER OF 16TH STREET AND BOULDER STREET. HAVING AN ELEVATION OF 5249.83 FEET (NAVD 88).

# BASIS OF BEARING:

BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON WEST 32ND AVE BETWEEN SHOSHONE ST. AND QUIVAS ST., BEING S89°57'36"E USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT THE WEST ON 32ND AVE AND SHOESHONE ST. BY A FOUND 2" ALUM IN RANGE BOX AZTEC LS38291. AND MONUMENTED AT THE EAST AT 32ND AVE AND QUIVAS AVE AND 14TH AVE BY FOUND 2" ALUM IN RANGE BOX AZTEC LS32428'







# GENERAL PLANTING NOTES

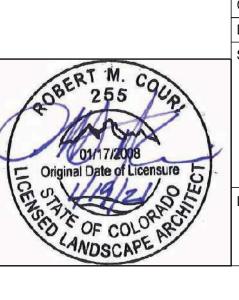
- 1. Landscape Contractor shall be responsible for becoming familiar with all underground utilities, pipes and structures. The Landscape Contractor shall be held responsible for contacting all utility companies for field location of all underground utility lines prior to any excavation. The Landscape Contractor shall take sole responsibility for any cost incurred due to damage of said utilities. Call 811 Before You Dig.
- 2. Do not willfully proceed with construction as designed when it is obvious that unknown obstructions and/or grade differences exist that may not have been known during design. Such conditions shall be immediately brought to the attention of the General Contractor and Owner's Representative. The Landscape Contractor shall assume full responsibility for all necessary revisions due to failure to give such notification.
- 3. If conflicts arise between actual size of areas and plan size areas, Landscape Contractor to contact Owner's Representative for resolution. Failure to make such conflicts known to the Owner's Representative will result in Contractor's liability to relocate materials.
- 4. Landscape Contractor shall notify Owner's Representative 72 hours prior to commencement of work to coordinate project inspection schedules.
- 5. Landscape Contractor shall provide per unit costs for every size of plant material, and by type as called out on the Landscape Plan. Unit cost to include the plant material installed including all labor, equipment, amendments, fertilizers, and other materials as detailed and specified for each size.
- 6. All plant material shall be acclimated to local conditions for a minimum of 8 months before planting.

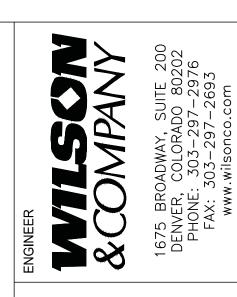
- 7. Landscape Contractor shall be responsible for any coordination with subcontractors as required to accomplish planting operations.
- 8. Landscape Contractor shall be responsible for furnishing plant material free of pests or plant diseases. Pre-selected or "tagged" material must be inspected by the Landscape Contractor and be certified pest and disease free.
- 9. Landscape Contractor to obtain an agricultural suitability analysis of the site soil from an accredited soils laboratory at the contractors cost. The analysis shall verify the suitability of the existing soils, analyze the existing soil texture and recommend additional soil amendments beyond those specified. Additional amendments recommended by the analysis beyond those specified shall be an additional cost. A minimum of two (2) samples shall be taken from the site. Location to be determined by the Owner's Representative. The soil amendments currently specified will be the minimum incorporated. Test Agency: Colorado State University Soil Testing Lab, A319-NESB, Fort Collins, CO 80523-1120 or other reputable lab.
- 10. Final location of all plant material shall be subject to the approval of the Owner's Representative.
- 11. Landscape Contractor is responsible for weed control in all planting beds and regular mowing of turf areas until final acceptance.
- 12. Landscape Contractor is responsible for staking/guying of all trees as per the planting details for a period of one year.
- 13. Landscape Contractor's to warranty all plant material for two years after final acceptance.

# PLANT LEGEND

| Symbol    | Quantity    | Botanical Name/Common Name                                     | Size                  | Spacing  | Hydrozone (1-4) |
|-----------|-------------|--|-----------------------|----------|-----------------|
| Deciduous | Shade Trees |  |                       |          |                 |
| CK        | 1           | Cladrastis kentukea<br>American Yellowwood                     | 2-1/2" cal.           |          | 2-3             |
| QR        | 1           | Quercus robur x macrocarpa 'Clemons'<br>Heritage Oak           | 2-1/2" cal.           |          | 2-3             |
| QI        | 1           | Quercus imbricaria<br>Shingle Oak                              | 2-1/2" cal.           |          | 2-3             |
| Ornamenta | l Trees     |  |                       |          |                 |
| CC        | 3           | Cercis Chinensis 'Avondale'<br>Avondale Redbud                 | 2-1/2" cal.           |          | 2-3             |
| Ornamenta | l Grasses   |  |                       |          |                 |
| ICR       | 21          | Imperata cylindrica<br>Japanese Blood Grass                    | 1 gal.                | 24" o.c. | 2-3             |
| НМА       | 208         | Hakonechloa macra 'All Gold'<br>All Gold Japanese Forest Grass | 1 gal.                | 18" o.c. | 2-3             |
| Groundcov | <u>ers</u>  |  |                       |          |                 |
| VMC       | 268         | Vinca minor 'Bowles'<br>Bowles' Common Periwinkle              | $2\frac{1}{2}$ " pot. | 18" o.c. | 2-3             |
| TCA       | 56          | Thymus x citrodorus 'Aureus'<br>Golden Lemon Thyme             | 1 gal.                | 18" o.c. | 2-3             |







DENVER HOUSING AUTHORITY

SEAL

32ND & SHOSHONE INTERSECTION

PROJECT NO: 19-600-412-0
DESIGNED BY: N

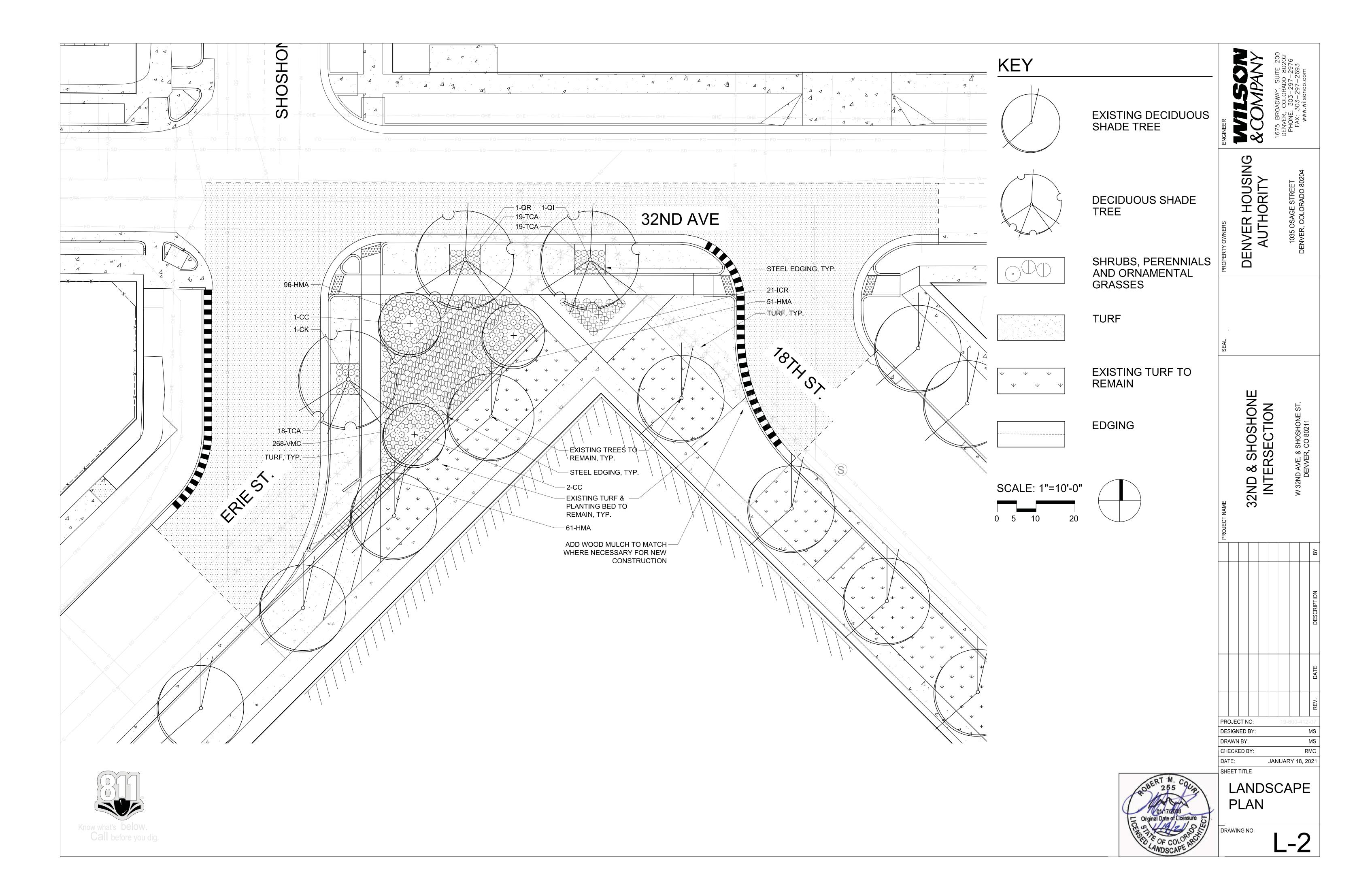
DATE: JANUARY 18, 2021
SHEET TITLE

LANDSCAPE

NOTES &

LEGEND

L-1

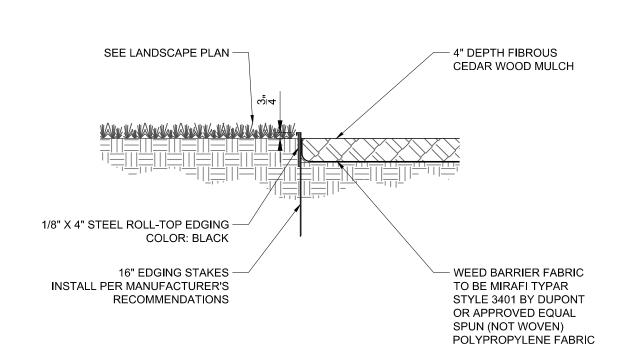


NOTES:

- 1. FINISHED GRADE FOR SOD TO BE 3/4" BELOW
- 2. TAMPER MULCH AT EDGING SO THAT IT DOES NOT SPILL INTO TURF.

STEEL EDGING

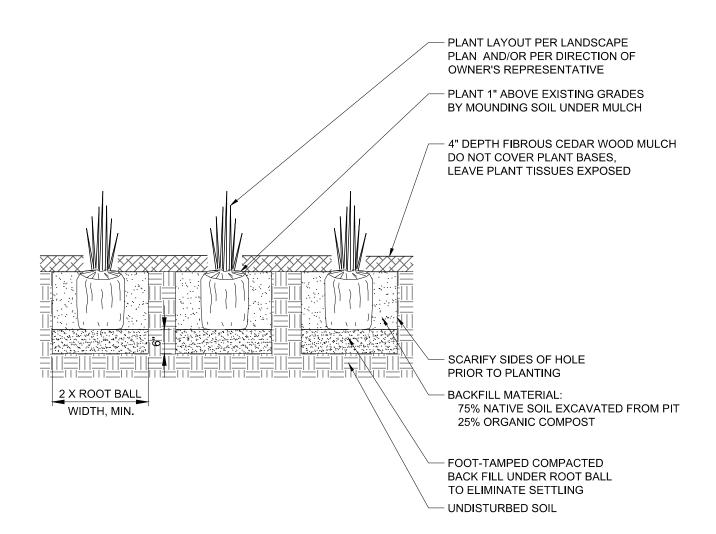
SCALE: 1"=1'-0"



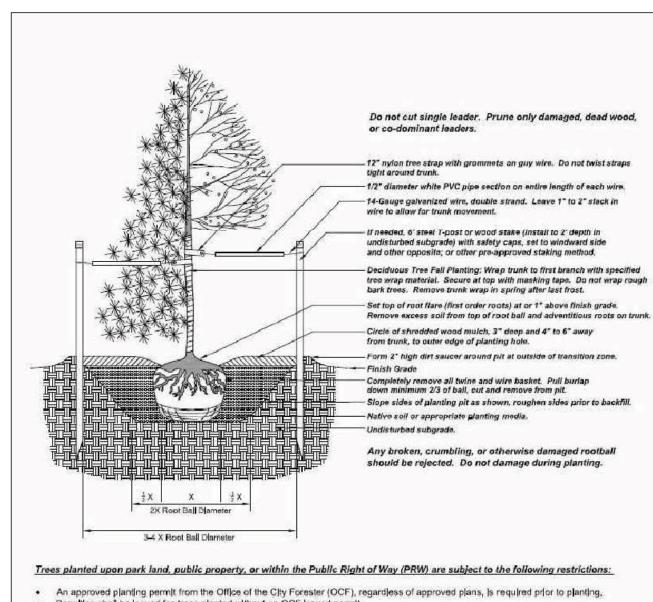
REMOVE PLANT FROM CONTAINER OR W/ B&B MATERIAL, REMOVE WIRE BASKET FROM ROOT BALL AND PEEL BACK BURLAP AFTER 2/3 BURIED IN PIT. — PLANT CROWN AT 2" ABOVE FINISHED GRADE. - 4" DEPTH FIBROUS CEDAR WOOD MULCH - EASE BACK SLOPE ON UPHILL SIDE, WHERE APPLICABLE. - 4" HIGH WATER RETENTION BERM EXCEPT IN DRIP IRRIGATED AREAS, REMOVE AT END OF MAINTENANCE PERIOD. - SCARIFY SIDES OF HOLE PRIOR TO PLANTING. 75% NATIVE SOIL EXCAVATED FROM PIT 25% ORGANIC COMPOST FOOT-TAMPED COMPACTED BACK FILL UNDER ROOT BALL TO ELIMINATE SETTLING. 2 X ROOT BALL WIDTH, MIN. - UNDISTURBED SUBSOIL.

SHRUB PLANTING

SCALE: 1/2"=1'-0"



PERENNIAL & ORNAMENTAL GRASS PLANTING
SCALE: 1/2"=1'-0"



- An approved planting permit from the Office of the City Forester (OCF), regardless of approved plans, is required prior to planting.
  Penalties shall be issued for trees planted without an OCF issued permit.
  Only tree species approved by or listed on the OCF's approved street tree list shall be planted in PRW. For a list of prohibited or suspended PRW trees, contact or visit the OCF website.
   If overhead utility wires exist in the PRW, only ornamental or trees maturing at 20 (twenty) feet maximum height shall be planted. Trees shall be centered in tree lawns and/or planting areas,
- Trees shall not be planted in tree jawns less than five feet wide unless authorized by the OCF. Where sidewalks are not present, trees shall be located as designated by Office of the City Forester, Planting in corner triangle formed by the first 30 (thirty) feet along the PRW in each direction from the corner is not permitted.
   Planting within 10 (ten) feet of alleys, driveways, or fire hydrants is not permitted.
   Planting within 20 (twenty) feet of stop signs is not permitted.
- Planting within 25 (twenty-five) feet of street lights is not permitted. Planting within five feet of water meters or pits is not permitted.
- Large shade trees shall be spaced 35 (thirty-five) feet o.c. and ornamental trees 25 (twenty-five) feet o.c. or as designated by OCF. All electric fixtures and utilities, including but not limited to outlets and lights, shall be located at outside perimeter of tree planting areas within hardscape. In tree lawns, fixtures shall be placed minimum 3 (three) feet radially from base of trunk.

Prior to digging, the Utility Notification Center of Colorado shall be contacted at 811 to locate underground utilities. DENVER FORESTRY STANDARD TREE PLANTING DETAIL
NOT TO SCALE

|     |      |       |     |  |      |      |      | i   |
|-----|------|-------|-----|--|------|------|------|-----|
| PR( | OJE  | CT N  | 0:  |  | 19-( | 300- | 412- | 0   |
| DE: | SIGN | IED I | BY: |  |      |      | 1    | M:  |
| DR. | AWN  | I BY: |     |  |      |      |      | M:  |
| СН  | ECK  | ED B  | Y:  |  |      |      | RI   | VI( |

DENVER HOUSING AUTHORITY

| PR  | OJE  | CT N  | O:  |     | 19-6 | 600- | 412-  | 07  |
|-----|------|-------|-----|-----|------|------|-------|-----|
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| DR  | AWN  | BY:   |     |     |      |      | ı     | MS  |
| СН  | ECK  | ED B  | Y:  |     |      |      | RI    | ИС  |
| DA. | TE:  |       |     | JAN | UAF  | RY 1 | 8, 20 | )21 |

SHEET TITLE

LANDSCAPE **DETAILS** 

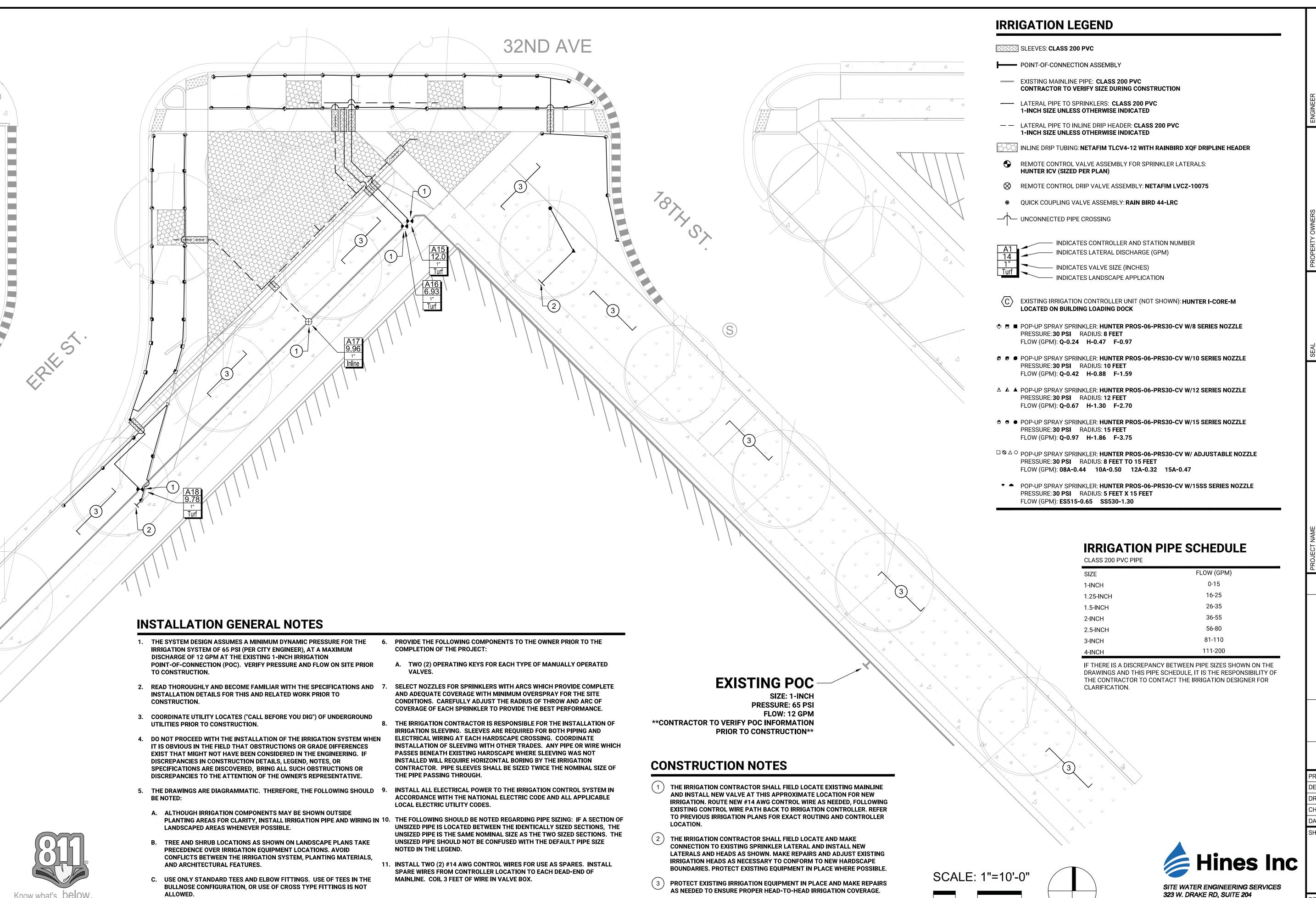
DRAWING NO:



ALLOWED.

Know what's below

Call before you dig



DENVER HOUSING AUTHORITY



PROJECT NO: 19-600-412-07 DESIGNED BY:

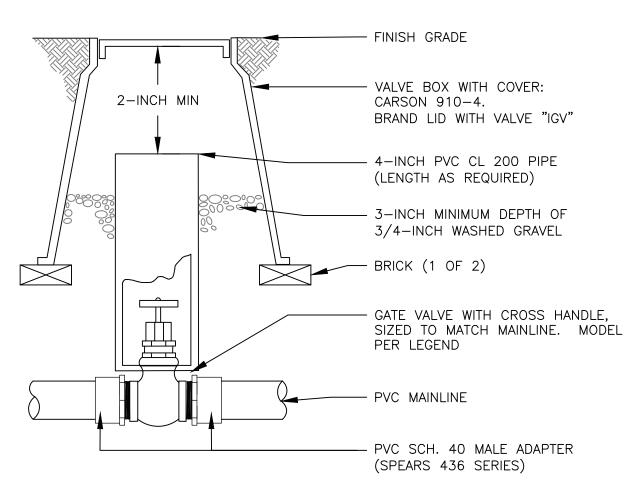
DRAWN BY: CHECKED BY **JANUARY 18, 202** 

**IRRIGATION PLAN** 

DRAWING NO:

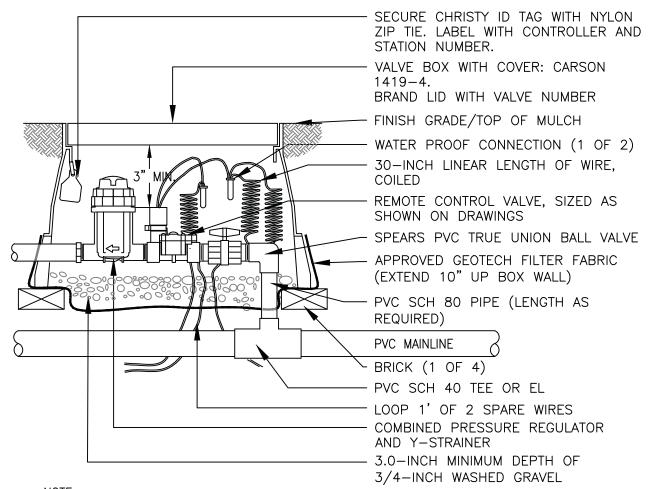
FORT COLLINS, COLORADO 80526

Telephone: 970.282.1800 Web: www.hinesinc.com



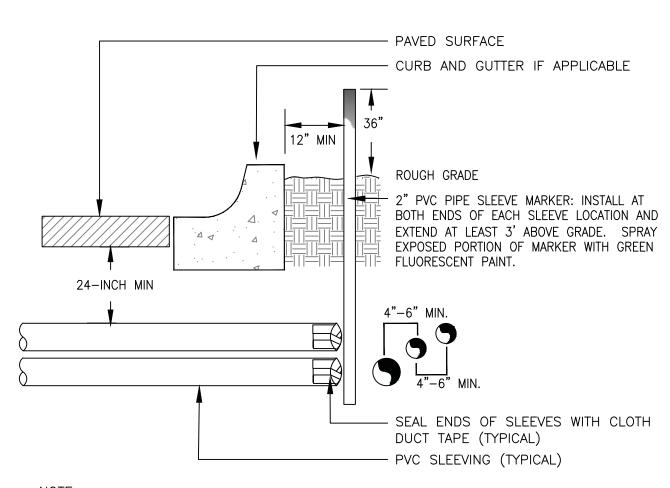
1. NOMINAL SIZE OF GATE VALVE TO MATCH NOMINAL MAINLINE SIZE.

# ISOLATION GATE VALVE ASSEMBLY .5-INCH MAINLINE AND SMALLER



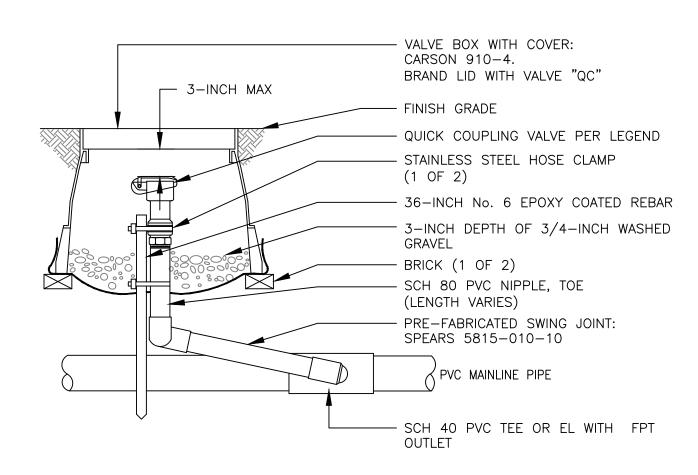
1. USE BARBED INSERT FITTINGS ON DRIP LATERAL PIPE WITH STAINLESS STEEL HOSE CLAMPS. PLACE CLAMPS ON DRIP TUBING DIRECTLY OVER BARBED AREA OF FITTING. PINCH CLAMPS ARE NOT ACCEPTABLE.

# REMOTE CONTROL DRIP VALVE ASSEMBLY

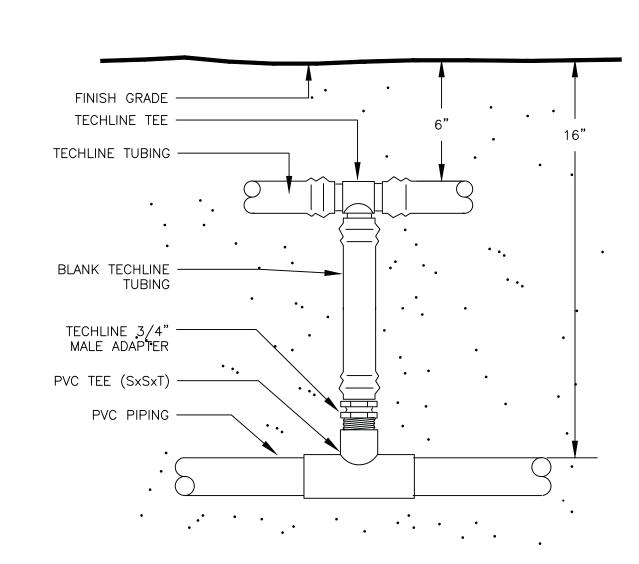


1) ALL SLEEVING TO BE CLASS 200 BE PVC, SIZED AS NOTED. 2) INSTALL SLEEVES IN SIDE-BY-SIDE CONFIGURATION WHERE MULTIPLE SLEEVES ARE TO BE INSTALLED. SPACE SLEEVES 4" TO 6" APART. DO NOT STACK SLEEVES VERTICALLY.

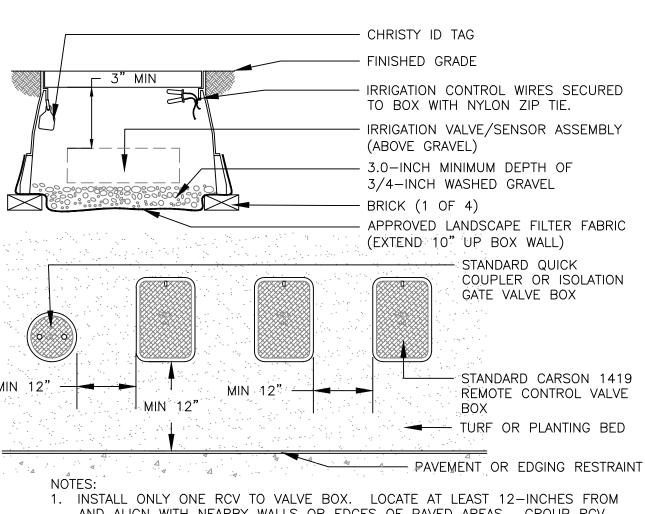
ΓΥΡΙCAL SLEEVING



# QUICK COUPLING VALVE ASSEMBLY



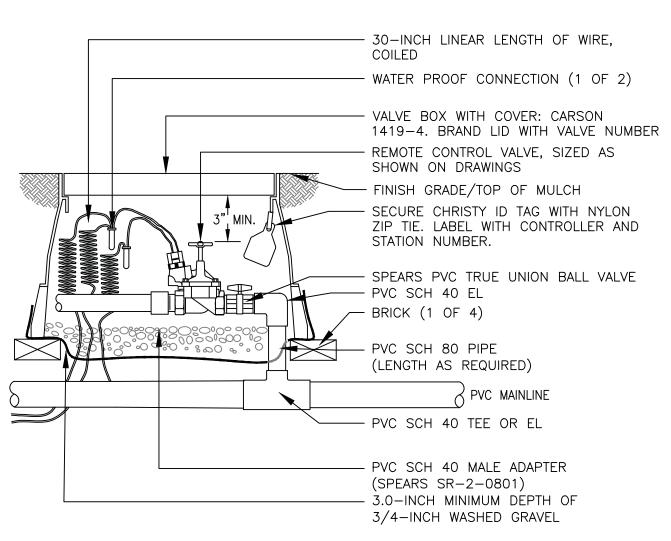
# CONNECTION



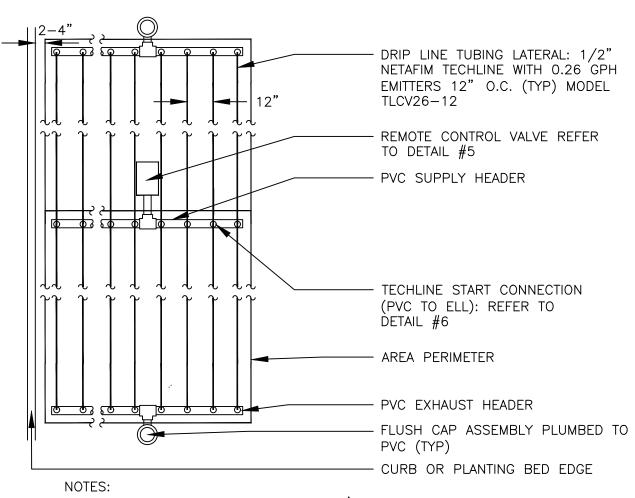
AND ALIGN WITH NEARBY WALLS OR EDGES OF PAVED AREAS. GROUP RCV ASSEMBLIES TOGETHER WHERE PRACTICAL. 4. GROUP RCV ASSEMBLIES TOGETHER WHERE PRACTICAL, BUT AVOID GROUPING MORE THAN THREE (3) STANDARD VALVE BOXES TOGETHER IN A SERIES.

5. ARRANGE GROUPED VALVE BOXES IN RECTANGULAR PATTERNS.

TYPICAL VALVE BOX

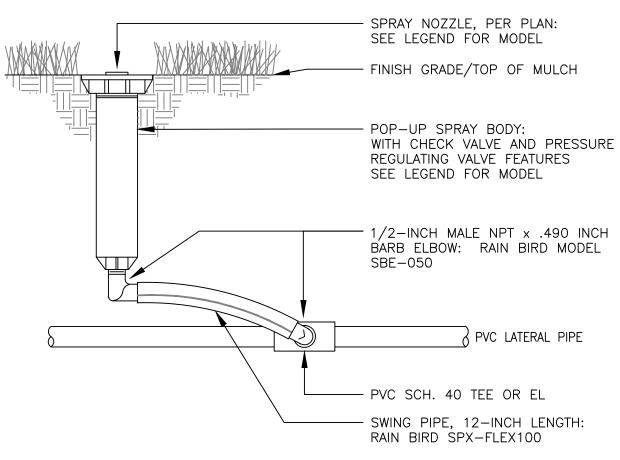


# REMOTE CONTROL TURF VALVE ASSEMBLY

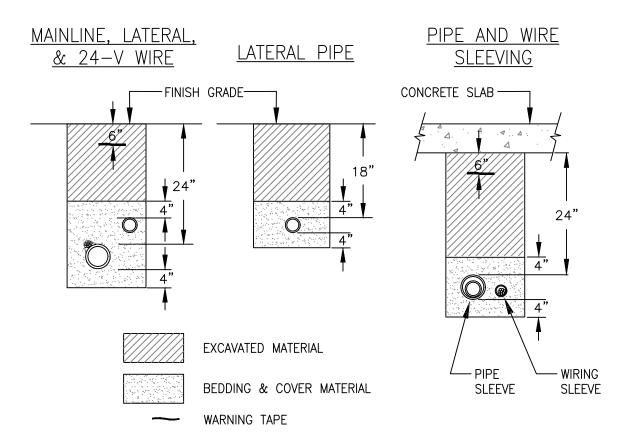


1. INSTALL SYSTEM PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS FOR EQUIPMENT APPLICATION AND INSTALLATION. 2. MAXIMUM FLOW FOR 1-INCH REMOTE CONTROL VALVE ASSEMBLY IS 10 GPM. 3. INSTALL AT A DEPTH OF 4"-6" IN UNIFORM SOIL.

# SUBSURFACE DRIP ASSEMBLY IN SHRUB BEDS

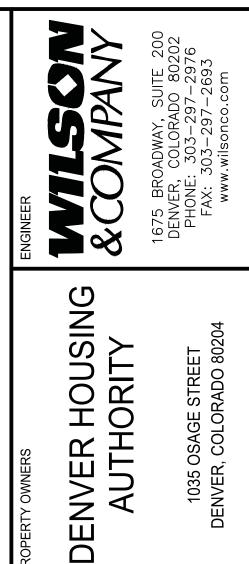


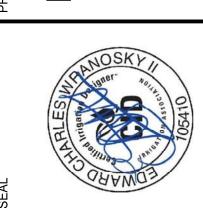
# 6-INCH POP UP SPRAY SPRINKLER ASSEMBLY



1. SLEEVE ALL PIPE AND WIRE SEPARATELY. 2. ALL PIPE TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS."SNAKE" UNSLEEVED PLASTIC PIPE IN TRENCH. PROVIDE A MINIMUM OF 2" CLEARANCE TO SIDE OF TRENCH AND BETWEEN PIPES. 3. ALL 120-V WIRING SHALL BE INSTALLED IN ACCORDANCE WITH LOCAL CODE REQUIREMENTS. TAPE AND BUNDLE 24-V WIRE EVERY 10' AND PROVIDE LOOSE 20" LOOP







PROJECT NO: 19-600-412-07 **DESIGNED BY** DRAWN BY: CHECKED BY: JANUARY 18, 2021



SITE WATER ENGINEERING SERVICES 323 W. DRAKE RD, SUITE 204 FORT COLLINS, COLORADO 80526 Telephone: 970.282.1800 Web: www.hinesinc.com

IRRIGATION DETAILS

DRAWING NO: IR2.00

#### **EXHIBIT B**



1675 Broadway, Suite 200 Denver, CO 80202 303 297 2976 p 303 297 2693 f wilesprogram

#### 32nd & Shoshone Intersection Redesign

BID Cost Estimate

CONTRACTOR BID FORMS

#### OVERALL PROJECT DEMO

| OVERALET ROSECT BEING    |       |          |       |           |    |           |  |  |  |
|--------------------------|-------|----------|-------|-----------|----|-----------|--|--|--|
| Description              | Units | Quantity | Un    | ite Price |    | Total     |  |  |  |
| SAW CUT                  | LF    | 301      | \$    | 4.21      | \$ | 1,267.21  |  |  |  |
| REMOVAL OF ASPHALT       | SY    | 1201     | \$    | 7.88      | \$ | 9,463.88  |  |  |  |
| REMOVAL OF CURB & GUTTER | LF    | 304      | \$    | 1.67      | \$ | 507.68    |  |  |  |
| REMOVAL OF SIDEWALK      | SY    | 88       | \$    | 20.50     | \$ | 1,804.00  |  |  |  |
| REMOVAL OF TREE LAWN     | SY    | 130      | \$    | 34.68     | \$ | 4,508.40  |  |  |  |
| REMOVAL OF ADA RAMP      | EA    | 4        | \$    | 445.50    | \$ | 1,782.00  |  |  |  |
|                          |       |          | ΤΟΤΑΙ | DEMO:     | 2  | 19,333.17 |  |  |  |

#### OVERALL PROJECT CONSTRUCTION

| Description               | Units | Quantity            | Uni | te Price | Total            |
|---------------------------|-------|---------------------|-----|----------|------------------|
| EARTHWORK (ALLOWANCE)     | CY    | 500                 | \$  | 33.00    | \$<br>16,500.00  |
| SUB-BASE PREPARATION      | SY    | 750                 | \$  | 4.99     | \$<br>3,742.50   |
| FULL DEPTH ASPHALT (8")   | TON   | 400                 | \$  | 121.00   | \$<br>48,400.00  |
| SIDEWALK                  | SY    | 180                 | \$  | 84.70    | \$<br>15,246.00  |
| SIDEWALK 6" CURB          | LF    | 35                  | \$  | 30.80    | \$<br>1,078.00   |
| SIDEWALK TRANSITION       | SY    | 9                   | \$  | 130.90   | \$<br>1,178.10   |
| PROPOSED LANDSCAPE WALL   | LF    | 53                  | \$  | 201.40   | \$<br>10,674.20  |
| ADA RAMPS                 | EA    | 4                   | \$  | 3,217.50 | \$<br>12,870.00  |
| TRICKLE CHANNEL           | LF    | 90                  | \$  | 52.31    | \$<br>4,707.90   |
| SIDEWALK CHASE            | LF    | 22                  | \$  | 483.00   | \$<br>10,626.00  |
| TREE LAWN                 | SY    | 437                 | \$  | 15.35    | \$<br>6,707.95   |
| 6" CURB & 2' SPILL GUTTER | LF    | 116                 | \$  | 43.12    | \$<br>5,001.92   |
| 6" CURB & 2' CATCH GUTTER | LF    | 253                 | \$  | 43.12    | \$<br>10,909.36  |
|                           |       | TOTAL CONSTRUCTION: |     |          | \$<br>147,641.93 |

#### **OVERALL PROJECT SIGNING AND STRIPING & UTILITIES**

| Description                      | Units | Quantity  | U     | nite Price |    | Total      |
|----------------------------------|-------|-----------|-------|------------|----|------------|
| REMOVAL EXISTING 6" WATER LINE   | LF    | 123       | \$    | 223.58     | \$ | 27,500.34  |
| PROPOSED 10" x 6" TAPPING SLEEVE | SY    | 1         | \$    | 4,400.00   | \$ | 4,400.00   |
| PROPOSED 6" 45° BEND             | EA    | 2         | \$    | 2,750.00   | \$ | 5,500.00   |
| PROPOSED 6" WATER MAIN           | LF    | 102       | \$    | 464.21     | \$ | 47,349.42  |
| TAP INTO EXISTING WATER MAIN     | EA    | 2         | \$    | 5,500.00   | \$ | 11,000.00  |
| REST SIGN                        | EA    | 2         | \$    | 550.00     | \$ | 1,100.00   |
| 4" SINGLE YELLOW STRIPING        | LF    | 50        | \$    | 33.00      | \$ | 1,650.00   |
| STOP BAR                         | EA    | 2         | \$    | 1,375.00   | \$ | 2,750.00   |
|                                  |       | TOTAL SIA | INING | & STRIPING | 2  | 101 249 76 |

#### OVERALL PROJECT - LANDSCAPING

| Description                          | Units | Quantity | Un     | ite Price | Total           |
|--------------------------------------|-------|----------|--------|-----------|-----------------|
| SHADE TREES, 2.5" CAL.               | EA    | 3        | \$     | 999.17    | \$<br>2,997.51  |
| ORNAMENTAL TREES, 2.5" CAL           | EA    | 3        | \$     | 999.17    | \$<br>2,997.51  |
| ORNAMENTAL GRASSES, 1GAL. CONT.      | EA    | 229      | \$     | 35.05     | \$<br>8,026.45  |
| GROUNDCOVERS, 32 CT. FLATS           | EA    | 9        | \$     | 360.80    | \$<br>3,247.20  |
| GROUNDCOVERS, 1 GAL. CONT.           | EA    | 56       | \$     | 35.97     | \$<br>2,014.32  |
| TURF SOD, INCLUDING SOIL PREPARATION | SF    | 1982     | \$     | 2.26      | \$<br>4,479.32  |
| WOOD MULCH                           | SF    | 1505     | \$     | 3.43      | \$<br>5,162.15  |
| STEEL EDGING                         | LF    | 133      | \$     | 6.33      | \$<br>841.89    |
|                                      |       | TOTA     | L LANE | SCAPING:  | \$<br>29,766.35 |

#### OVERALL PROJECT - IRRIGATION

| Description  | Units    | Quantity          | Unite Price | Total        |            |
|--|----------|-------------------|-------------|--------------|------------|
| IRRIGATION TO SOD AREAS  | SF       | 1982              | \$ 4.35     | \$           | 8,621.70   |
| IRRIGATION TO PLANTING BED AREAS   | SF       | 1505              | \$ 4.40     | \$           | 6,622.00   |
| EXCAVATION/CONNECTION TO EXISTING SYSTEM   | EA       | 6                 | \$ 412.50   | \$           | 2,475.00   |
|  | •        | TOTAL IRRIGATION: |             | : \$         | 17,718.70  |
|  |          | SUBTOTAL:         |             |              | 315,709.91 |
| Contractor overhead items, permits, construction survey, testing, mobilization and traffic control | LUMP SUM |                   |             | \$519,824.09 |            |
|  |          |                   | TOTAL       | .: \$        | 835,534.00 |