3	SERIES OF 2023	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 17th Avenue, located at the intersection of East 17th Avenue and North Washington Street; and 2) Public Alley, bounded by East 17th Avenue, North Pearl Street, East 18th Avenue, and North Washington Street.	
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of	
10	the City and County of Denver has found and determined that the public use, convenience and	
11	necessity require the laying out, opening and establishing as a public street and as a public alley	
12	designated as part of the system of thoroughfares of the municipality those portions of real property	
13	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened	
14	and established the same as a public street and as a public alley;	
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
16	Section 1. That the action of the Executive	e Director of the Department of Transportation
17	and Infrastructure in laying out, opening and establish	shing as part of the system of thoroughfares of
18	the municipality the following described portion of re	eal property situate, lying and being in the City
19	and County of Denver, State of Colorado, to wit:	
20	PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000066-001:	
21 22 23 24 25 26	A PARCEL OF LAND CONVEYED BY SPECIAL WA OF DENVER, RECORDED ON THE 16TH DAY OF N 2022141768 IN THE CITY AND COUNTY OF DE STATE OF COLORADO, THEREIN AS:	IOVEMBER, 2022, AT RECEPTION NUMBER
27 28 29 30	THE SOUTHERLY 1.00 FOOT OF LOT 21, BLOCK OF DENVER, SITUATE IN THE SE 1/4 OF SECTIO CITY & COUNTY OF DENVER, STATE OF COLOR	N 34, T.3.S., R.68.W. OF THE SIXTH P.M.,
31	be and the same is hereby approved and said real p	property is hereby laid out and established and
32	declared laid out, opened and established as East 1	7th Avenue, and North Washington Street.
33	Section 2. That the real property described	d in Section 1 hereof shall henceforth be East
34	17th Avenue.	

BY AUTHORITY

COMMITTEE OF REFERENCE:

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RESOLUTION NO. CR22-1626

1 **Section 3.** That the action of the Executive Director of the Department of Transportation 2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of 3 the municipality the following described portion of real property situate, lying and being in the City 4 and County of Denver, State of Colorado, to wit: 5 PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000066-002: 6 LAND DESCRIPTION - ALLEY PARCEL #2: A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND 7 8 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF NOVEMBER, 2022, AT RECEPTION NUMBER 2022141768 IN THE CITY AND COUNTY OF DENVER CLERK AND 9 10 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS: 11 12 THE WESTERLY 2.00 FEET OF LOTS 21, 22, 23 & 24, EXCEPT THE SOUTHERLY 1.00 FOOT 13 OF LOT 21. BLOCK 298. CLEMENTS' ADDITION TO THE CITY OF DENVER, SITUATE IN THE 14 SE 1/4 OF SECTION 34, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, CONTAINING AN AREA OF 199 SQ. FT., +/-. 15 16 be and the same is hereby approved and said real property is hereby laid out and established and 17 declared laid out, opened and established as a public alley. 18 **Section 4**. That the real property described in Section 3 hereof shall henceforth be a public 19 alley. 20 COMMITTEE APPROVAL DATE: December 13, 2022 by Consent 21 MAYOR-COUNCIL DATE: December 20, 2022 22 PASSED BY THE COUNCIL: - PRESIDENT 23 24 ATTEST: _____ - CLERK AND RECORDER, 25 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 26 27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 22, 2022 28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 29 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 30 31 § 3.2.6 of the Charter. 32 33 Kerry Tipper, Denver City Attorney 34 BY: Jonathan Griffin , Assistant City Attorney DATE: Dec 22, 2022

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