1	BY AUTHORITY		
2	ORDINANCE NO COUNCIL BILL NO. CB22-1603		
3	SERIES OF 2023 COMMITTEE OF REFERENCE:		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6 7	For an ordinance changing the zoning classification for 1772 & 1788 South Acoma Street in Overland.		
8	WHEREAS, the City Council has determined, based on evidence and testimony presented at		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is		
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the		
11	City, will result in regulations and restrictions that are uniform within the I-MX-5 district, is justified by		
12	one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent		
13	with the neighborhood context and the stated purpose and intent of the proposed zone district;		
14	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF		
15	DENVER:		
16	Section 1. That upon consideration of a change in the zoning classification of the land area		
17	hereinafter described, Council finds:		
18	a. The land area hereinafter described is presently classified as I-A, UO2.		
19	b. It is proposed that the land area hereinafter described be changed to I-MX-5.		
20	Section 2. That the zoning classification of the land area in the City and County of Denver		
21	described as follows shall be and hereby is changed from I-A, UO2 to I-MX-5:		
22 23 24	1772 South Acoma Street LOT 20 AND THE NORTH ONE HALF OF LOT 21, BLOCK 10, OVERLAND PARK SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO.		
25	TOGETHER WITH		
26 27 28 29	1788 South Acoma Street LOTS 22 TO 24, INCLUSIVE, AND THE SOUTH ONE HALF OF LOT 21, BLOCK 10, OVERLAND PARK SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO.		
30	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline		
31	thereof, which are immediately adjacent to the aforesaid specifically described area.		
32	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and		
33	Development in the real property records of the Denver County Clerk and Recorder.		

1	COMMITTEE APPROVAL DATE: December 6, 202	22	
2	MAYOR-COUNCIL DATE: December 13, 2022		
3	PASSED BY THE COUNCIL:		
4		PRESIDENT	
5	APPROVED:	MAYOR	
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;;	
10	PREPARED BY: Nathan J. Lucero, Assistant City A	attorney DATE: December 29, 2022	
11 12 13 14 15	, , , , , , , , , , , , , , , , , , , ,		
16	Kerry Tipper, Denver City Attorney		
17 18	BY:, Assistant City Attor	ney DATE:	