| 1                          | BY AUTHORITY  |                           |
|----------------------------|---|---------------------------|
| 2                          | 2 RESOLUTION NO. CR22-1637  | COMMITTEE OF REFERENCE:   |
| 3                          | 3 SERIES OF 2023  | Finance & Governance      |
| 4                          | <u>A RESOLUTION</u>   |                           |
| 5<br>6<br>7                | Approving a proposed Master Purchase Order between the City and County of Denver and Galls, LLC to purchase uniforms for the Denver Fire Department.  |                           |
| 8                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                           |
| 9                          | Section 1. The proposed Master Purchase Order between the City and County of Denve  |                           |
| 10                         | and Galls, LLC, in the words and figures contained and set forth in that form of Master Purchase  |                           |
| 11                         | Order available in the office and on the web page of City Council, and to be filed in the office of the   |                           |
| 12                         | Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No   |                           |
| 13                         | 20220136-00, is hereby approved.  |                           |
| 14                         | COMMITTEE APPROVAL DATE: December 20, 2022 by Consent   |                           |
| 15                         | MAYOR-COUNCIL DATE: December 27, 2022 by Consent  |                           |
| 16                         | PASSED BY THE COUNCIL:  |                           |
| 17                         | PRESIDENT   |                           |
| 18<br>19<br>20             | 8 ATTEST: CL<br>9 E>  |                           |
| 21                         | 1 PREPARED BY: Olayinka Hamza, Assistant City Attorne   | y DATE: December 29, 2022 |
| 22<br>23<br>24<br>25<br>26 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                           |
| 27                         | Kerry Tipper, Denver City Attorney  |                           |
| 28<br>29                   |   | ey DATE: Dec 29, 2022     |

BY: Jonathan Griffin , Assistant City Attorney DATE: Dec 29, 2022