

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1650
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Dunkirk Street, located at the intersection of North Dunkirk**
7 **Street and High Point Boulevard, and 2) High Point Boulevard, located at the**
8 **intersection of High Point Boulevard and North Dunkirk Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity require the laying out, opening and establishing as public streets designated as part of the
12 system of thoroughfares of the municipality those portions of real property hereinafter more
13 particularly described, and, subject to approval by resolution has laid out, opened and established
14 the same as public streets;

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000185-001:**

21 **LAND DESCRIPTION - STREET PARCEL #1:**

22 PARCEL A

23 A PORTION OF A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE
24 CITY AND COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF NOVEMBER, 2022, AT
25 RECEPTION NUMBER 2022143527 IN THE CITY AND COUNTY OF DENVER CLERK AND
26 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

27 THE EASTERLY 42.00 FEET OF TRACT G, HIGH POINT SUBDIVISION FILING NO. 2,
28 LOCATED IN THE WEST HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF
29 SIXTH PRINCIPAL MERIDIAN, RECORDED OCTOBER 7, 2019 AT RECEPTION NO.
30 2019138651, CITY AND COUNTY OF DENVER, STATE OF COLORADO;

31 CONTAINING A CALCULATED AREA OF 78,012 SQUARE FEET OR 1.7909 ACRES, MORE OR
32 LESS

33 be and the same is hereby approved and said real property is hereby laid out and established and
34 declared laid out, opened and established as North Dunkirk Street.

1 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
2 as North Dunkirk Street.

3 **Section 3.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000185-002:**

8 LAND DESCRIPTION - STREET PARCEL #2:

9 PARCEL B

10 A PORTION OF A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE
11 CITY AND COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF NOVEMBER, 2022, AT
12 RECEPTION NUMBER 2022143527 IN THE CITY AND COUNTY OF DENVER CLERK AND
13 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

14
15 TRACT G, EXCEPT THE EASTERLY 42.00 FEET THEREOF, HIGH POINT SUBDIVISION
16 FILING NO. 2, LOCATED IN THE WEST HALF OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE
17 66 WEST OF SIXTH PRINCIPAL MERIDIAN, RECORDED OCTOBER 7, 2019 AT RECEPTION
18 NO. 2019138651, CITY AND COUNTY OF DENVER, STATE OF COLORADO;

19
20 CONTAINING A CALCULATED AREA OF 137,374 SQUARE FEET OR 3.1537 ACRES, MORE
21 OR LESS.

22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as High Point Boulevard.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
25 as High Point Boulevard.

26 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: December 20, 2022 by Consent

2 MAYOR-COUNCIL DATE: December 27, 2022 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 29, 2022

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: Jonathan Griffin, Assistant City Attorney DATE: Dec 29, 2022