1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB22-1651
3	SERIES OF 2023	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	A BILL	
6 7	For an ordinance vacating a portion of right-of-way located near East Mississippi Drive and South Parker Road, with reservations.	
8	WHEREAS, the Executive Director of the Depart	rtment of Transportation and Infrastructure of
9	the City and County of Denver has found and determined that the public use, convenience and	
10	necessity no longer require that certain area in the system of thoroughfares of the municipality	
11	hereinafter described and, subject to approval by ordinance, has vacated the same with the	
12	reservations hereinafter set forth;	
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive I	Director of the Department of Transportation
15	and Infrastructure in vacating the following described r	ight-of-way in the City and County of Denver,
16	State of Colorado, to wit:	
17	PARCEL DESCRIPTION ROW NO. 2022-VACA-0000005-001:	
18	Land Description:	
19 20 21 22 23 24 25 26 27	A parcel of land being a portion of South Rosemary Was public Right-of-Way, Second Addition to Hughes Marapahoe County, Colorado Recorder's Office at Rece City and County of Denver, Colorado, Ordinance Number 285 of Series 1970, situated in the Southwest Northwest 1/4 of Section 21, Township 4 South, Range and County of Denver, State of Colorado, described as	puntain View Subdivision recorded in ption Number 415775 and annexed to the per 105, Series of 1964 and Ordinance 1/4 of Section 16 and a part of the 67 West of the 6th Principal Meridian, City
28 29 30 31 32	Commencing at the Northwest Corner of said Section 3. Thence N89°52'58"E along the North Line of the North 1258.37 feet to a point on the Northwesterly Right-Of-Nand the Point of Beginning;	west 1/4 of said Section 21, a distance of
33 34 35	Thence N25°03'21"E along said Northwesterly R.O.W. 38.52 feet;	Line of South Rosemary Way, a distance of
36 37	Thence S64°56'39"E along the Northeasterly R.O.W. L 338.65 feet;	ine of South Rosemary Way, a distance of

Thence S33°00'38"E continuing along said Northeasterly R.O.W. Line, a distance of 28.70 feet to the Northwesterly R.O.W. Line of East Mississippi Drive described in Resolution Number CR21-0150 Series of 2021, extended Northeasterly;

Thence S56°59'22"W along said Northwesterly R.O.W. Line extended Northeasterly, a distance of 60.00 feet to a point on the Southwesterly R.O.W. Line of South Rosemary Way;

Thence N33°00'38"W along said Southwesterly R.O.W. Line and along a portion of the Northeasterly Line of Plot 6, Second Amendment to Hughes Mountain View Subdivision, a distance of 30.43 feet;

Thence N64°56'39"W along said Southwesterly R.O.W. and the Northeasterly Line of said Plot 6 and along the Northeasterly Line of Vacated Mississippi Drive (Ordinance No. 192, Series 1996) and along the Northeasterly Line of Plot 5 of said Second Amendment to Hughes Mountain View Subdivision, a distance of 305.43 feet;

Thence N25°03'21"E along the Northwesterly R.O.W. Line of South Rosemary Way, a distance of 11.48 feet to the Point of Beginning.

Parcel Contains (17,876 Square Feet) 0.4104 Acres, more or less.

All lineal distances are represented in U.S. Survey Feet.

Bearings are based on the North Line of the Northwest 1/4 of Section 21, Township 4 South, Range 67 West of the 6th Principal Meridian having an assumed bearing of N89°52'58"E and bounded by a 3" Brass Cap monument stamped "DWD, LS 16398, 1988" found in a Range Box at the Northwest Corner of said Section 21 and a 3-1/4" Aluminum Cap on #6 Rebar stamped "LS 29036, 1996" found in a Range Box at the North 1/4 Corner of said Section 21

be and the same is hereby approved and the described right-of-way is hereby vacated and declared vacated:

PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:

33 A | 34 suc 35 of 36 inc 37 app 38 ent 39 all

- A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its successors and assigns, over, under, across, along and through the vacated area for the purposes
- of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities
- including, without limitation, storm drainage, sanitary sewer, and water facilities and all appurtenances to said utilities. A hard surface shall be maintained by the property owner over the
- 8 entire easement area. The City reserves the right to authorize the use of the reserved easement by
- 39 all utility providers with existing facilities in the easement area. No trees, fences, retaining walls,
- 40 landscaping or structures shall be allowed over, upon or under the easement area. Any such
- obstruction may be removed by the City or the utility provider at the property owner's expense. The
- 42 property owner shall not re-grade or alter the ground cover in the easement area without permission

1	from the City and County of Denver. The property owner shall be liable for all damages to such		
2	utilities, including their repair and replacement, at the property owner's sole expense. The City and		
3	County of Denver, its successors, assigns, licensees, permittees and other authorized users shall		
4	not be liable for any damage to property owner's property due to use of this reserved easement.		
5			
6			
7	COMMITTEE APPROVAL DATE: December 20, 2022 by Consent		
8	MAYOR-COUNCIL DATE: December 27, 2022 by Consent		
9	PASSED BY THE COUNCIL:		
0	PRESIDENT		
1	APPROVED: MAYOR		
2 3 4	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
5	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;		
6	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 29, 2022		
7 8 9 20	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
2 23	Kerry Tipper, Denver City Attorney		
4	BY: Jonathan Griffin , Assistant City Attorney DATE: Dec 29, 2022		