

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0003
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
DIRECT FILE - TORRES

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of Local**
7 **Affairs (DOLA) concerning the “City and County of Denver Emergency Migrant**
8 **Response” grant program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver is experiencing a significant number of migrants
11 arriving from the southern border; and

12 **WHEREAS**, Denver is working to meet the needs of these migrants, and the cost of the
13 response is straining city finances and other resources across multiple funding sources and
14 departments; and

15 **WHEREAS**, the City applied to the State to request funding to help cover the cost of
16 unbudgeted expenditures resulting from the migrant sheltering response, which will continue into
17 the new year; and

18 **WHEREAS**, through the grant application process, the Colorado Department of Local Affairs
19 approved a grant award in the amount of \$1,500,000 to the City and County of Denver to help fund
20 said sheltering response; and

21 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
22 Grant Agreement;

23
24 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
25 **OF DENVER:**

26 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
27 Colorado Department of Local Affairs for the “City and County of Denver Emergency Migrant
28 Response” Grant, which is identified as Grant Number MRP-MRP001, a copy of which is duly filed
29 with the City Clerk, Filing No. 202266266, be and hereby is approved in all respects.

30 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
31 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
32 Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal
33 Code of the City and County of Denver.

1 **Section 3.** That it be and is hereby found and determined that the budget summary of said
2 program, to be expended by the Executive Director of the Department of Human Services, is as
3 follows:
4

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>AMOUNT</u>
13501-5510000	Denver Emergency Migrant Response Grant	\$1,500,000

5
6 Expenditures are authorized for the program year of December 27, 2022, to December 31, 2023.

7 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
8 and directed to make such book and record entries and to do such other things as may be necessary
9 to accomplish the purposes of this Resolution.
10

11 COMMITTEE APPROVAL DATE: N/A

12 MAYOR-COUNCIL DATE: N/A

13 PASSED BY THE COUNCIL: _____,

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Kelly Greunke, Budget and Management Office DATE: December 29, 2022

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
21 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
22 § 3.2.6 of the Charter.
23

24 Kerry Tipper, Denver City Attorney

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26 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Dec 29, 2022,
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