1	BY AUTHORITY			
2 3 4	RESOLUTION NO. CR23-0023	COMMITTEE OF REFERENCE		
	RESOLUTION NO. CR23-0023	COMMITTEE OF REFERENCE		
	SERIES OF 2023	Safety, Housing, Education & Homelessness		
5		A RESOLUTION		
6 7 8 9 10 11 12 13 14	Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of One Hundred Sixty-Two Thousand Five Hundred Dollars (\$162,500.00) made payable to Brittany King and The Bagley Law Firm LLC in full payment and satisfaction of all claims related to the civil action captioned Shaiitarrio Brown and Brittany King v Denver, Colorado, Denver Police Department Officers John McAndrews, Frank Kerber, and Jim Bradley, in their individual and official capacities, which was filed in the United States District Court, State of Colorado, Case No. 21-cv-2050-WJM-NYM.			
15 16 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 17				
18	Section 1. That the Council of the	City and County of Denver hereby approves and authorizes		
19	the expenditure and payment from the 2	023 appropriation account designated as "Liability Claims"		
20	(Accounting Number 11827 4511001), th	e sum of one hundred sixty-two thousand and five hundred		
21	dollars (\$162,500.00) made payable to E	Brittany King and The Bagley Law Firm LLC, in full payment		
22	and satisfaction of all claims related to the	e civil action captioned Shaiitarrio Brown and Brittany King		
23	v Denver, Colorado, Denver Police Dep	artment Officers John McAndrews, Frank Kerber, and Jim		
24	Bradley, in their individual and official ca	pacities which was filed in the United States District Court,		
25	State of Colorado, Case No. 21-cv-2050	-WJM-NYM.		
26	Payment is to be made upon the	execution and delivery of such release or releases as is or		
27	are satisfactory to the attorney for the Ci	ty and County of Denver.		
28	Section 2. The Manager of Finance is	hereby authorized and directed to make such book		

and record such entries and to do such other things as may be necessary to accomplish

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

29

30 31 the purposes of this resolution.

1	COMMITTEE APPROVAL DATE: N/A				
2	MAYOR-COUNCIL DATE: January 03, 2023				
3	PASSED BY THE COUNCIL:				
4		- PRESIDEN	IT		
5 6 7 8	ATTEST:	EX-OFFICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER		
9	PREPARED BY: Jonathan Cooper, Assistant City At	torney	DATE: January 5, 2023		
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14	Kerry Tipper, City Attorney				
15	BY:, Assistant City Att	orney	DATE:		