| 3 | SERIES OF 2023 COMMITTEE OF REFERENCE: | | | | |
|----------------|--|--|--|--|--|
| 4 | Land Use, Transportation & Infrastructure | | | | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 | For an ordinance changing the zoning classification for 1901 North Eudora Street in South Park Hill. | | | | |
| 8 | WHEREAS, the City Council has determined, based on evidence and testimony presented at | | | | |
| 9 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | | |
| 10 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | | |
| 11 | City, will result in regulations and restrictions that are uniform within the PUD-G 30 district, is justified | | | | |
| 12 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | | | |
| 13 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | | |
| 14 | district, and meets the criteria set forth in Section 12.4.9.10 of the Denver Zoning Code; | | | | |
| 15 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | |
| 16 | DENVER: | | | | |
| 17 | Section 1. That upon consideration of a change in the zoning classification of the land area | | | | |
| 18 | hereinafter described, Council finds: | | | | |
| 19 | The land area hereinafter described is presently classified as PUD 377. | | | | |
| 20 | b. It is proposed that the land area hereinafter described be changed to PUD-G 30. | | | | |
| 21 | Section 2. That the zoning classification of the land area in the City and County of Denver | | | | |
| 22 | described as follows shall be and hereby is changed from PUD 377 to PUD-G 30: | | | | |
| 23 24 25 | LOTS 25 THROUGH 31, INCLUSIVE, EXCEPT THE REAR OR WESTERLY 10 FEET THEREOF, BLOCK 1, CHAMBERLIN AND WINNE'S COLFAX HEIGHTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO | | | | |
| 26 | in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline | | | | |
| 27 | thereof, which are immediately adjacent to the aforesaid specifically described area. | | | | |
| 28 | Section 3. PUD-G 30, as filed in the words and figures contained and set forth therein, available | | | | |
| 29 | in the office and on the web page of City Council, and filed in the office of the City Clerk on the 28th day | | | | |
| 30 | of December, 2022, under City Clerk's Filing No. 20220132, is hereby approved. | | | | |
| 31 | Section 4. That this ordinance shall be recorded by the Manager of Community Planning and | | | | |

BY AUTHORITY

COUNCIL BILL NO. CB22-1551

1

2

32

ORDINANCE NO. _____

Development in the real property records of the Denver County Clerk and Recorder.

| 1 | COMMITTEE APPROVAL DATE: December 6, 2022 | | | | | |
|----------------------------|--|-------------------------------|---|----------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: December 13, 2022 | | | | | |
| 3 | PASSED BY THE COUNCIL: | | | | | |
| 4 | | PR | - PRESIDENT | | | |
| 5 | APPROVED: | MA | MAYOR | | | |
| 6 7 8 | ATTEST: | EX | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 9 | NOTICE PUBLISHED IN THE | EDAILY JOURNAL: | | · ; | | |
| 10 | PREPARED BY: Nathan J. L | ucero, Assistant City Attorne | ey D | ATE: January 5, 2023 | | |
| 11 12 13 14 15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | |
| 16 | Kerry Tipper, Denver City Attorney | | | | | |
| 17 18 | BY: Anshul Bagga | _, Assistant City Attorney | DATE: | Jan 4, 2023 | | |