## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	Bill Request	or	⊠ Resolution Request	Date of Request:	1/4/23
1. Type of Request:					
Contract/Grant Ag	reement 🗌 Intergovo	ernmental	Agreement (IGA) 🗌 Rezonir	ng/Text Amendment	
Dedication/Vacation	n 🗌 Appropri	ation/Supp	lemental DRMC	Change	
Other: Extension of	disaster declaration				

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the extension of the declaration of local disaster pertaining to COVID-19, influenza, and respiratory syncytial virus filed with the clerk and recorder to February 27, 2023.

## 3. Requesting Agency: Mayor's Office

#### 4. Contact Person:

Contact person with knowledge of proposed		Contact person to present item at Mayor-Council and			
	ordinance/res	olution	Council		
	Name:	Skye Stuart	Name:	Skye Stuart	
	Email:	skye.stuart@denvergov.org	Email:	skye.stuart@denvergov.org	

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

As required by the Colorado Revised Statutes (CRS), this request seeks City Council approval to extend the disaster declaration issued by Mayor Michael B. Hancock on January 4, 2023 and currently running through January 11, 2023 for an additional period through February 27, 2023. This declaration replaces a rescinded declaration that was first issued on March 12, 2020 and focuses on the broadened emergency conditions stemming from the compounding effects of COVID, RSV and influenza. The effects of COVID-19, including the loss of life, continue to require emergency action and resources to avert danger or damage and to protect public health. These issues are currently compounded by high levels of flu and RSV. Under CRS §24-33.5-709(1), the effect of the period of local disaster cannot exceed seven days except by or with the approval of City Council. Out of an abundance of caution and with the continuing effects of the global pandemic and unusually high and intense cases of RSV and flu, this action intends to further extend the current declaration in order to facilitate City continued receipt of federal public assistance funds for emergency protective measures and give the City the ability to expedite procurement for critical services that provide shelter for people in need and purchase protective equipment for Denver's essential workers, among other time-sensitive needs.

## 6. City Attorney assigned to this request (if applicable): Lee Zarzecki

- 7. City Council District: Citywide
- 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Type of Contracts (o a	Drofoccional Corrigos	\$500V, ICA/Chant A anony	, Sale or Lease of Real Property):
Type of Contract: (e.g.	. Professional Services >	· <b>JJUUK:</b> IGA/Grant Agreement.	Sale of Lease of Real Property):
JI			,

Vendor/Contractor Name:

**Contract control number:** 

Location:

Is this a new contract?		Yes		No	Is this an Amendr	nent? 🗌	Yes		No	If yes, l	now many?	
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Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

## Contract Amount (indicate existing amount, amended amount and new contract total):

Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)		
Current Contract Term	Added Time	New Ending Date		
Scope of work:				
Was this contractor selected by competitive pr	ocess? If not	, why not?		
Has this contractor provided these services to t	the City before? 🗌 Yes 🔲 No			
Source of funds:				
Is this contract subject to: 🗌 W/MBE 🗌 I	DBE 🗌 SBE 🗌 XO101 🗌 AC	DBE 🗌 N/A		
WBE/MBE/DBE commitments (construction, o	design, Airport concession contract	s):		
Who are the subcontractors to this contract?				
To be	completed by Mayor's Legislative Te	oam.		

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_