1	BY AUTHORITY				
2	ORDINANCE NO.		COUNCIL BILI	_ NO. CB22-1633	
3	SERIES OF 2023		COMMITTEE C	OF REFERENCE:	
4			Finan	ce & Governance	
5	<u>A BILL</u>				
6 7 8 9 10	For an ordinance authorizing a recission from and an appropriation in the Wastewater Enterprise Fund to make a cash transfer to the Wastewater Division Planned Fleet Replacement Special Revenue Fund and authorizing the purchase of capital equipment in the Fund.				
11	WHEREAS, the Department of Transportation and Infrastructure (DOTI), division of				
12	Wastewater, requests to purchase a vehicle to support safe removal of debris throughout the city				
13	to prevent debris being washed into City waterways; and				
14	WHEREAS, DOTI Wastewater wishes to use savings in the Wastewater Enterprise Fund for				
15	the purchase of said vehicle; and				
16	WHEREAS, to use said savings to support the above need, the City requires a rescission				
17	from Wastewater's Enterprise Fund budget and an appropriation in the Wastewater Enterprise				
18	Fund to make a cash transfer to the Wastewater Planned Fleet Fund, Accounting No. 72200, a				
19	non-lapsing revenue-based fund; and				
20	WHEREAS, Wastewater requires authorization to purchase said vehicle from the				
21	Wastewater Planned Fleet Fund;				
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23	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY			AND COUNTY	
24	OF DENVER:				
25					
26	Section 1. From appropriations heretofore made from the Wastewater Enterprise Fund listed or				
27	indicated in the following tabulation there is hereby RESCINDED the amount listed or indicated in				
28	such tabulation under the heading "Amount Rescinded" and transferred to the Wastewater				
29	Enterprise Fund:				
	<u>Accounting</u> <u>Number</u>	Account Title	Expending Authority Executive Director Department	<u>Amount</u> <u>Rescinded</u>	
	72100-5000000	Wastewater Enterprise Fund	of Transportation and Infrastructure	\$85,000	

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Section 2. From the Wastewater Enterprise Fund, Accounting No. 72000, out of monies rescinded from Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1446, Series of 2022, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

	<u>Accounting</u> <u>Number</u>	Account Title Expending Authority	<u>Amount</u> Appropriated	
8	72100-9722110	Wastewater Enterprise Fund	Executive Director Department of Transportation and Infrastructure	\$85,000

9 The foregoing appropriation authorizes a cash transfer to the Wastewater Planned Fleet Enterprise
10 Fund for the purchase of a vehicle.

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Section 3. From the Wastewater Planned Fleet Fund, Accounting No. 72200, the Executive
Director of the Department of Transportation and Infrastructure, or a duly authorized representative,
is hereby authorized to purchase or acquire the following capital equipment:

Description	
Toolcat	

Quantity

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
and directed to make such book and record entries and to do such other things as may be necessary
to accomplish the purposes of this Ordinance.

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1	COMMITTEE APPROVAL DATE: December 13, 2022 by Consent				
2	MAYOR-COUNCIL DATE: December 20, 2022				
3	PASSED BY THE COUNCIL:				
4		PRESIDENT			
5	APPROVED:	- MAYOR			
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;;			
10	PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 22, 2022				
11 12 13 14	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
15	Kerry Tipper, Denver City Attorney				
16	BY: Jonathan Griffin, Assistant City Att	orney DATE: <u>1-9-2023</u>			

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