

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0023
3
4 SERIES OF 2023

COMMITTEE OF REFERENCE

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of One Hundred**
8 **Sixty-Two Thousand Five Hundred Dollars (\$162,500.00) made payable to**
9 **Brittany King and The Bagley Law Firm LLC in full payment and satisfaction**
10 **of Brittany King’s claims related to the civil action captioned *Shaiitarrio Brown***
11 **and *Brittany King v. Denver, Colorado, Denver Police Department Officers***
12 ***John McAndrews, Frank Kerber, and Jim Bradley, in their individual and***
13 ***official capacities, which was filed in the United States District Court, State of***
14 **Colorado, Case No. 21-cv-2050-WJM-NYM.**

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
19 the expenditure and payment from the 2023 appropriation account designated as “Liability Claims”
20 (Accounting Number 11827 4511001), the sum of one hundred sixty-two thousand and five hundred
21 dollars (\$162,500.00) made payable to Brittany King and The Bagley Law Firm LLC, in full payment
22 and satisfaction of Brittany King’s claims related to the civil action captioned *Shaiitarrio Brown and*
23 *Brittany King v. Denver, Colorado, Denver Police Department Officers John McAndrews, Frank*
24 *Kerber, and Jim Bradley, in their individual and official capacities* which was filed in the United States
25 District Court, State of Colorado, Case No. 21-cv-2050-WJM-NYM.

26 Payment is to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.


28 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
29 **and record such entries and to do such other things as may be necessary to accomplish**
30 **the purposes of this resolution.**

31 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 03, 2023

3 PASSED BY THE COUNCIL: January 9, 2023

4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Jonathan Cooper, Assistant City Attorney DATE: January XX, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 5, 2023