1	BY AUT	HORITY
2	RESOLUTION NO. CR22-1669	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Denver Preschool Program.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Fourth Amendatory Agreement between the City and County of	
10	Denver and Denver Preschool Program, in the words and figures contained and set forth in that form	
11	of Fourth Amendatory Agreement available in the office and on the web page of City Council, and to	
12	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,	
13	under City Clerk's Filing No. 202265118, is hereby approved.	
14	COMMITTEE APPROVAL DATE: December 28, 2022 by Consent	
15	MAYOR-COUNCIL DATE: January 3, 2023	
16	PASSED BY THE COUNCIL:	anuary 9, 2023
17	Ago	PRESIDENT
18 19 20	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Jason D. Moore, Assistant City	Attorney DATE: January 5, 2023
22 23 24 25 26	City Attorney. We find no irregularity as to for	I resolution has been reviewed by the Office of the mand have no legal objection to the proposed to the City Council for approval pursuant to § 3.2.6
27 28	erry Tipper, Denver City Attorney	
29	BY: Anskul Bagga , Assistant City	Attorney DATE: Jan 4, 2023