1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB22-1456			
3	SERIES OF 2022 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 6302 East 63rd Avenue and 6308 North Argonne Street in DIA.			
8 9	WHEREAS, the City Council has determined, based on evidence and testimony presented a			
10	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
12	City, will result in regulations and restrictions that are uniform within the S-MX-5, AIO district, is			
13	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and			
14	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
15	district;			
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
17	DENVER:			
18	Section 1. That upon consideration of a change in the zoning classification of the land area			
19	hereinafter described, Council finds:			
20	a. The land area hereinafter described is presently classified as C-MU-20 with waivers and			
20	reasonable conditions, AIO.			
22	b. It is proposed that the land area hereinafter described be changed to S-MX-5, AIO.			
23	Section 2. That the zoning classification of the land area in the City and County of Denver			
23 24	described as follows or included within the following boundaries shall be and hereby is changed to			
25	S-MX-5, AIO:			
23 26				
20 27 28 29 30	A PARCEL OF LAND BEING LOT 1, BLOCK 2 OF DENVER GATEWAY CENTER FILING NO. 7 AS RECORDED AT RECEPTION NUMBER 2021033496 OF THE DENVER COUNTY RECORDS, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
31	in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof,			
32	which are immediately adjacent to the aforesaid specifically described area.			
33	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
34	Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: November 15, 2022				
2	MAYOR-COUNCIL DATE: November 22, 2022				
3	PASSED BY THE COUNCIL:	SED BY THE COUNCIL: January 9, 2023			
4	App	PRESIDENT			
5	APPROVED:	MAYOR	10, 2023		
6 7 8	ATTEST:		RECORDER, CLERK OF THE OUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNA	L:	·;		
10	PREPARED BY: Nathan J. Lucero, Assistant (City Attorney	DATE: December 8, 2022		
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Kerry Tipper, Denver City Attorney				
18	BY: Anshul Bagga , Assistant City	Attorney DATE:	Dec 7, 2022		