| 1                          | BY AUTHORITY  |                          |   |  |
|----------------------------|---|--------------------------|---|--|
| 2                          | RESOLUTION NO. CR22-1678  | COMMITTEE OF             | COMMITTEE OF REFERENCE:   |  |
| 3                          | SERIES OF 2023  | Land Use, Transportation | Land Use, Transportation & Infrastructure                                     |  |
| 4                          | A RESOLUTION  |                          |   |  |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Contract between the City and County of Denver and WSP USA, Inc. to support the city in developing and implementing a plan to secure Infrastructure Investment and Jobs Act funding and to facilitate project implementation in alignment with funding guidelines.                                 |                          |   |  |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                          |   |  |
| 11                         | Section 1. The proposed Contract between the City and County of Denver and WSP USA  |                          |   |  |
| 12                         | Inc., in the words and figures contained and set forth in that form of Contract available in the office   |                          |   |  |
| 13                         | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-   |                          |   |  |
| 14                         | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202265482, is hereby  |                          |   |  |
| 15                         | approved.   |                          |   |  |
| 16                         | COMMITTEE APPROVAL DATE: January 3, 2023  |                          |   |  |
| 17                         | MAYOR-COUNCIL DATE: January 10, 2023  |                          |   |  |
| 18                         | PASSED BY THE COUNCIL:  |                          |   |  |
| 19                         |   | PRESIDENT                | - PRESIDENT   |  |
| 20<br>21<br>22             | ATTEST:   | EX-OFFICIO CLERK OF TH   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 23                         | PREPARED BY: Robert G. Wheeler, Assistant   | City Attorney DATE: Ja   | anuary 12, 2023   |  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                          |   |  |
| 29                         | Kerry Tipper, Denver City Attorney  |                          |   |  |
| 30<br>31                   | BY:, Assistant 0  | ity Attorney DATE:       |   |  |