| 1 | <u>BY AUTHORITY</u> |
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| 2 | ORDINANCE NO COUNCIL BILL NO. CB22-1634 |
| 3 | SERIES OF 2023 COMMITTEE OF REFERENCE |
| 4 | Land Use, Transportation & Infrastructure |
| 5 | <u>A BILL</u> |
| 6 7 8 | For an ordinance approving a proposed Development Agreement between the City and County of Denver and ACM Park Hill JV VII, LLC, for the redevelopment of the land known as the Park Hill Golf Course located at 4141 East 35th Avenue. |
| 9 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 0 | Section 1. The proposed Development Agreement between the City and County of Denve |
| 1 | and ACM Park Hill JV VII, LLC, in the words and figures contained and set forth in that form of th |
| 2 | Development Agreement available in the office and on the web page of City Council, and filed in the |
| 3 | office of the Clerk and Recorder, on January 10, 2023, under City Clerk's Filing No. 20230002, |
| 4 | hereby approved. |
| 5 | COMMITTEE APPROVAL DATE: December 13, 2022 |
| 6 | MAYOR-COUNCIL DATE: December 20, 2022 |
| 7 | PASSED BY THE COUNCIL: |
| 8 | PRESIDENT |
| 9 | APPROVED: MAYOR |
| 20 21 22 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 24 | PREPARED BY: John G. McGrath, Assistant City Attorney DATE: January 12, 2023 |
| 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2 of the Charter. |
| 30 | Kerry Tipper, Denver City Attorney |
| 31 32 | BY: Anshul Bagga , Assistant City Attorney DATE: Jan 12, 2023 |