1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB22-1674			
3	SERIES OF 2023 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 1618 East 38th Avenue in Cole.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presented at			
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the U-MX-2x district, is justified			
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a change in the zoning classification of the land area			
18	hereinafter described, Council finds:			
19	 a. The land area hereinafter described is presently classified as PUD 17. 			
20	b. It is proposed that the land area hereinafter described be changed to U-MX-2x.			
21	Section 2. That the zoning classification of the land area in the City and County of Denver			
22	described as follows shall be and hereby is changed from PUD 17 to U-MX-2x:			
23 24 25 26 27	LOT 1 AND THE NORTH 1/2 OF LOT 2, BLOCK 12, PROVIDENT PARK, CITY AND COUNTY OF DENVER, STATE OF COLORADO			
28	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline			
29	thereof, which are immediately adjacent to the aforesaid specifically described area.			
30	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
31	Development in the real property records of the Denver County Clerk and Recorder.			

1	COMMITTEE APPROVAL DATE: January 3, 2023			
2	MAYOR-COUNCIL DATE: January 10, 2023			
3	PASSED BY THE COUNCIL:			
4		PRE	SIDENT	
5	APPROVED:	MA`	/OR	
6 7 8	ATTEST:	EX-	RK AND RECORDER, OFFICIO CLERK OF THE Y AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DA	AILY JOURNAL:	·;	
10	PREPARED BY: Nathan J. Luce	ro, Assistant City Attorney	DATE: January 12, 2023	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16 17	Kerry Tipper, Denver City Attorney			
18	BY: Anskul Bagga	Assistant City Attorney	DATE: Jan 12, 2023	