1	BY AUTHORITY				
2	RESOLUTION NO. CR23-0046		COMMITTEE OF REFERENCE:		
3	SERIES OF 2022	Business, Art	s, Workforce	, & Aviation Services	
4 5	A RESOLUTION				
6 7 8 9	Approving a proposed Amendatory Loan Agreement between the City and County of Denver and Montbello Organizing Committee, to extend the Term of the Loan, to revise Exhibit A, and to allow for the transfer of the property securing the loan to an affiliate.				
11		BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
12	Section 1. The proposed Amendatory Agreement between the City and County of Denve				
13	and Montbello Organizing Committee, in the	and Montbello Organizing Committee, in the words and figures contained and set forth in that form			
14	of an Amendatory Agreement available in the office and on the web page of City Council, and to be				
15	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under				
16	City Clerk's Filing No. 202366331-01, is hereby approved.				
17	COMMITTEE APPROVAL DATE: January 18, 2023 by Consent				
18	MAYOR-COUNCIL DATE: January 24, 2023				
19	PASSED BY THE COUNCIL:	January 30, 2023			
20		PRESIDENT			
21 22 23	2				
24	PREPARED BY: Brian L. Martin, Assistant (City Attorney	DAT	E: January 26, 2023	
25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
30	Kerry Tipper, Denver City Attorney				
31 32		t City Attorney	DATE:	Jan 26, 2023	