1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0028		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Us	e, Transportation & Infrastructure
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Revival and Sixth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. to continue providing sorting and marketing of the city's recyclables while a new contract is executed.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Revival and Sixth Amendatory Agreement between the City and		
11	County of Denver and Alpine Disposal, Inc., in the words and figures contained and set forth in that		
12	form of Revival and Sixth Amendatory Agreement available in the office and on the web page of City		
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County		
14	of Denver, under City Clerk's Filing No. 202266236-06, is hereby approved.		
15	COMMITTEE APPROVAL DATE: January 17, 2023 by Consent		
16	MAYOR-COUNCIL DATE: January 24, 2023		
17	PASSED BY THE COUNCIL:	January 30, 202	3
18	- PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Lindsay C. Walton, As	ssistant City Attorney	DATE: January 26, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anahul Bagga, Ass	sistant City Attorney	DATE: