| 1 | BY AUTHORITY | | | |
|----------------------------|--|-------------------------|---|--|
| 2 | RESOLUTION NO. CR23-0041 | | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2023 | Safety, Ho | using, Education & Homelessness | |
| 4 | A RESOLUTION | | | |
| 5 6 7 8 9 | Approving a proposed Subaward Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to administer the Emergency Rental Assistance Program to eligible households that are unable to pay rent during or due to the COVID-19 pandemic, citywide. | | | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 11 | Section 1. The proposed Subaward Agreement between the City and County of Denver and | | | |
| 12 | Northeast Denver Housing Center, Inc., in the words and figures contained and set forth in that form | | | |
| 13 | of Subaward Agreement available in the office and on the web page of City Council, and to be filed | | | |
| 14 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | | |
| 15 | Clerk's Filing No. 202266078, is hereby approved. | | | |
| 16 | COMMITTEE APPROVAL DATE: January 18, 2023 by Consent | | | |
| 17 | MAYOR-COUNCIL DATE: January 24, 2023 | | | |
| 18 | PASSED BY THE COUNCIL: | January 3 | January 30, 2023 | |
| 19 | The state of the s | PRESIDE | ENT | |
| 20 21 22 | ATTEST: | EX-OFFI | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 23 | PREPARED BY: Eliot C. Schaefer, | Assistant City Attorney | DATE: January 26, 2023 | |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form and have no legal objection to the proporesolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3 of the Charter. | | | |
| 29 30 | Kerry Tipper, Denver City Attorney | | | |
| 31 | BY: Anahul Bagga | Assistant City Attorney | DATE: Jan 26, 2023 | |