| 1 | BY AUTHORITY | | | |
|----------------|---|---|--|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB23-0033 | | |
| 3 | SERIES OF 2023 | COMMITTEE OF REFERENCE: | | |
| 4 | | Land Use, Transportation & Infrastructure | | |
| 5 | <u>A BILL</u> | | | |
| 6 7 | For an ordinance changing the zoning classification for 1100 South Vine Street in Washington Park. | | | |
| 8 | WHEREAS, the City Council has determined, ba | sed on evidence and testimony presented at | | |
| 9 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | |
| 10 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | |
| 11 | City, will result in regulations and restrictions that are uniform within the U-SU-C1 district, is justified | | | |
| 12 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | | |
| 13 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | |
| 14 | district; | | | |
| 15 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | |
| 16 | DENVER: | | | |
| 17 | Section 1. That upon consideration of a change | e in the zoning classification of the land area | | |
| 18 | hereinafter described, Council finds: | | | |
| 19 | a. The land area hereinafter described is pres | sently classified as U-SU-C. | | |
| 20 | b. It is proposed that the land area hereinafte | r described be changed to U-SU-C1. | | |
| 21 | Section 2. That the zoning classification of the | land area in the City and County of Denver | | |
| 22 | described as follows shall be and hereby is changed fro | om U-SU-C to U-SU-C1: | | |
| 23 24 25 | Lots 1 and 2, Block 3, Washington Park Addition Section 23, Township 4 South, Range 68 West of County of Denver, State of Colorado. | | | |
| 26 | in addition thereto, those portions of all abutting pub | lic rights-of-way, but only to the centerline | | |
| 27 | thereof, which are immediately adjacent to the aforesaid | d specifically described area. | | |
| 28 | Section 3. That this ordinance shall be recorded | by the Manager of Community Planning and | | |
| 29 | Development in the real property records of the Denver (| County Clerk and Recorder. | | |

| 1 | COMMITTEE APPROVAL DATE: January 24, 2023 by Consent | | |
|----------------------------|--|---------|--|
| 2 | MAYOR-COUNCIL DATE: January 31, 2023 | | |
| 3 | PASSED BY THE COUNCIL: | | |
| 4 | | PRES | IDENT |
| 5 | APPROVED: | MAYC | DR |
| 6 7 8 | ATTEST: | EX-O | K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ·;; |
| 10 | PREPARED BY: Nathan J. Lucero, Assistant City A | ttorney | DATE: February 2, 2023 |
| 11 12 13 14 15 | Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 16 17 | Kerry Tipper, Denver City Attorney | | |
| 18 | BY:, Assistant City Attor | ney | DATE: |