1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB22-1455		
3	SERIES OF 2023	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5	<u>A B</u>	<u>ILL</u>		
6 7	For an ordinance changing the zoning classical Sunnyside.	assification for 4350 Shoshone Street in		
8	WHEREAS, the City Council has determine	ed, based on evidence and testimony presented at		
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the U-SU-B1 district, is justified			
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
13	consistent with the neighborhood context and the	e stated purpose and intent of the proposed zone		
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY	THE COUNCIL OF THE CITY AND COUNTY OF		
16	DENVER:			
17	Section 1. That upon consideration of a c	hange in the zoning classification of the land area		
18	hereinafter described, Council finds:			
19	 a. The land area hereinafter described in 	s presently classified as U-TU-C.		
20	b. It is proposed that the land area here	inafter described be changed to U-SU-B1.		
21	Section 2. That the zoning classification of	of the land area in the City and County of Denver		
22	described as follows shall be and hereby is chang	ged from U-TU-C to U-SU-B1:		
23 24	LOT 3 & S1/2 OF LOT 2 BLOCK 3 HUMP! CITY AND COUNTY OF DENVER	HREYS ADDITION		
25	in addition thereto, those portions of all abutting	g public rights-of-way, but only to the centerline		
26	thereof, which are immediately adjacent to the afo	oresaid specifically described area.		
27	Section 3. That this ordinance shall be rec	orded by the Manager of Community Planning and		
28	Development in the real property records of the De	nver County Clerk and Recorder.		

ı	COMMITTEE APPROVAL DATE. November 15, 2022 by Consent			
2	MAYOR-COUNCIL DATE: November 22, 2022			
3	PASSED BY THE COUNCIL: February 6, 2023			
4	and the second	PRESIDENT		
5	APPROVED:	MAYOR	MAYOR	
6 7 8	ATTEST:	EX-OFFICIO	RECORDER, CLERK OF THE OUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAILY JOURNA	L:		
10	PREPARED BY: Nathan J. Lucero, Assistant 0	City Attorney	DATE: January 5, 2023	
11 12 13 14 15	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16 17	Kerry Tipper, Denver City Attorney			
18	BY: Anshul Bagga , Assistant City .	Attorney DATE:	Jan 4, 2023	