

## **REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

58 MST)

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services Matt R. Bryner

**DATE:** February 2, 2023

**ROW #:** 2022-DEDICATION-0000036 **SCHEDULE #:** Adjacent to 0522609049000

- **TITLE:** This request is to dedicate three City-owned parcels of land as 1) S. Acoma St., located near the intersection of S. Acoma St. and W. Mexico Ave., 2) Public Alley, bounded by S. Acoma St., W. Mexico Ave., S. Broadway, and W. Iowa Ave., and 3) Public Alley, bounded by S. Acoma St., W. Mexico Ave., S. Broadway, and W. Iowa Ave.
- SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as 1) S. Acoma St., 2) Public Alley, and 3) Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, "1630 S Acoma St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) S. Acoma St., 2) Public Alley, and 3) Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2022-DEDICATION-0000036-001, 002, 003) HERE.

A map of the area to be dedicated is attached.

#### MB/TB/DG

cc: Dept. of Real Estate, RealEstate@denvergov.org City Councilperson, Jolon Clark District # 7 Councilperson Aide, Tate Carpenter Councilperson Aide, Iris Tan Councilperson Aide, Maggie Thompson City Council Staff, Luke Palmisano Environmental Services, Andrew Ross DOTI, Manager's Office, Alba Castro DOTI, Manager's Office, Jason Gallardo DOTI, Director, Right-of-Way Engineering Services, Matt Bryner Department of Law, Johna Varty Department of Law, Martin Plate Department of Law, Deanne Durfee Department of Law, Ivone Avila-Ponce Department of Law, Joann Tristani Department of Law, Stefanie Raph DOTI Survey, Tom Breitnauer DOTI Ordinance Owner: City and County of Denver Project file folder 2022-DEDICATION-0000036

> City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti Phone: 720-913-1311

#### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

#### \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

	Date of Request: February 2, 2023				
Ple	e mark one: 🗌 Bill Request or 🛛 Resolution Request				
1.	as your agency submitted this request in the last 12 months?				
	I Yes I No				
	If yes, please explain:				
2.	• Title: This request is to dedicate three City-owned parcels of land as 1) S. Acoma St., located near the intersection of S. Acoma St. and W. Mexico Ave., 2) Public Alley, bounded by S. Acoma St., W. Mexico Ave., S. Broadway, and W. Iowa Ave., and 3) Public Alley, bounded by S. Acoma St., W. Mexico Ave., S. Broadway, and W. Iowa Ave.				
3.	equesting Agency: DOTI, Right-of-Way Services gency Section: Survey				
4.	<ul> <li>ontact Person: (With actual knowledge of proposed ordinance/resolution.)</li> <li>Name: Dalila Gutierrez</li> <li>Phone: 720-865-3207</li> <li>Email: Dalila.gutierrez@denvergov.org</li> </ul>				
5.	ontact Person: (With actual knowledge of proposed ordinance/resolution <u>who will present the item at Mayor-Council and wh</u> <u>ill be available for first and second reading, if necessary.)</u> • Name: Jason Gallardo • Phone: 720-865-8723 • Email: Jason.Gallardo@denvergov.org	<u>0</u>			

6. General description/background of proposed resolution including contract scope of work if applicable: Demolition of an existing structure and build a new mixed-use building for homeless shelter dorm rooms, offices and supportive services called "1630 S Acoma St." The developer was asked to dedicate three parcels as 1) S. Acoma St., 2) Public Alley, and 3) Public Alley.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter *N*/*A* for that field – please do not leave blank.)

- a. Contract Control Number: N/A
- b. Contract Term: N/A
- c. Location: Bounded by S. Acoma St., W. Mexico Ave., S Broadway, and W. Iowa Ave
- d. Affected Council District: Jolon Clark District # 7
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total): N/A
- 7. Is there any controversy surrounding this resolution? (Groups or individuals who may have concerns about it?) Please explain.

None.



# **EXECUTIVE SUMMARY**

# Project Title: 2022-DEDICATION-0000036

**Description of Proposed Project:** Demolition of an existing structure and build a new mixed-use building for homeless shelter dorm rooms, offices and supportive services called "1630 S Acoma St." The developer was asked to dedicate three parcels as 1) S. Acoma St., 2) Public Alley, and 3) Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) S. Acoma St., 2) Public Alley, and 3) Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

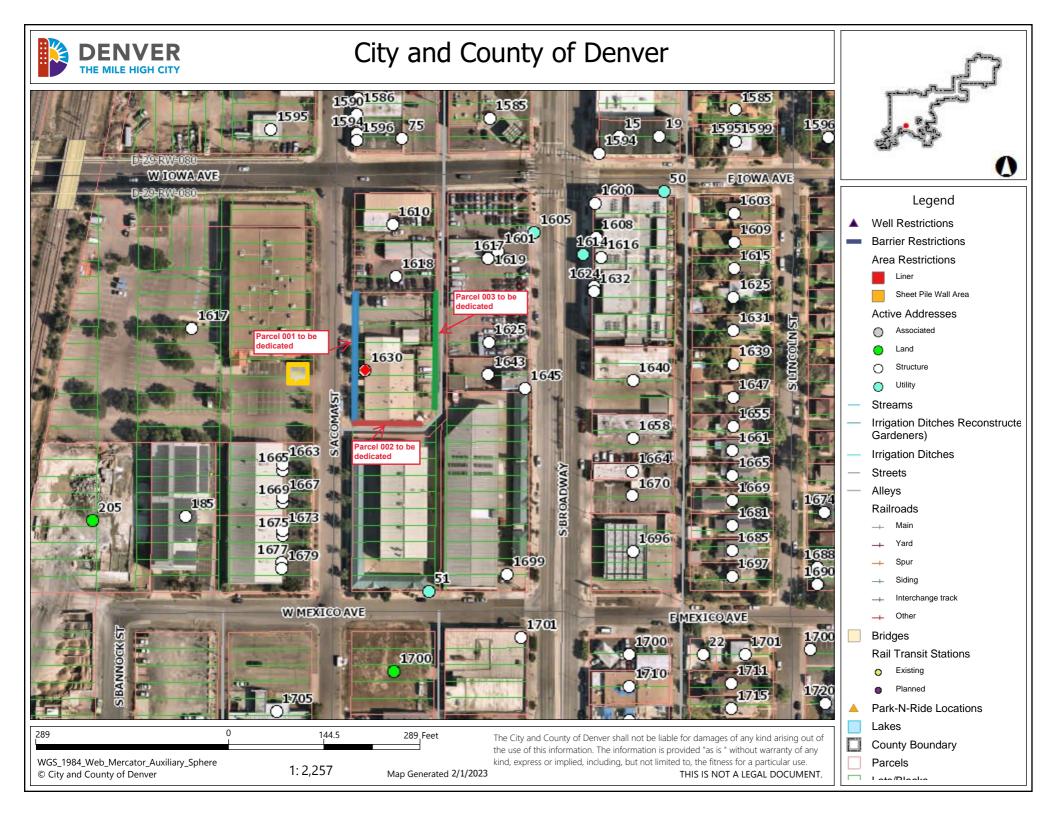
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) S. Acoma St., 2) Public Alley, and 3) Public Alley, as part of a development project called, "1630 S Acoma St."

City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti Phone: 720-913-1311

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# PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000036-001

LAND DESCRIPTION – STREET PARCEL NO. 1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 8TH DAY OF DECEMBER, 2022, AT RECEPTION NUMBER 2022147881 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE WEST TWO (2) FEET OF LOTS 7 THROUGH 14, BLOCK 9, OVERLAND PARK SUBDIVISION, SITUATED IN THE SW 1/4 OF SECTION 22, T. 4 S., R. 68 W. OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING 400 SQUARE FEET, MORE OR LESS.

# PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000036-002

LAND DESCRIPTION - ALLEY PARCEL NO. 2

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 8TH DAY OF DECEMBER, 2022, AT RECEPTION NUMBER 2022147881 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE SOUTH TWO (2) FEET OF LOT 14, BLOCK 9, OVERLAND PARK SUBDIVISION, EXCEPTING THE WEST TWO (2) FEET THEREOF, AND EXCEPTING THEREFROM THAT PORTION OF SAID LOT 14 LAYING WITHIN THAT PARCEL OF LAND RECORDED IN THE DENVER CLERK AND RECORDER'S OFFICE AT RECEPTION NO. 1998065454, SITUATED IN THE SW 1/4 OF SECTION 22, T. 4 S., R. 68 W. OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING 202 SQUARE FEET, MORE OR LESS.

# PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000036-003

LAND DESCRIPTION - ALLEY PARCEL NO. 3

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 8TH DAY OF DECEMBER, 2022, AT RECEPTION NUMBER 2022147881 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE EAST TWO (2) FEET OF LOTS 7 THROUGH 14, BLOCK 9, OVERLAND PARK SUBDIVISION, EXCEPTING THEREFROM THAT PORTION OF SAID LOT 14 LAYING WITHIN THAT PARCEL OF LAND RECORDED IN THE DENVER CLERK AND RECORDER'S OFFICE AT RECEPTION NO. 1998065454, SITUATED IN THE SW 1/4 OF SECTION 22, T. 4 S., R. 68 W. OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING 356 SQUARE FEET, MORE OR LESS.



City & County of Denver

2022147881 Page: 1 of 4 D \$0.00

After signing, return to: Division of Real Estate Attn: Jason Clements City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202 Project Description: 2022-DEDICATION-0000036 Asset Mgmt No.: 22-161

# SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this day of December , 2022, by URBAN PEAK SHELTER, LLC, a Colorado limited liability company, whose address is 2100 Stout Street, Denver, CO 80205, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10,00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

UREAN PEAK SHELTER, LLC, a Colorado limited liability company By: Name AVE Its:

STATE OF ) ss. COUNTY OF DERWER

The foregoing instrument was acknowledged before me this <u>(0</u> day of <u>December</u>, 2022 by <u>Christina Canson</u>, as <u>CEO</u> of URBAN PEAK SHELTER, LLC,

a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: Ma 26 otary Public

2020-PROJMSTR-0000065-ROW-001, 002 & 003

# EXHIBIT A

Land Description

#### Parcel A:

The West Two (2) Feet of Lots 7 through 14, Block 9, Overland Park Subdivision, situated in the SW 1/4 of Section 22, T. 4 S., R. 68 W. of the 6th P.M., City and County of Denver, State of Colorado.

Containing 400 square feet, more or less.

#### Parcel B:

The South Two (2) Feet of Lot 14, Block 9, Overland Park Subdivision, Excepting the West Two (2) Feet thereof, and Excepting therefrom that portion of said Lot 14 laying within that parcel of land recorded in the Denver Clerk and Recorder's Office at Reception No. 1998065454, situated in the SW 1/4 of Section 22, T. 4 S., R. 68 W. of the 6th P.M., City and County of Denver, State of Colorado.

Containing 202 square feet, more or less.

#### Parcel C:

The East Two (2) Feet of Lots 7 through 14, Block 9, Overland Park Subdivision, Excepting therefrom that portion of said Lot 14 laying within that parcel of land recorded in the Denver Clerk and Recorder's Office at Reception No. 1998065454, situated in the SW 1/4 of Section 22, T. 4 S., R. 68 W. of the 6th P.M., City and County of Denver, State of Colorado.

Containing 356 square feet, more or less.

The above description was prepared by me, or under my direct supervision, on May 10, 2022.

James W. Rogers, PLS No. 9655

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> Revised: May 10, 2022 Revised: April 2, 2022

		104300. April 2, 2022	
Proj.: Overland J.N. 102001	Sheet 1 of 2	Date: January 12, 2022	
		Date. Dunuury 12, 2022	
AEGIS Surveying, Inc.	3395 Yotes Street	Denver, Colorado 80212 (303)477-9319	0
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