1	BY AUTHORITY		
2	RESOLUTION NO. CR23-0086		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Land Us	e, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited for four new fire trucks, including one aerial platform and 3 velocity pumper engines.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Purchase Order between the City and County of Denver and Fron		
11	Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of		
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the		
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
14	Filing No. 20230011-00, is hereby approved.		
15	COMMITTEE APPROVAL DATE: January 31, 2023 by Consent		
16	MAYOR-COUNCIL DATE: February 7, 2023		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Raana V. Haida	ari, Assistant City Attorney	DATE: February 9, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anshul Bagga	_, Assistant City Attorney	DATE: Feb 9, 2023