1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB23-0005
3	SERIES OF 2023	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7	For an ordinance changing the zoning classification for 2107, 2111, 2115 & 2119 West 29th Avenue in Highland.	
8	WHEREAS, the City Council has determ	nined, based on evidence and testimony presented a
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, i	
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the	
11	City, will result in regulations and restrictions that are uniform within the U-MS-3, DO-8 district, is	
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and	
13	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone	
14	district;	
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY O	
16	DENVER:	
17	Section 1. That upon consideration of a change in the zoning classification of the land are	
18	hereinafter described, Council finds:	
19	a. The land area hereinafter describe	ed is presently classified as U-MS-3 and G-MU-3, UO-
20	3.	
21	b. It is proposed that the land area hereinafter described be changed to U-MS-3, DO-8.	
22	Section 2. That the zoning classification of the land area in the City and County of Denve	
23	described as follows shall be and hereby is changed from U-MS-3 to U-MS-3, DO-8:	
24 25 26 27	THE EAST 1/2 OF THE LOTS 16 TO 19 SITUATED IN THE SW 1/4 OF SECTIO	N 28, T.3.S., R.68.W. OF THE SIXTH P.M.
28	in addition thereto, those portions of all abut	ting public rights-of-way, but only to the centerline
29	thereof, which are immediately adjacent to the aforesaid specifically described area.	
30	Section 3. That the zoning classificat	ion of the land area in the City and County of Denver
31	described as follows shall be and hereby is cha	anged from G-MU-3, UO-3 to U-MS-3, DO-8:
32 33 34 35 36	2115 W. 29 th Ave. PARCEL A: THE EAST 1/2 OF THE WEST 70 FEET OF LOTS 16 TO 19, INCLUSIVE, BLOCK 11, UNION ADDITION TOGETHER WITH:	

1 2 3 4 5 6 7 8	PARCEL B: AN EASEMENT IN, TO, UPON AND OVER THE NORTH TEN (10) FEET OF THAT PARCEL OF REAL PROPERTY DESCRIBED AS THE WEST 35 FEET OF LOTS 16 THROUGH 19, BLOCK 11, UNION ADDITION, CITY AND COUNTY OF DENVER, STATE OF COLORADO, RECORDED MAY 15, 2001 AT RECEPTION NO, 2001076125 SITUATED IN THE SW 1/4 OF SECTION 28, T.3.S., R.68.W. OF THE SIXTH P.M. CITY & COUNTY OF DENVER, STATE OF COLORADO	
9 10 11 12	2119 W. 29 th Ave. THE WEST 35 FEET LOTS 16 TO 19, BLOCK 11, UNION ADDITION, SITUATED IN THE SW 1/4 OF SECTION 28, T.3.S., R.68.W. OF THE SIXTH P.M. CITY & COUNTY OF DENVER, STATE OF COLORADO	
13	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline	
14	thereof, which are immediately adjacent to the aforesaid specifically described area.	
15	Section 4. That this ordinance shall be recorded by the Manager of Community Planning and	
16	Development in the real property records of the Denver County Clerk and Recorder.	
17 18 19	MAYOR-COUNCIL DATE: January 10, 2023	
20	- PRESIDENT	
21	APPROVED: MAYOR Feb 14, 2023	
22 23 24	ATTEST: CLERK AND RECORDER,	
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;	
26	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: January 12, 2023	
27 28 29 30 31	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
32	Kerry Tipper, Denver City Attorney	
33 34	BY: Anshul Bagga , Assistant City Attorney DATE: Jan 12, 2023	

BY: Anshul Bagga

, Assistant City Attorney DATE: Jan 12, 2023