1	BY AUTHORITY		
2	ORDINANCE NO	COU	INCIL BILL NO. CB 23-0078
3	SERIES OF 2023	CON	MITTEE OF REFERENCE:
4	Business, Arts, Workforce & Aviation Services		
5	<u>A BILL</u>		
6 7 8 9 10 11 12 13 14	For an ordinance approving a proposed Amendatory Intergovernmental Agreement between the City and County of Denver and State of Colorado, Department of Higher Education, By The State Board for Community Colleges and Occupational Education for the Use and Benefit of The Community College of Denver, to continue activities in CCD's Center for Workforce Initiatives relating to WORKNOW, a collaborative workforce development initiative to recruit, support and train local residents in construction and construction- related careers.		
15	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
16	Section 1. The proposed Amendatory Intergovernmental Agreement between the City and		
17 18	County of Denver and State of Colorado, Department of Higher Education, By The State Board for Community Colleges and Occupational Education for the Use and Benefit of The Community		
19	College of Denver, in the words and figures contained and set forth in that form of agreement		
20	available in the office and on the web page of City Council, and filed in the office of the Clerk and		
21	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.		
22	202266239-01, is hereby approved.		
23	COMMITTEE APPROVAL DATE: February 1, 2023 by Consent		
24	MAYOR-COUNCIL DATE: February 7, 2023		
25	PASSED BY THE COUNCIL: February 21, 2023		
26	-P	RESIDENT	
27			
28 29 30	ATTEST:	CLERK AND RI EX-OFFICIO C	ECORDER,
31	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;
32	PREPARED BY: Olayinka Hamza, Assistant City Atto	orney	DATE: February 9, 2023
33 34 35 36 37	Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
38	Kerry Tipper, Denver City Attorney		
39 40		ey DATE: _	Feb 9, 2023